



City of Cayce Survey of African American Cemeteries





List of Stantec's Recent Cemetery Projects

- **Pahokee Pioneer Park Cemetery**
- **Estuary Cemetery**
- **Zion Cemetery**
- **Greenwood Cemetery**
- **St. Matthew's Cemetery**
- **New Norton Pioneer Cemetery**
- **Oaklawn/City of Tampa**
- **Oaklawn/City of St. Petersburg**
- **New Memphis Cemetery**
- **Palma Sola Cemetery**
- **Atkins Cemetery**
- **Station 120 Cemetery**
- **Leather's Cemetery**
- **Mt. Avery Baptist Cemetery**
- **Mt. Zion Cemetery**
- **Taylor Cemetery**
- **West Carroll Road Cemetery**
- **Gaines Farm Cemetery**
- **Hardin-Shope Cemetery**
- **Fite Family Cemetery**
- **Ayers-Stoval Cemetery**
- **Transco Road Cemetery**

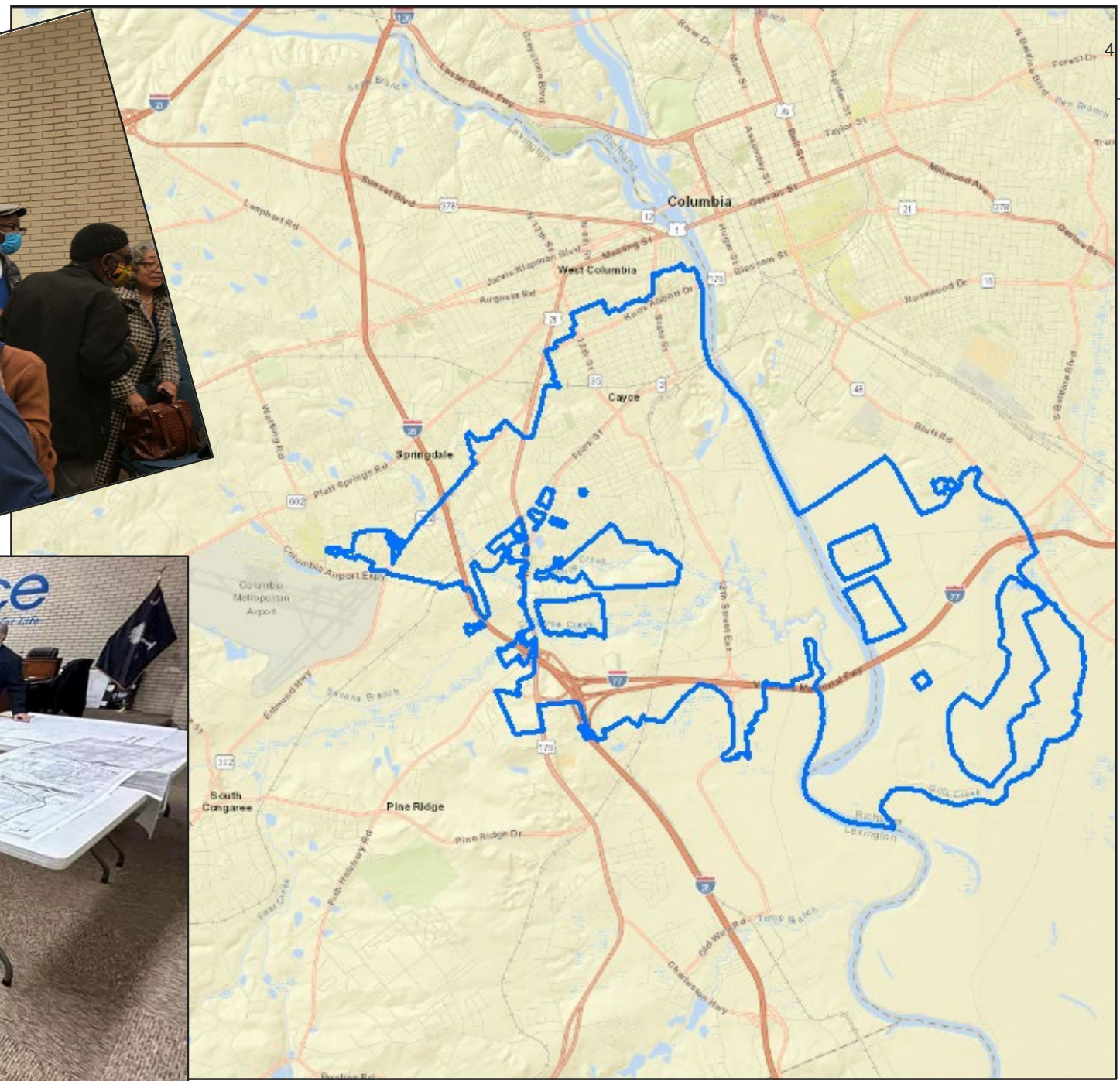




Finding and documenting these lost cemeteries is an extremely important part of preserving the culture of a community and honoring those who built it.

It provides us a more complete picture of the history of the neighborhood and supports descendants in their search for reconciliation.







Lexington County Library → Resources → Local History & Genealogy



Local History & Genealogy

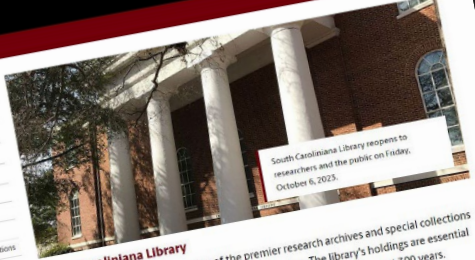
The South Carolina Room

Children, Teens & Adults
UPCOMING EVENTS

UNIVERSITY OF South Carolina
University Libraries

University Libraries
Find Library Services
Get Research Help
Search the Libraries
Browse Special Collections
Digital Collections
Educational Films
Government Info and Maps
Intra-Department Special Collections
Moving Image Research Collections
Music Library
Oral History
South Carolina Political Collections

South Caroliniana Library
Our Collections
Documenting COVID-19 at the University of South Carolina
Exhibits, Events and News
Support the Libraries
About Us



South Caroliniana Library
The South Caroliniana Library is one of the premier research archives and special collections repositories in South Carolina and the Southeast region. The library's holdings are essential to the understanding of South Carolina and Southern culture over the past 300 years.

South Caroliniana Library responds to researchers and the public on Friday, October 6, 2023.

Search Library Collections

Search Find It for Articles, Books, and More

Advanced Search



- Oral Histories
- Local Historians
- Property Tax Records/GIS
- Cemetery Guides/Local Libraries
- Maps
- Plats
- Deeds
- Aerials/Photographs
- Newspapers
- Death Certificates
- City Directories
- Census Records
- Find-a-grave.com and other websites



St. Ann's Cemetery 1



St. Ann's Cemetery 2





South Carolina
County of Lexington

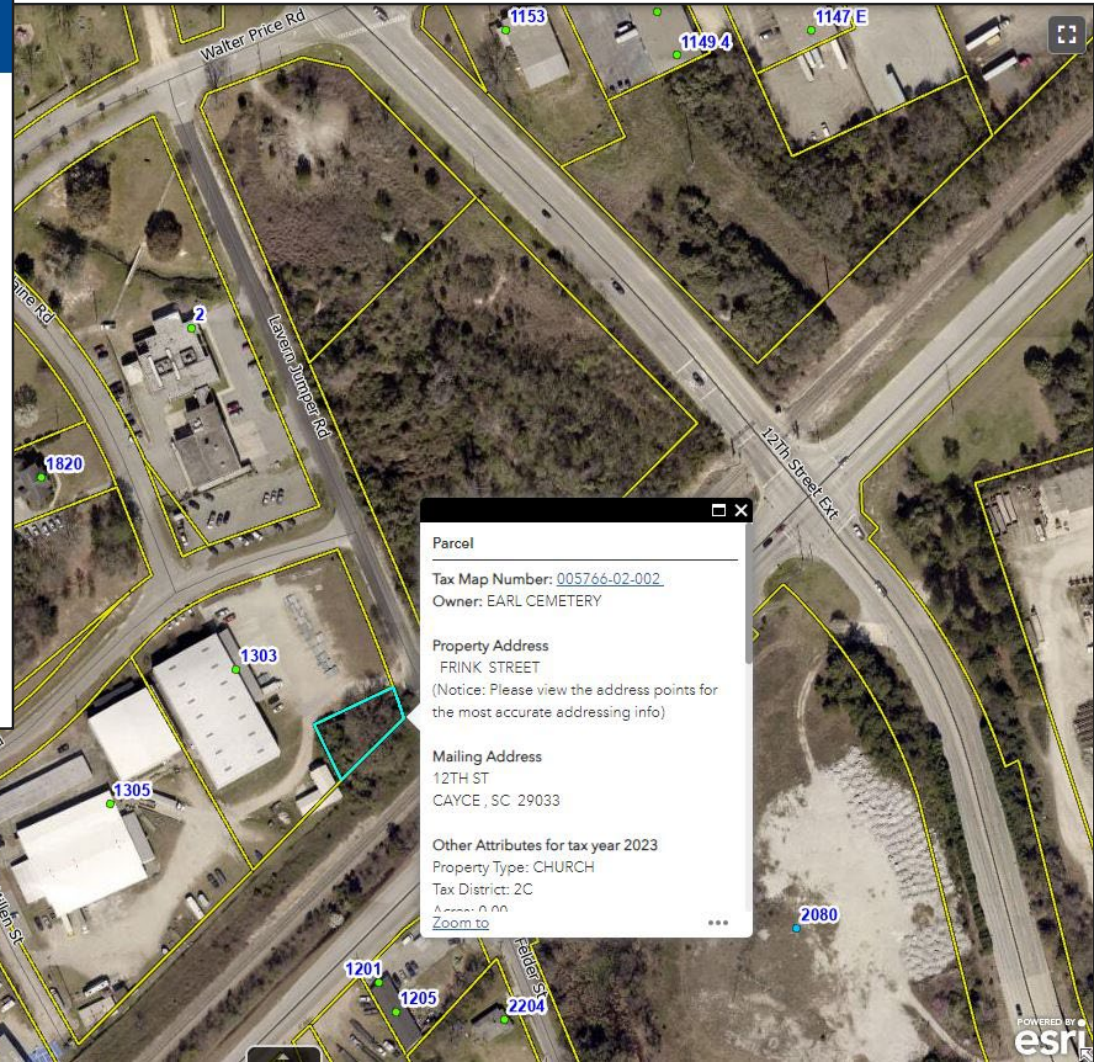
Data last updated: 09/14/2023

TMS#: [005766-02-002](#) [Show Map](#)

TAX YEAR: 2023
 OWNER: EARL CEMETERY
 ADDRESS: 12TH ST
 CAYCE, SC 29033
 PROPERTY ADDRESS: FRINK STREET
 LEGAL DESCRIPTION: 70X120
 PLAT: NONE
 LAND USE: 9000:CHURCH
 TAX DISTRICT: 2C
 NON TAXABLE 91-NON-TAXABLE CEMETARY

ASSESSMENT INFORMATION	BUILDING INFORMATION
LOTS: 1	SQUARE FOOT LIVING AREA:
ACRES:	UNFINISHED AREA:
TAXABLE LAND: 12000	YEAR BUILT:
TAXABLE BUILDING: 0	NUMBER OF BEDROOMS:
ASSESSMENT LAND: 720	NUMBER OF FULL BATHS:
ASSESSMENT BUILDING: 0	NUMBER OF HALF BATHS:
HOMESTEAD EXEMPT ASSESSMENT: 0	HEATING SYSTEM:
TAX RELIEF EXEMPT ASSESSMENT: 0	HEAT:

SALES INFORMATION			
SALE DATE	SELLER	BUYER	PRICE BOOK/PAGE



St. Ann's Church,
St. Ann's School, and
St. Ann's Cemeteries

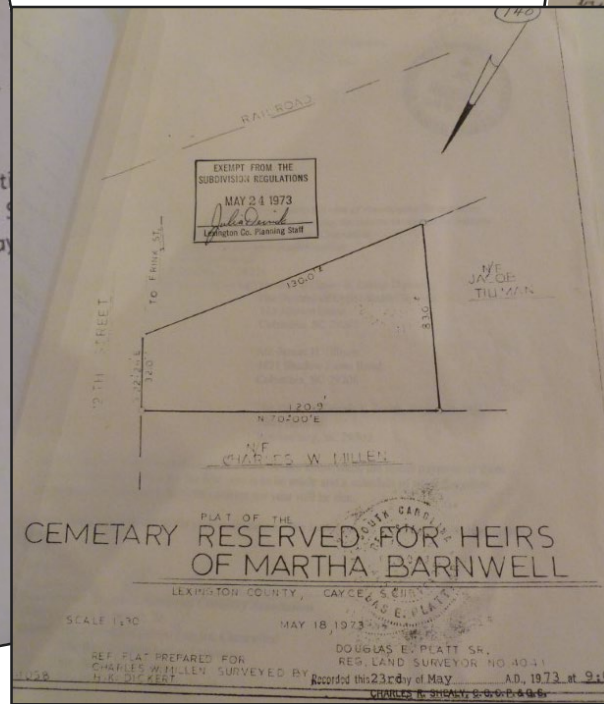
In 1871, Saint Ann's Episcopal Church in Columbia opened a mission in the Cayce area. It was originally located on Alex Guignard property and was one of four missions Episcopal Rev. B. B. Babbit established in Lexington County.

The land was donated for the establishment of a church and school for young African-American youth in the community. The school was called Saint Ann's Memorial School and the church was called Saint Ann's Episcopal Church.

In 1891, it was re-located to an area near where Cayce Historical Museum stands today. A church cemetery adjoined the small church.

St. Ann's School was the only school in the area at the time and it served many families in the community. The church and school flourished for many years but after the establishment of public schools, the Episcopal school no longer served a need in the community and it closed. The church, however, remained a part of the community until 1962.

While the mission/church stands no longer, the historical old church cemetery is still located beside the Cayce Historical Museum. Also, the original cornerstone of the St. Ann's Church is located today in S. Ann's Cemetery by the upper driveway of Cayce Historical Museum.



NOT DATED

MORTIMER F. SMITH
ACCOUNTANT-AT-LAW
119 Broadway
COLUMBIA, SOUTH CAROLINA 29201
TELEPHONE 336-1227

Code 29033

Mrs Sarah Moore
Apartment - T-6, Singabo's Gardens
Columbia, S.C. 29204

Dear Mrs Moore:

It was good to hear from you. Please excuse my delay in answering as I have been out of town for several days. I closed out my law practice more than a year ago and I've been pretty busy trying to keep up with the television shows. Enclosed is a copy of the Martha Barnwell Cemetery plat made by Douglas E. Platt, Sr. on May 18, 1973. I would suggest that if corners or lines of the cemetery are not prominently marked, that Platt do this. Then, you will be able to see whether or not is any encroachment. Mr. Platt's address is: 345 Blount West Columbia, S.C. 29268. His telephone is 776-0874. You were very considerate to send a stamped, self-addressed one and I am taking the liberty of using it. Just that you are doing well. is to extend my best regards.

Sincerely,
Mortimer F. Smith



LOCAL LIBRARIES, HISTORICAL SOCIETIES, CEMETERY GUIDES

THE STATE: COLUMBIA, S. C. SESQUICENTENNIAL EDITION

Sole Pre-Revolution Structure About Columbia to Be Preserved



CAYCE HOUSE, ACROSS CONGAREE.

This dwelling in Lexington county, opposite Columbia, was standing such as it remains today, when "Light Horse Harry" Lee, father of Gen. Robert E. Lee, and other American leaders, were fighting the British, who at various times occupied nearby Fort Granby. Patriotic organizations of Columbia are developing plans to move the house to a site closely adjacent and ensure its preservation as an historical monument. The contemplated extension of a large quarry makes it impracticable to leave it where it is. A cannon ball which entered the wall near the chimney during one of the several British-American clashes in the vicinity is still where it lodged.

South Carolina, established by the State of South Carolina, was moved to Columbia, S. C. in 1790.

MAKE PRESS CLOTH FROM HUMAN HAIR

It was decreed that all copies should be destroyed by the burning of the press cloth that the printer used a century ago.

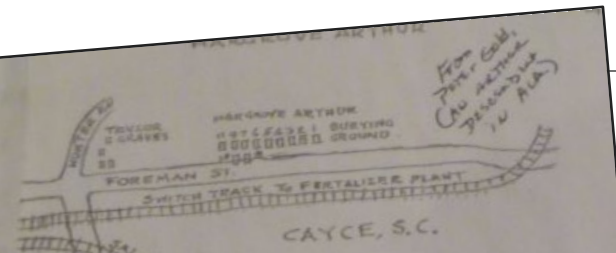
But he was overpowered great desire to help poor unfortunate slaves. He started known as the "Jaggers Club" which still exists. He of this home for the aged by a white friends for comfort. In all Columbia there was negro of whom they thought. On the day of his funeral the merchants closed their stores at 12 o'clock because of their regard for him. He was buried from one text. "Let the and be in you that was also Christ our Lord." Rev. R. M. Myers has been Columbia churches for his. During his lifetime one of them st churches one of them made in which Billy Sunday a large part in helping Col. its first Negro bank, the Savings bank.

Question and Educators immediately preceding years the Confederate War as a spirit of great unrest in star and slave, in an around. The masters kept themselves on important matters the few newspapers and with an occasional letter distant friend. The slaves on the strained look on the the masters and by their actions that something would not happen. What it was about to happen. Sometimes dropping a maid or carman or butler was lucky catch a word or so of a conversation. It was im broadcast with numerous by means of the grapevine.

how much they were able to get being able to write these Columbia Negroes if they were ever freed would leave no stone unturned education for themselves children.

the first acts of the freedmen to establish churches where they praise and thank God erance from bondage. Their who were flocked in were as well as whites. Both as good along with the some bad were preying while the bad and ignorance and the loose from slave-groves just loose from slave good were establishing. Many schools were taught and black men and women schools were al-

RIDGEWAY FOR TUA DOES G
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B. Noyes
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- No 1** Henry son of T.S. Arthur and Nancy Arthur and great grandson of Hargrove Arthur and Maj. John Nelson of Virginia was born Saturday the 7th of June 1815 at Oakland Va. and died Tuesday the 30th of September.
- No 2** Sarah Hayne / daughter of / J. R. Arthur and M. Y. Arthur / great grand child of / Col. Isaac Hayne / was born on the / 21st December 1824 / and died / 1st July 1834
- No 3** W. E. Hayne / son of / J. R. and M. Y. Arthur / born Feb. 13th. 1827 / and died July 16th 1845.
- No 4** Mary Carolina / daughter of / J. R. and Mary Arthur / born 6th August 1823 / and died 21st July 1832
- No 5** Hargrove Arthur / son of / J. R. and M. Y. Arthur / was born 21st April 1821 / and died 31st July 1880
- No 6** Joseph R. Arthur / who died on the / 5th of September 1831 / in the 6th year / of his age.
- No 7** William Arthur / who died on the 11th of October 1823 / aged 23 years.
- No 8** Keziah Arthur / daughter of / Hargrove Arthur and Mary Arthur / who was born 19th December 1799 / and died / 13th December 1860
- No 9** Hargrove Arthur / a native of / Caroline County, Virginia / He died on the 27th of / August 1817 aged 65 years.
- No 10** Mary Arthur / wife of Hargrove Arthur / (stone broken. 2 parts lost.)
- No 11** Gen. Henry Arthur / April 4 1797 / April 4. 1882

GRANBY CEMETERY

located in Old Granby.

James Cayce, Born in Manchester, Va. Feb. 8, 1786 - May 19, 1849

Isabath ^{RIA} ~~See~~, Wife of James Cayce, Born July 20, 1797 - Died February 7, 1875

ed to the memory of Mrs. Ann Cayce, oldest daughter of J. n. Friday, departed this life Feb. 29, 1816, in the 27th of her age.

son of J. and E. R. Cayce, Born June 8, 1835 - Died 13, 1900.

day - Died 1808(?), 51 (?) years old (Tomb in bad condition.)

Briggs Cayce, Born January 11, 1867 - Died May 15, 1901.

son Gibbs, son of Jas. and E. R. Cayce y 21, 1839 - Died September 12, 1904.

ker Cayce, Born November 20, 1844 - Died November 7, 1922.

ut, Born December 29, 1869 - Died March 17, 1956.

Long, Born August 11, 1832 - Died at Cayce, S.C. 09.

parted this life March 1, 1835, age 40 yrs, 3 mos, d March 21, 1852, age 22 yrs, 3 mos, and 11 days.

o was born in the county of Kirkcud Bright in ed this life in Granby, S.C. on the 8th day of 63 years and 5 months.

hn Hart (?) who departed this life March .

C. & Elizabeth Norton, Born July 22, 1918

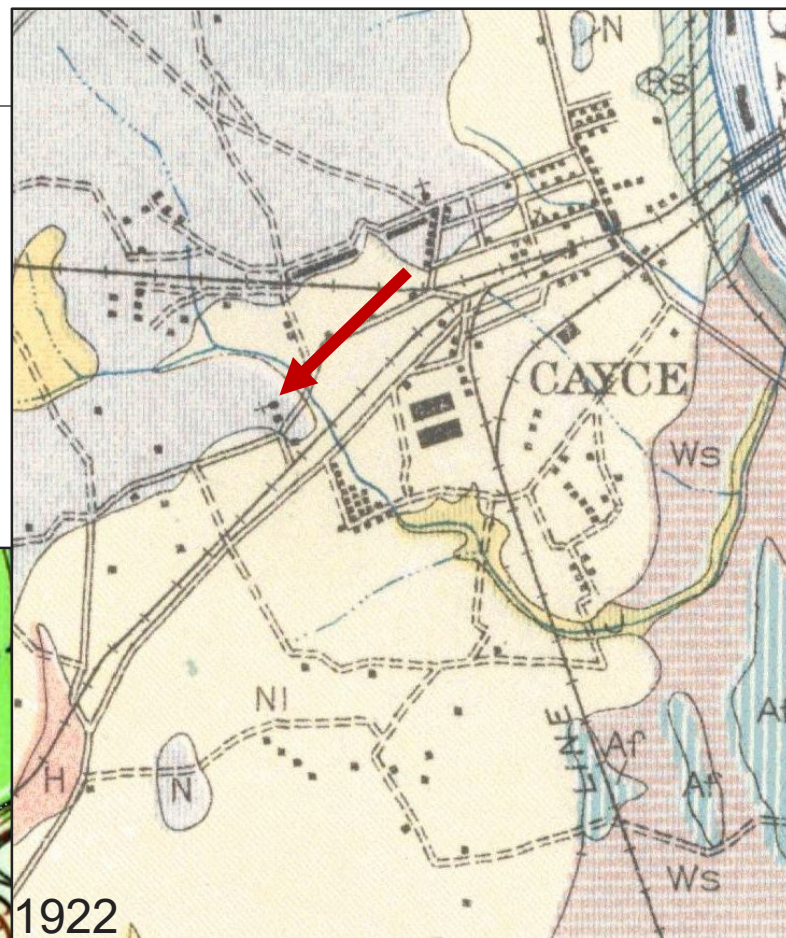
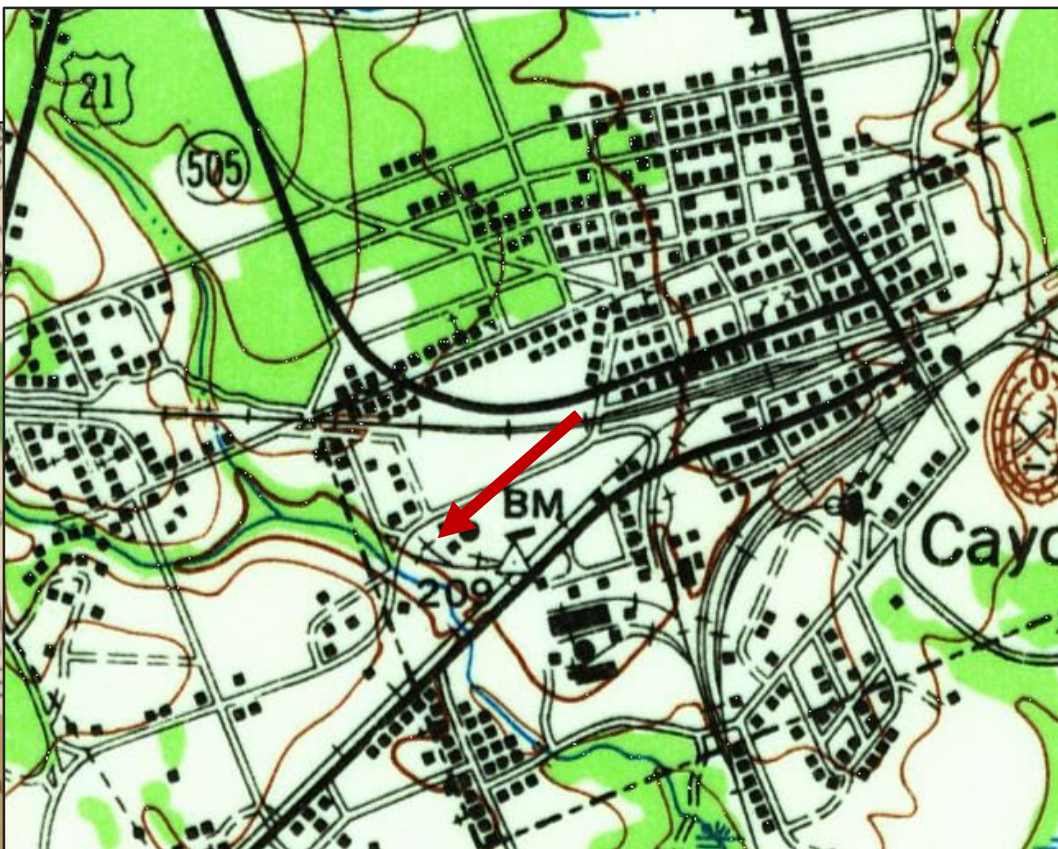
Esq., departed this life 6th June, 1804, 1 days.

marker, or are unreadable.



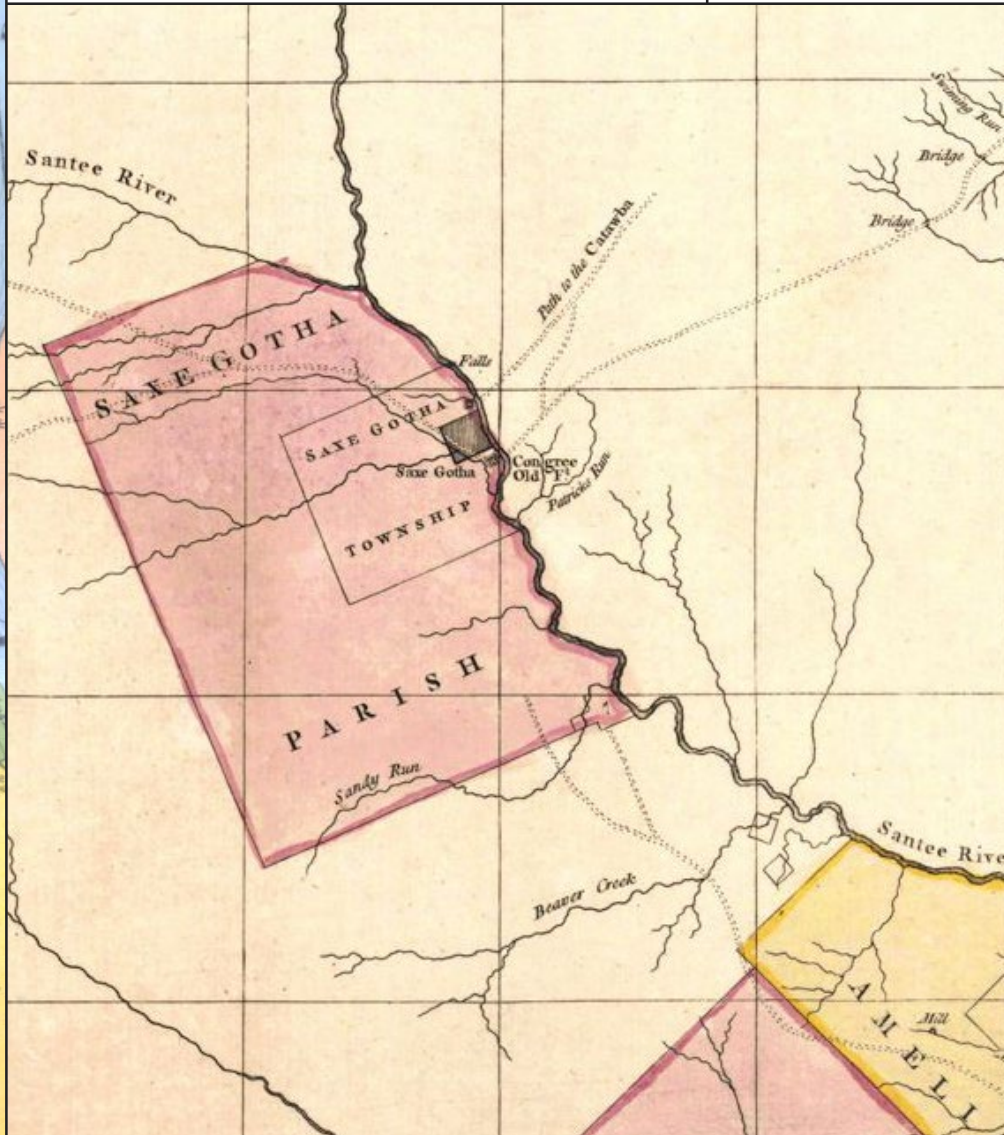
MAPS

- Soil Survey Maps
- United States Geological Survey (USGS) Maps
- Sanborn Fire Insurance Maps
- Historic County Transportation Maps
- Historic Aerials





MAPS





GRANTEES				GRANTORS	BOOK	PAGE	RECORDED			BRIEF DESCRIPTION, LOCALITY (Not Warranted)
NAME	GIVEN NAMES ABCDEFGHIJ	GIVEN NAMES KLMNOP	GIVEN NAMES QRSTUVWXYZ				Month	Day	Year	
Protestant Episcopal in S C (Colored) Trs				Charles J Babbitt Tr etal	KK	200	Dec	4	1890	10A Monkey Spring B
Protestant Episcopal Trs				Edward Barnwell etal	LL	114	Jan	18	1892	1A Dunbar Rd
Protestant Episcopal				W M Wilson	RR	548	Nov	16	1900	Lot Mabynton Rd
Protestant Episcopal				Mary J Counts	RR	549	Nov	16	1900	1/2A Peak
Protestant Episcopal in South Carolina				Harriet B Arthur	RR	550	Nov	16	1900	10 1/2A
Protestant Episcopal in South Carolina				Mary J Counts	RR	551	Nov	16	1900	1A Peak
Reformed Episcopal				Moses Chestnut	UU	142	Oct	20	1902	2A Congaree Twp
Protestant Episcopal in the Diocese of S C				Mary J Counts	UU	477	May	8	1903	Lts 1-2 - 1/2A 1/2A Peak
Protestant Episcopal in the Diocese of S C				Mary J Counts	UU	479	May	8	1903	7A Peak
Protestant Episcopal				H B Lindler	UU	514	Jun	19	1903	1A Peak
Protestant Episcopal				M E Boozer	WV	362	Mar	28	1904	4A Congaree Twp
St Pauls Batesburg				Theo A Quattlebaum	3-E	319	Mar	15	1909	Lot Batesburg Oak S
Protestant Episcopal Trs				St Pauls Church Officers	3-T	285	Mar	19	1920	Lot Batesburg
Protestant Episcopal Upper S C Tr				Walter K Shealy	4-B	262	Nov	4	1925	1 1/2A Jeff Davis Hwy
Protestant Episcopal Upper S C				Protestant Ch S C Trs	4-P	522	Dec	28	1932	22 7/10A
New Good Hope Episcopal Colored				N C Leaphart	5-K	385	Feb	16	1942	1 1/2A Hollow Crk Twp
St Paul's Episcopal Batesburg				W R Beasley	6-L	205	Apr	30	1946	Lt 5 Batesburg Bk 1

①



The State of South Carolina.
 Whereas Harriet B. Arthur on the 26th day of June
 A. D. 1886, conveyed the lot of land hereinafter de-
 scribed to Benjamin B. Babbitt as trustee for himself
 and other subscribers, with full power to sell, lease or
 otherwise dispose of the same or any part thereof,
 and his heirs and assigns forever with like power
 and whereas the said premises were purchased and
 have ever since been used for school and church
 purpose for the benefit and enjoyment of the
 colored people subject to the ecclesiastical authority
 of the Episcopal Church of the United States accord-
 ing to the constitution and canons of the said church
 in the said diocese and whereas the said B. B. Babbitt
 is now dead and by the laws of this state governing

trust estate, the legal estate here by
 deed to and descended upon Charles
 all heir of the said B. B. Babbitt, and
 Babbitt desires to surrender and
 premises to the Bishop and members
 committee for the time being of the
 al Church for the diocese of South
 in succession in office under their
 the Trustees of the Protestant
 in South Carolina: Now therefore
 this presents that I, Charles J.
 aforesaid, under and by virtue
 said and of every other power
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202

Episcopal Church of the United States, and subject to
 the constitution, canons and ecclesiastical authority of
 said Church in the Diocese of South Carolina.
 Witness my hand and seal this
 the year of our Lord and savior
 the independence of the United States of America
 signed, sealed & delivered in
 the presence of Stewart Chapin,
 Charles H. Payne.
 State of New York - City & County of New York - ss.
 on the 24th day of October 1890 - personally appeared Stewart
 Chapin who being sworn depose and says that he
 saw Charles J. Babbitt sign, seal, and as his own act
 and deliver the foregoing conveyance for the
 use and purpose therein expressed, and that he
 with Charles H. Payne witnessed the due execution
 thereof.
 Stewart to before me this 24th
 October 1890.
 C. H. Payne Notary Public
 City of New York, N. Y. Co.

more or less, con-
 comes on the western
 line of about Taylor,
 Monkey Spring Branch
 easterly direction as
 all and singular the my
 and appurtenances to the said
 in anywise incident or appertaining
 to hold all and singular the premises
 turned unto and to the use of the said Trustees
 the Protestant Episcopal Church in South Carolina
 in trust for school and church purposes for the
 benefit and enjoyment of colored persons worshipping
 according to the rites and ceremonies of the Protestant





8 *Lucina Cook and others*
Carolina Midland Railway Co.
 State of South Carolina.

KNOW ALL MEN BY THESE PRESENTS, That *Lucina Cook, Eliza Chestnut and Edward Carle* in the State aforesaid, do hereby certify, that the within and foregoing, have granted, conveyed, sold and released, and by these Presents do grant, bargain, sell, and release unto the said *Carolina Midland Railway Company* a strip of land one hundred and fifty feet wide, as surveyed and located by *W. H. Smith* (this being more or less as appears by the plat thereto attached, made by him in the County of *Richmond*, and bounded as follows, to wit: on the north by land of *John Long*, on the east by land of *John Long*, on the south by land of *John Long*, and on the west by land of *John Long*; said lot or tract of land containing more or less, to be having notwithstanding that the said strip of land one hundred and fifty feet wide shall not run through the grass yard included in the above lands.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said *Carolina Midland Railway Company, its successors and assigns forever.*

AND I, *Charles R. Shealy*, Clerk of Court, do hereby certify that the within and foregoing, have been duly recorded in the office of the Clerk of Court, in the County of *Richmond*, South Carolina, on the *11th* day of *October*, 18*66*.

WITNESS my hand and seal this *12th* day of *June* 18*66*, in the year of our Lord one thousand eight hundred and *sixty six*, and in the one hundred and *thirty six* year of the Independence of the United States of America.

H. K. Edwards (Notary Public)
Frank Brown (Notary Public)

STATE OF SOUTH CAROLINA,
Richmond County

PERSONALLY appeared before me *Frank Brown* and made oath that she was the within named *Lucina Cook, Eliza Chestnut and Edward Carle* mentioned, signs, and seal, and that she is the wife of the said *Edward Carle*, and that she is the wife of the said *Edward Carle*.

WITNESS my hand and seal this *12th* day of *June* 18*66*.

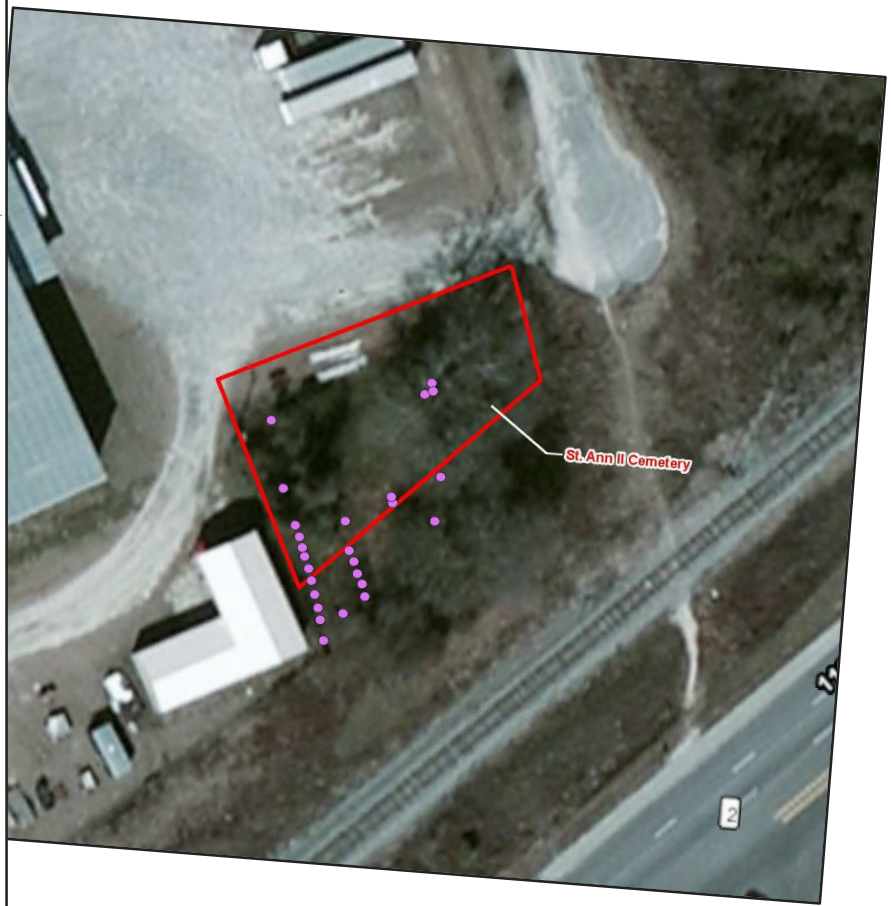
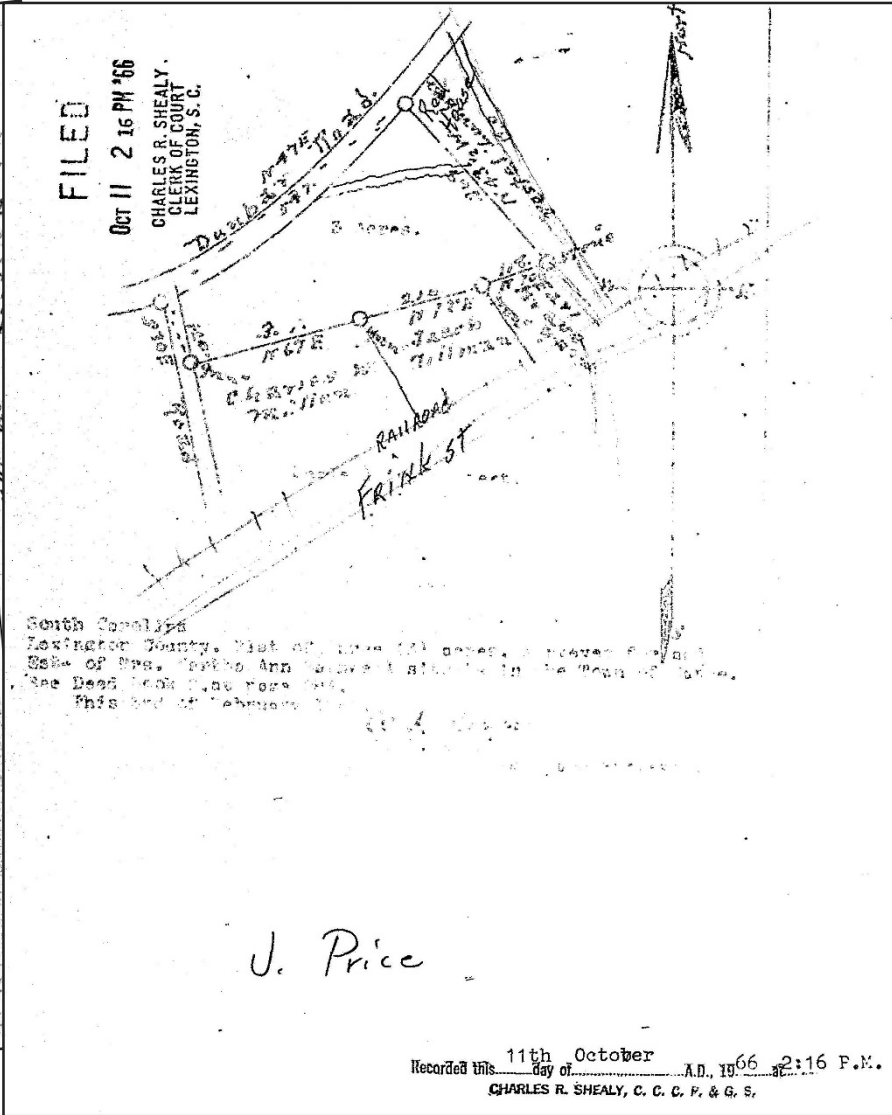
H. K. Edwards (Notary Public)
Notary Public

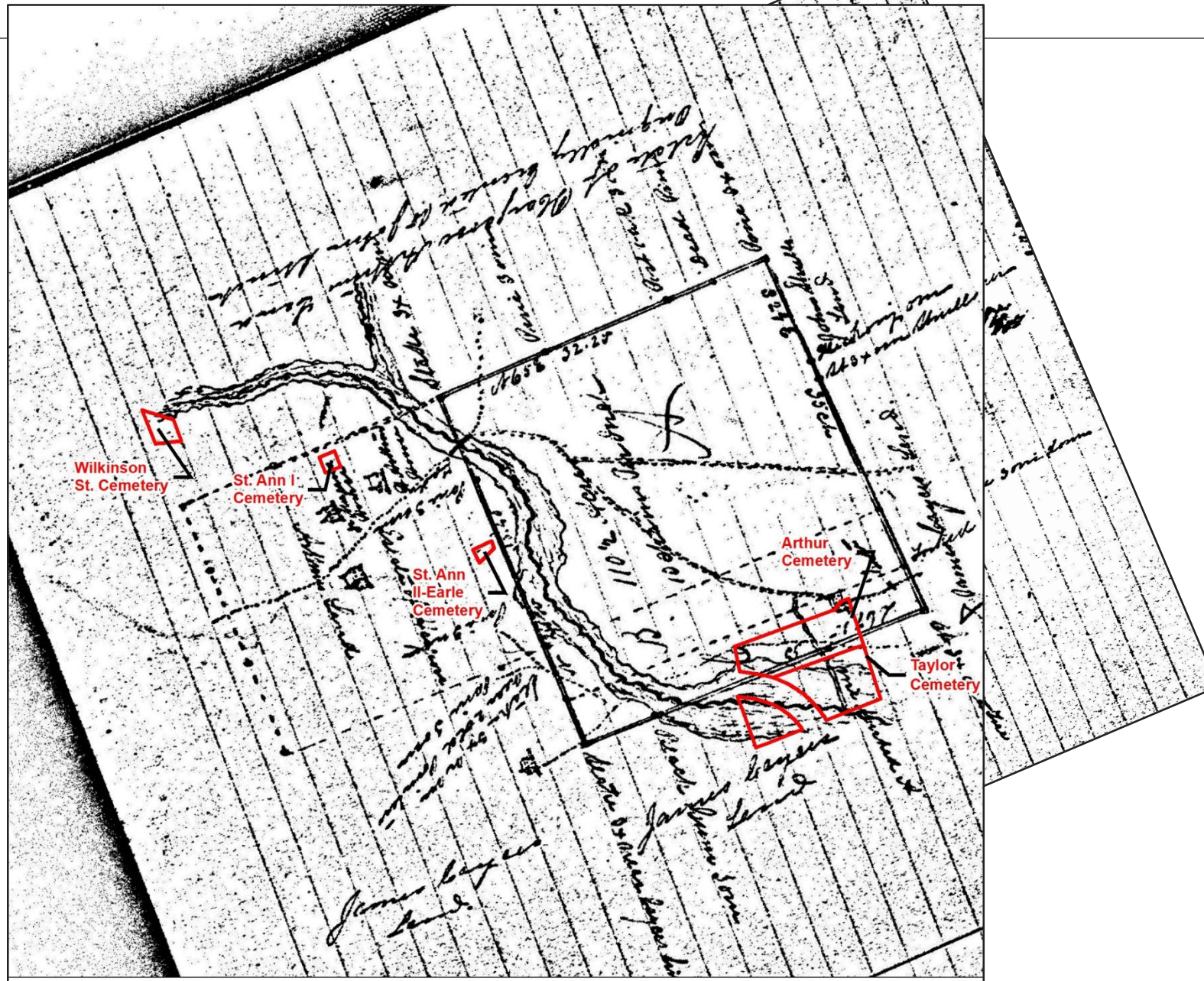
STATE OF SOUTH CAROLINA,
 in the County of *Richmond*

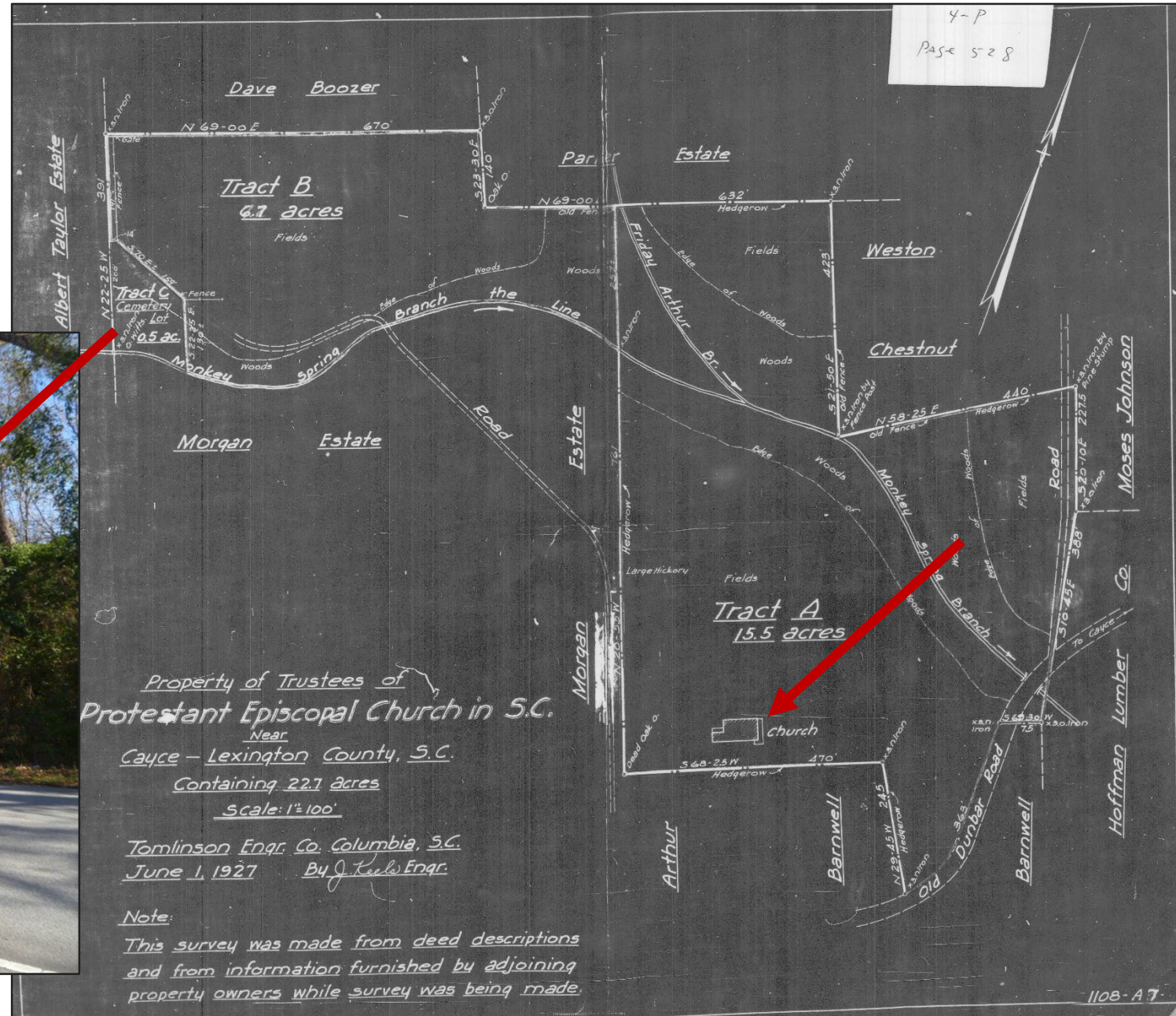
do hereby certify, that the within and foregoing, have been duly recorded in the office of the Clerk of Court, in the County of *Richmond*, South Carolina, on the *11th* day of *October*, 18*66*.

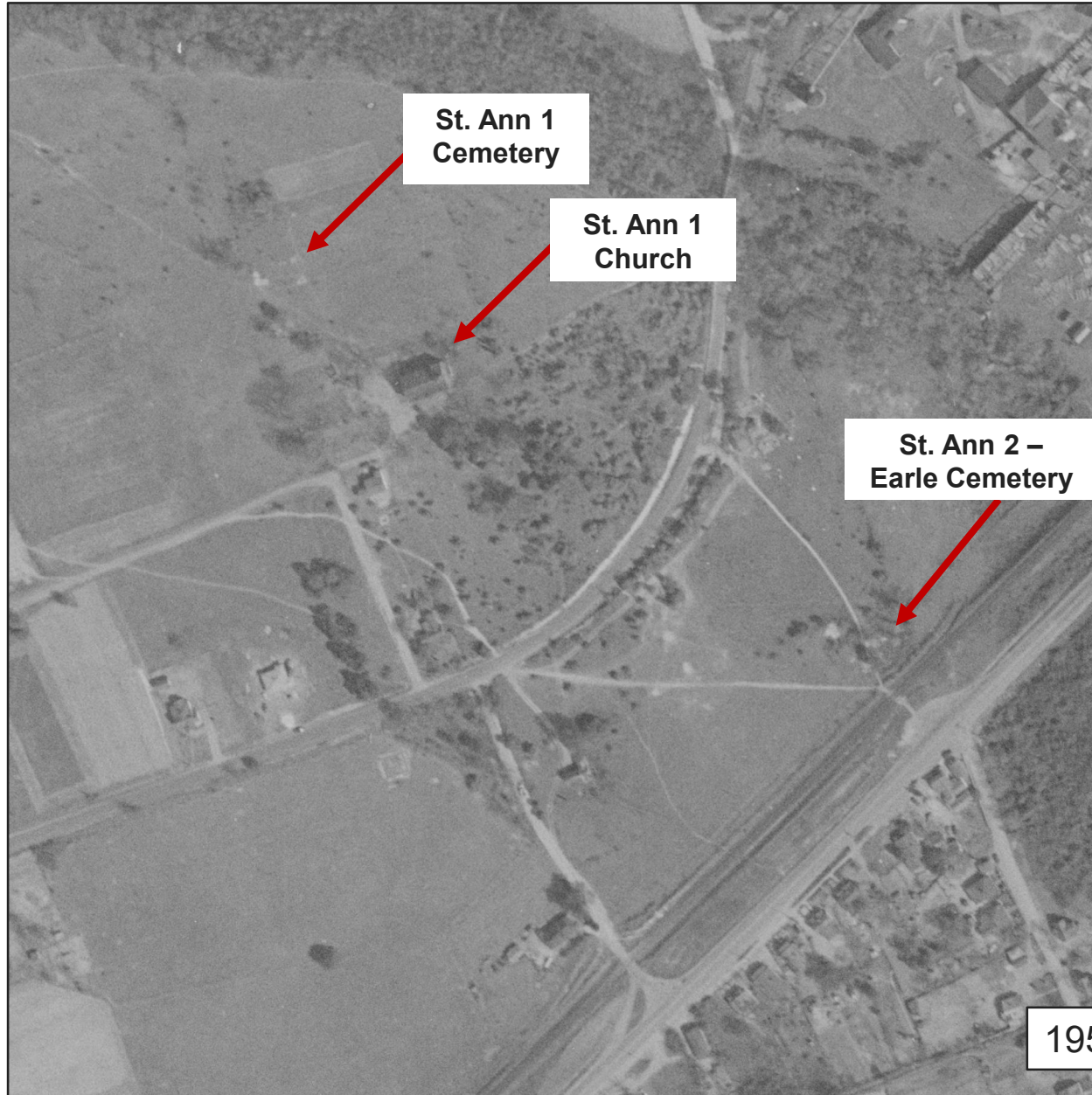
Recorded this *11th* day of *October*, 18*66*, at *2:16 P.M.*

Charles R. Shealy
 C. C. F. & G. S.









1955



EPISCOPAL MISSION SCHOOL NEAR CAYCE

Is Doing Good Work Under Direction of Bishop Guerry for Colored Children.

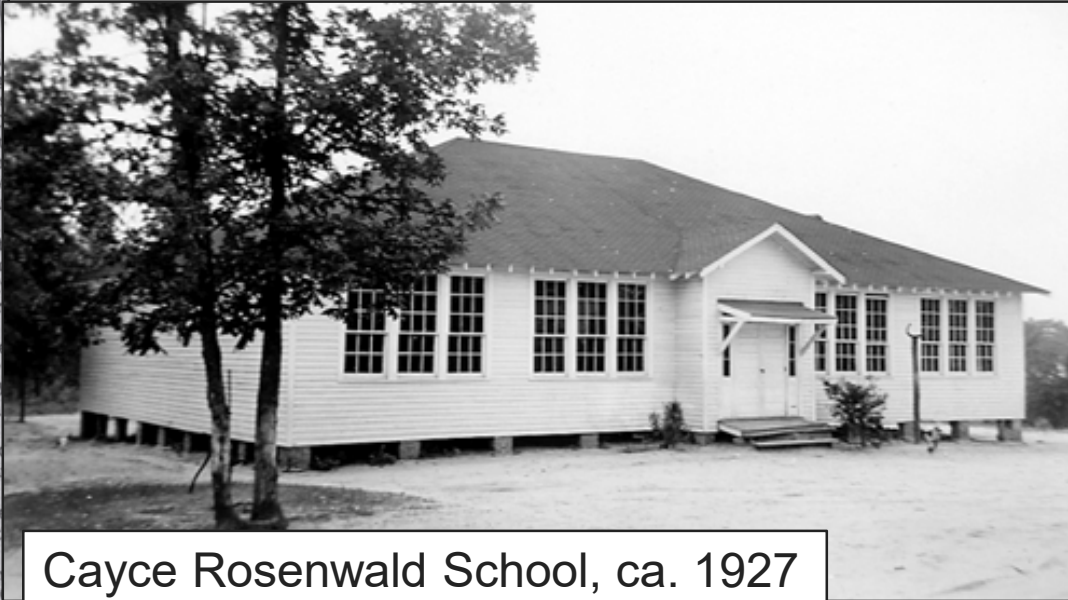
(By I. E. Lowery.)

On the Lexington side of the Congaree river, near the little village of Cayce, there is a flourishing negro school. This school bears the name of "St. Augustine mission school." There is a mission church in connection with it. The church and school are under the auspices of the Protestant Episcopal church of South Carolina. Bishop W. A. Guerry of Charleston is the presiding bishop and has the episcopal oversight of this mission work. The Rev. J. R. Jones, an educated young colored minister, is in charge of this work, and Miss Sarah C. Green is the teacher. Both of these young people were educated at the St. Ann's Episcopal school at Raleigh, N. C. They are competent, and fully able to carry on the work of the school and church. They are doing a great work for the colored people in and around Cayce.

On Friday night, April 28, they what is called their "school closing" and I, along with some others from Columbia, went over. A large number of the students and patrons of the school gathered to witness the exercises. The chapel could scarcely accommodate the audience. Many had to stand during the exercises. There could not have been some improvement in the work of some of the young men who were present. But for a country school they did fairly well.

The program was an excellent one and the children showed that they had been carefully trained and that Rev. Jones was master of ceremonies and a visiting minister from the city offered the opening prayer. Miss Green presided at the piano. The exercises consisted in recitations, dialogues, drills, duets, quartettes and choruses. The rendition of the excellent program was a credit to both the pupils and the teachers. Everybody was highly pleased.

Rev. Jones informed me that they had had an enrollment during the year. Doubtless this has been a credit to the school.



Cayce Rosenwald School, ca. 1927

A Work of and by Negro Women for Negro Girls That Deserves to Be Encouraged.

Dedication tomorrow of the new brick building for Fairwold school, erected by the South Carolina Federation of Colored Women's Clubs, at a cost of some \$10,000, on a site in Lexington county, donated for the purpose by the executive council of the Episcopal church, is occasion for remarking the wholly admirable and heartening way in which Negro women of the state, with the encouragement and counsel of white friends, have approached the task of providing guidance and opportunity for "problem girls" of their own race.

Already, in plant and maintenance, these women have put into this institution, in money, \$30,000. The structure that formerly housed the school was burned, but they did not lose interest; their energy renewed through the timely tender of a suitable gift, through the good offices of Miss Hop Finlay, they set about raising a building fund. They now have completed and dedicated a brick building, designed and constructed, with accommodation for 30 girls and already sheltering 16.

In 1928 the state budget carried an item of \$2,000 to assist in the maintenance of the school, under the provision of the board of public education. The institution is operated on the auspices, white and colored, of a character as to give every reasonable assurance any funds made available to its use will be wisely and economically utilized.

Surely here is an instance in which the self-help disposition should be effectively recognized! The devoted women who have given so bravely of their substance and themselves deserve some recognition which would be a goodwill and...

The State, 1929

The Daily Record, 1911



WAR DEPARTMENT
O. Q. M. G. Form No. 623
Approved Aug. 12, 1913
Revised May 12, 1925

collected June 1918
worked June 1919
APPLICATION FOR HEADSTONE
card 9676

Abraham Taylor - South Carolina - Sergt. - 408 Labor Batt'n. - May 25, 1926

NAME ABRAHAM TAYLOR		RANK Sgt	COMPANY B 408 La Bn	U. S. Regiment, State Organization, or Vessel	DATE OF DEATH May 27 1926
If World War veteran— Division State Emblem		NAME OF CEMETERY Capee		Located in or near— CITY STATE Capee SC	
TO BE SHIPPED TO Amelia Taylor (Name of consignee) Capee S.C. South Carolina (Give town, county, and State)		PERMANENT ADDRESS 415 Marion St Columbia S.C.		DATE May 27 1926	
DO NOT WRITE HERE Order No. 61176		Address 415 Marion St		Date 5/27/26	

collected June 1918
worked June 1919
Abraham Taylor
South Carolina
415 Marion St
Columbia S.C.
May 27 1926

collected June 1918
worked June 1919
Abraham Taylor
South Carolina
415 Marion St
Columbia S.C.
May 27 1926

collected June 1918
worked June 1919
Abraham Taylor
South Carolina
415 Marion St
Columbia S.C.
May 27 1926



WHEN FILING WITH REGISTRAR, SHOW IN PLAIN LANGUAGE THE CAUSE OF DEATH IN PLAIN TERMS SO THAT IT MAY BE PROPERLY CLASSIFIED. Exact statement of occupation is very important. (See instructions on back of certificate.)

CERTIFICATE OF DEATH
STATE OF SOUTH CAROLINA
Bureau of Vital Statistics
State Board of Health

File No.—For State Registrar Office
9249

Registered No. **372**

1. PLACE OF DEATH
County **Richland**
Township of _____
or Inc. Town of _____
or City of **Columbia**

Registration District No. **38^a**
(No. **2529 Green** Ward)

2. FULL NAME **Abraham Taylor**

PERSONAL AND STATISTICAL PARTICULARS

3. SEX M	4. COLOR OR RACE C	5. SINGLE MARRIED WIDOWED OR DIVORCED Married (Write the word)
6. DATE OF BIRTH July (Month) (Day) (Year)	7. AGE 27 yrs. mos. dys. IF LESS than 1 day — hrs. or — min?	
8. OCCUPATION (a) Trade, profession, or particular kind of work (b) General nature of industry, business, or establishment in which employed (or employer) Lab.		
9. BIRTHPLACE (State or Country) SC		
PARENTS		
10. NAME OF FATHER Sam Taylor		
11. BIRTHPLACE OF FATHER (State or Country) SC		
12. MAIDEN NAME OF MOTHER Amelia Daniels		
13. BIRTHPLACE OF MOTHER (State or Country) SC		
14. THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE (Informant) Amelia Taylor (Address) Cole St		
15. FILED May 12 1926 M. M. Davis Local Registrar		

MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH
May 10 1926
(Month) (Day) (Year)

17. I HEREBY CERTIFY, That I attended deceased from **May 9 1926**, that I last saw him **May 9 1926** and that death occurred, on **May 10 1926** at **3:30** p.m. The CAUSE OF DEATH* was as stated above, at **3:30** p.m. **Cerebral hyperthermia**

Contributory (SECONDARY) **Hyperthermia**

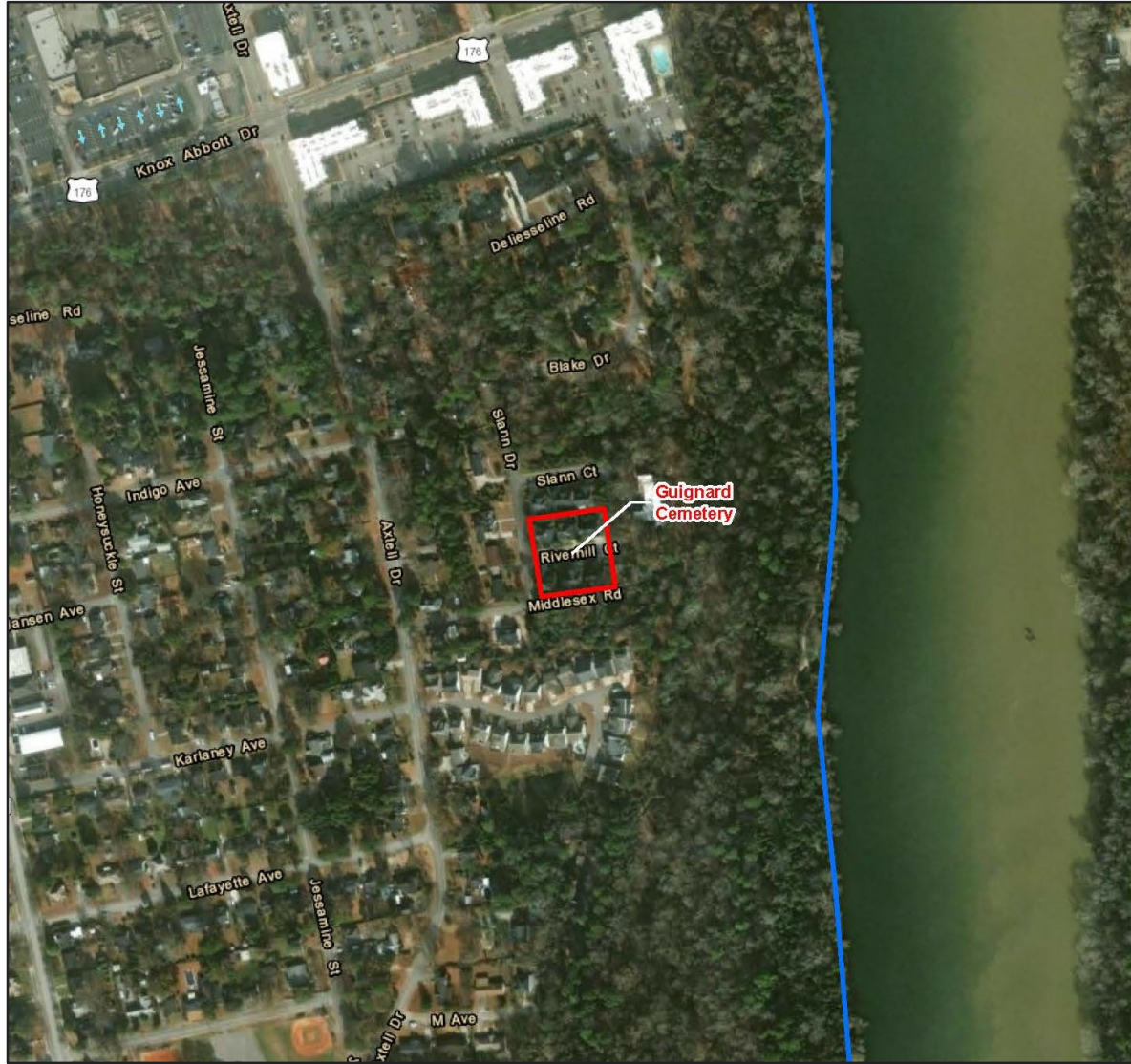
18. Where was disease contracted, if not at place of death?
Did operation precede death? _____ Date of _____
Was there an autopsy? _____
What test confirmed diagnosis? _____ (Signed) **M. M. Davis**
(Address) **711 Cole St**

*State the Disease causing Death, or, in death from Violent Causes, state (1) Means of Injury; and (2) whether Accidental, Suicidal or Homicidal.

19. Place of Burial or Removal **Capee Graveyard** DATE OF BURIAL **5-12-26**

20. UNDERTAKER **Johnson, Bradley, Mow, Columbia, S.C.** ADDRESS _____







1930 Federal Census

40	12	15	Carlos Williams	Head	R	10	No	M	Wg	49	Mo	10	10	yes	South Carolina	South Carolina	South Carolina	77		yes	Seaman	Private factory	7801	OK	yes	20
60			Malina	Wife	H		✓	S	Wg	45	Mo	21	10	yes	South Carolina	South Carolina	South Carolina	77		yes	Cook	Private family	6096	OK	No	7

MARGIN RESERVED FOR BINDING. EVERY ITEM OF INFORMATION SHOULD BE CAREFULLY SUPPLIED. AGE SHOULD BE STATED EXACTLY. PHYSICIANS SHOULD STATE CAUSE OF DEATH IN PLAIN TERMS, SO THAT IT MAY BE PROPERLY CLASSIFIED. EXACT STATEMENT OF OCCUPATION IS VERY IMPORTANT. SEE INSTRUCTIONS ON BACK OF CERTIFICATE.

Standard Certificate of Death
 File No.—For State Registrar Only: **4767**

County of Lexington STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 Township of Congaree State Board of Health
 or City of Cayce Registration District No. 3105 Registered No. 10
 Home Address: " " (No. Cayce, S.C. Ward) (If death occurred in a Hospital or institution give its NAME instead of street and number.)

2. FULL NAME Melissa Carlos Residence— In City— Yrs. Mos. Days

PERSONAL AND STATISTICAL PARTICULARS

3. SEX Female 4. COLOR OR RACE Colored 5. Single, Married, Widowed, or Divorced (write the word) Married

6. DATE OF BIRTH (Month, day, and year) 4-3 If less than 1 day, hrs. or min.

7. AGE 43 Months Days

8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. Housewife

9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. None

10. Date deceased last worked at this occupation (month and year) 11-1

11. Total time (years) spent in this occupation 11-1

12. BIRTHPLACE (city or town) (State or Country) Cayce, S.C.

MOTHER FATHER

13. NAME Andrew Livingston Date of _____

14. BIRTHPLACE (city or town) (State or Country) S.C.

15. MAIDEN NAME Myrtle Jones

16. BIRTHPLACE (city or town) (State or Country) S.C.

17. INFORMANT J. C. Crawford (Address) Cayce, S.C.

18. BURIAL, CREMATION, OR REMOVAL Place Cayce, S.C. Date 3-27 1940

19. UNDERTAKER M. J. Crawford (Address) Cayce, S.C.

20. FILED 3/26 1940 J. C. Crawford Registrar

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (month, day, and year) 3-21 1940

22. I HEREBY CERTIFY, That I attended deceased from Jan 1 1940 to March 21 1940. I last saw her alive on March 21 1940, death is said to have occurred on the date stated above, at _____ m. The principal cause of death and related causes of importance in order of onset were as follows: hypertension, dropsy, and uremic symptoms and myocarditis Date of onset _____

Was this death due to pregnancy or to childbirth? If so, state which _____

Contributory causes of importance not related to principal cause: 11-1

Name of operation _____ Date of _____

What test confirmed diagnosis? Was there an autopsy? _____

23. If death was due to external causes (violence) fill in also the following: Accident, suicide, or homicide? _____ Date of injury _____ 19____

Where did injury occur? (Specify city or town, and state) _____

Specify whether injury occurred in industry, in home, or in public place. _____

Manner of injury _____

Nature of injury _____

24. Was disease or injury in any way related to occupation of deceased? If so, specify _____

(Signed) J. A. Crawford M. D. (Address) Cayce, S.C.

WHOSE FAMILY WITH UNFADING INK—THIS IS A PERMANENT RECORD. INFORMATION SHOULD BE CAREFULLY SUPPLIED. AGE SHOULD BE STATED EXACTLY. PHYSICIANS SHOULD STATE CAUSE OF DEATH IN PLAIN TERMS, SO THAT IT MAY BE PROPERLY CLASSIFIED. EXACT STATEMENT OF OCCUPATION IS VERY IMPORTANT. SEE INSTRUCTIONS ON BACK OF CERTIFICATE.

Form No. 10

CERTIFICATE OF DEATH
 STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No.—For State Registrar Only: **9204**

County of Lexington
 Township of Congaree
 Inc. Town of _____
 City of Cayce (No. _____ St.; _____ Ward)

2. FULL NAME Johnnie Cookley Residence In City _____

PERSONAL AND STATISTICAL PARTICULARS

3. SEX Boy 4. COLOR OR RACE Colored 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (Write the word) Child

6. DATE OF BIRTH Jan 30 1924 (Month) (Day) (Year)

7. AGE 4 yrs. 11 mos. 12 days If LESS than 1 day, hrs. or min. _____

8. OCCUPATION (a) Trade, profession, or particular kind of work. Child (b) General nature of industry, business, or establishment in which employed (or employer) _____

9. BIRTHPLACE (State or Country) S.C.

10. NAME OF FATHER John Cookley

11. BIRTHPLACE OF FATHER (State or Country) S.C.

12. MAIDEN NAME OF MOTHER Lizzie Jones

13. BIRTHPLACE OF MOTHER (State or Country) S.C.

14. THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE (Informant) Johnnie Cookley (Address) Cayce, S.C.

15. Johnnie Cookley (Address) Cayce, S.C.

16. DATE OF DEATH Jan (Month) _____ 1940 (Year)

17. I HEREBY CERTIFY, That I attended deceased from _____ to _____ 1940, that I last saw _____ on _____ 1940, and that death occurred on _____ 1940 at _____ m. The CAUSE OF DEATH was _____ (Duration) _____ yrs. _____ mos. _____ days

18. Where was disease contracted if not at place of death? _____

Did an operation precede death? _____ Date of _____

Was there an autopsy? _____

Was test confirmed diagnosis? Yes (Signed) W. A. Crawford (Address) Cayce, S.C.

*State the Disease Causing Death, or, in death from Measles of Injury, and (2) whether Accidental, Suicidal or Homicidal.

19. Place of Burial or Removal Cayce, S.C.

20. UNDERTAKER J. C. Crawford (Address) Cayce, S.C.

World War I Registration Card

REGISTRATION CARD

SERIAL NUMBER 642 O.P. NUMBER A1294

1. NAME Johnnie Cookley (Last Name) (First Name) _____

2. PERMANENT HOME ADDRESS Cayce, Lexington Co., S.C. (City or town) (County) (State)

Age in Years _____ Date of Birth _____ (Month) (Day) (Year)

3. 20 (Month) (Day) (Year)

RACE

White Negro Oriental Indian Neolitean

5. 6. 7. 8. 9.

U. S. CITIZEN **ALIEN**

Native Born Naturalized Citizen by Father's Naturalization B. by Registration's 51-jcity

10. 11. 12. 13. 14.

15. If not a citizen of the U. S., of what nation are you a citizen or subject? _____

PRESENT OCCUPATION Wife at home EMPLOYER'S NAME J. C. Crawford

16. Wife at home 17. J. C. Crawford

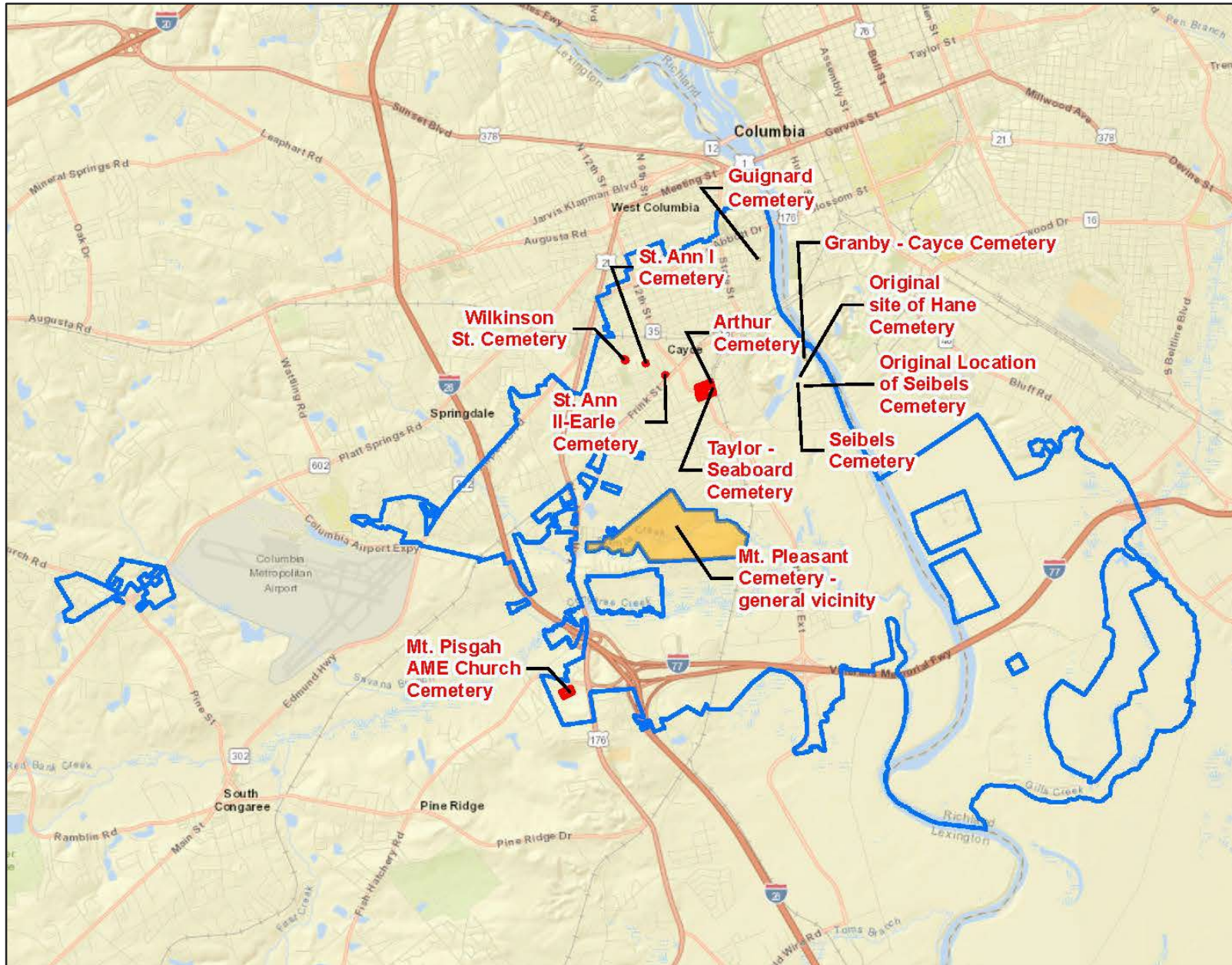
18. PLACE OF EMPLOYMENT OR BUSINESS Cayce, Lexington Co., S.C. (City or town) (County) (State)

19. Name _____ 20. Lizzie Cookley (Address) Cayce, S.C. (City or town) (County) (State)

NEAREST RELATIVE Lizzie Cookley (Address) Cayce, S.C. (City or town) (County) (State)

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE

P. M. G. O. Johnnie Cookley (Informant's signature or mark) (City or town) (County) (State)







THIS IS A CEMETERY...



**Lives are commemorated
Deaths are recorded
Families are reunited
Memories are made tangible and
Love is undisguised.
This is a cemetery.**

**Communities accord respect
Families bestow reverence
Historians seek information and
Our heritage is thereby enriched.**

**Testimonies of devotion, pride and warmth are carved in stone to pay
Warm tribute to accomplishments and to the life –not the death—of a
loved one.**

**The cemetery is homeland for memorials that are a sustaining source of
comfort to the living.**

**A cemetery is a history of a people—a perpetual record of yesterday
And a sanctuary of peace and quiet today.
A cemetery exists because every life is worth loving and remembering—
Always.**

**Author unknown. The Lutheran All Faiths Cemetery brochure, Middle Village, New York,
as quoted in *Your Guide to Cemetery Research* by Sharon DeBartolo Carmack**



Contact Information

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