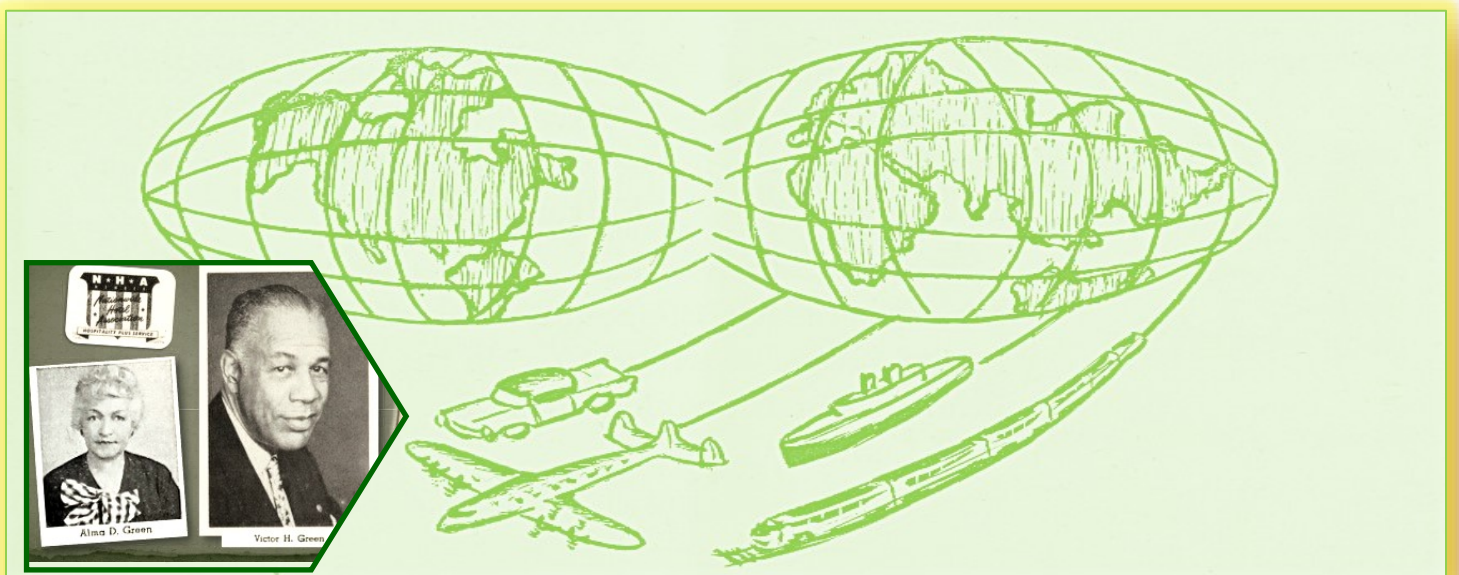


2020 Supplement to  
*A Teacher's Guide to African American Historic Places in South Carolina*  
**Integrating the Arts into Classroom Instruction**

Using South Carolina College- and Career-Ready Standards for Visual and Performing Arts Proficiency  
& South Carolina Social Studies College- and Career-Ready Standards

**A publication of the South Carolina African American Heritage Foundation**

*Fourth Edition*



## 2020 Supplement to *A Teacher's Guide to African American Historic Places in South Carolina: Integrating the Arts into Classroom Instruction*

### *Acknowledgements*

The South Carolina African American Heritage Foundation (SCAAHF) is pleased to introduce the 2020 Arts Integrated supplement to *A Teacher's Guide to African American Historic Places in South Carolina 2015*. The *Teacher's Guide* was originally published in 2008, revised in 2012, updated in 2015 and will be updated again in 2020. The first Arts Integrated supplement was published in 2016; the second, in 2018 and the third, in 2019. This fourth edition adds nine lessons to the collection.

This supplement is the product of a team of dedicated teachers from across South Carolina. In addition, we are thankful for South Carolina State University history professor, Dr. Larry Watson; African American Heritage Coordinator at the SC Dept. of Archives & History, Dr. Ramon Jackson; Ashley Brown, SC Arts Commission; Project Coordinators Chanda Robinson & Frank Gause; SC Dept. of Archives & History Director of Archives & Records Management, Steve Tuttle; SC Dept. of Archives & History Deputy Director of Administration, Brenda House; SCAAHF Executive Director, Jannie Harriot and former SCAAHC member, Alada Shinault-Small for their contributions toward the success of this edition.

The SCAAHF supports the efforts of the South Carolina African American Heritage Commission (SCAAHC) in the preservation and interpretation of African American contributions to South Carolina. The Commission was created by the South Carolina General Assembly in 1993 as the South Carolina African American Heritage Council & later established as a Commission by Executive Order in 2001.

The SCAAHC's mission is "To identify and promote the preservation of historic sites, structures, buildings, and culture of the African American experience in South Carolina." *A Teacher's Guide* is a resource for public schools throughout the Palmetto State to assist educators with incorporating the information into their classroom instruction.

***This project is funded in part by the South Carolina Arts Commission, which receives support from the National Endowment for the Arts.***

# How to Use this Supplement

This fourth *Arts Integration Supplement to A Teacher’s Guide to African American Historic Places in South Carolina* offers nine lesson plans that infuse the 2017 South Carolina College- and Career-Ready Standards for Visual and Performing Arts with the 2020 South Carolina Social Studies College- and Career-Ready Standards. Educators from throughout the state attended at a series of SCAAHF-sponsored workshops that focused on topics aimed to enhance instructional techniques, to provide resources and to offer networking opportunities. A group of educators were then recruited to create lesson plans that innovatively combine the Arts with Social Studies for a unique approach to teach South Carolina history. Their lesson plans in this edition focus on Reconstruction, using the time period 1865-1898, and on *The Green Book*. *The Green Book* was published under different names during its very successful run from 1936 - 1966 - like *The Negro Motorist Green Book*, *The Negro Travelers’ Green Book* and *Travelers’ Green Book*, for example. Bottom line: It was a guide book that three decades of African Americans considered to be an absolute must-have in order to travel safely throughout the US (*not just throughout the South*) by having a heads-up on what businesses and service providers would accommodate them and appreciate their patronage.

*Alada M. Shinault-Small, Editor/Layout/Design*

## Time Periods

The chronological time periods used in this supplement are based on the National Assessment of Education Progress (NAEP) timeline for United States History and integrated with those reflected by the historic sites to form five periods of African American history in South Carolina:

Expansion and Reform: Antebellum (1800-1860) – ANTE

Civil War and Reconstruction (1860-1877) – CWR

Modern America and Jim Crow Segregation (1877-1945) – MAJC

Contemporary America: Civil Rights Movement (1945-present) – CRM

Multiple Time Periods – MTP

Lesson plans are classified using the above time periods and are numbered sequentially starting with the 2016 edition. The lessons include the historic context of a site or facility along with a visual and/or performing arts component. Further, they also include essential elements for planning, including periods for instruction, learning objectives, vocabulary lists, recommended materials and resources, and assessment parameters.

## Teaching Activities

For most teachers, their units of study are already formulated. The teaching activities in this supplement are provided to aid in the development of lesson plans or to complement existing lessons. Teaching activities are the simplest means of integrating the arts into classroom instruction.

### On the Cover:

*Top left* - See Sharese Pearson-Bush’s lesson “Avery Institute: Preservation of African American Education & Culture” to discover her suggestions for 8th graders on connecting the dots between 19th century education, 20th century preservation & “Lift Every Voice And Sing”. Singer image by 5DMedia from Pixabay; sheet music from <http://www.hymntime.com/tch/pdf/l/i/f/Lift%20Every%20Voice.pdf>.

*Top right* - “Group of Negroes on J.J. Smith’s Plantation” in Beaufort, SC, 1862, by Timothy J. O’Sullivan, Library of Congress, Washington, D.C. This photo, among others, is located in “Through our Eyes: Reconstruction”, an 8th grade lesson by Elaine Anderson, Dawn Grosjean, Shaundra Rodgers and Annette Sease.

*Bottom* - A colorized copy of the image located on pg. 1 of the 1956 *The Negro Travelers’ Green Book*. From Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division, The New York Public Library. "The Negro Travelers' Green Book: Fall 1956" *The New York Public Library Digital Collections*. 1956. <http://digitalcollections.nypl.org/items/9c454830-83b9-0132-d56a-58d385a7b928>. Inset - Mr. & Mrs. Victor Hugo Green, *The Green Book* publishers, from <https://greenbookchronicles.com/>.

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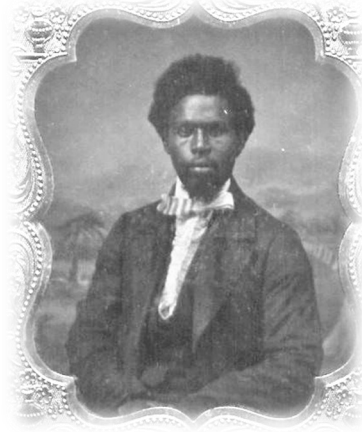
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## LP – CWR – 2

### American Democracy

*Yolanda Fowler-Moore, Cannon Elementary, Spartanburg*  
*Dr. Larry Watson, SC State University*



**Historic Site:** SC marker located in front of Historic Charleston Foundation, 40 East Bay St., Charleston

**Recommended Grade Level:** 1st

#### **Social Studies Standards (2011)**

Standard 1-3: The student will demonstrate an understanding of the principles of American democracy and the role of citizens in upholding those principles.

Indicator: 1-3.3 Summarize the contributions to democracy that have been made by historic and political figures in the United States.

#### **Social Studies Standards (2020)**

Standard 4: Utilize the college and career skills of a political scientist to understand and display civic dispositions about contemporary South Carolina.

Enduring Understanding: Responsible citizenship requires individuals of diverse cultural backgrounds to employ dispositions that promote strong relationships.

1.Civics/Govt.-3: Demonstrate ways to display active and responsible citizenship in local and state government.

#### **Visual And Performing Arts (2017)**

Artistic Processes-Creating: I can make artwork using a variety of materials, techniques, and processes.

Anchor Standard 1: I can use the elements and principles of art to create artwork.

Indicator VA.CR NL.1: I can use some elements of art to communicate a story about a familiar place or object.

#### **The student will be able to:**

- ⇒ Explain democratic principles
- ⇒ Summarize how Beaufort native Congressman Robert Smalls, also called “The Gullah Statesman” , contributed to U.S. Democracy
- ⇒ Create a self-portrait that encompasses democratic principles exemplified by Congressman Robert Smalls
- ⇒ Cooperate to create tableaux

## American Democracy For First Grade continued

### Essential Questions:

- ⇒ What is a democracy, and how do citizens contribute to it?
- ⇒ What contributions have African Americans, and Congressman Robert Smalls in particular, made to Democracy?
- ⇒ How can the artwork of African Americans inspire me to create my own?

Lesson Time Frame: 2-3 sessions of 30 minutes each. (Students need ample time to collaborate and plan their tableaux.)

### Pedagogy/Direct Instruction/Assessment

This lesson is completed towards the beginning of the second semester when students can read more complex texts. Make sure at least one active reader is in each group. **Tableaus and text card tableaux would have been implemented before this lesson.**

Introduce the student to Congressman Robert Smalls via lecture, biography or a short video.

Vocabulary words will be written onto sentence strips or index cards for each member of the group. Each group member will have the same text. Each group will have a different word.

- ⇒ Democracy
- ⇒ Citizen
- ⇒ Vote
- ⇒ Ballot
- ⇒ Government
- ⇒ Representation

Students will be placed in groups of 4-5 students. They will discuss what they think democracy is. Have them attempt to make a tableau for what a democracy is. Open the floor for a conversation. Discuss the following questions within the group:

- ⇒ What would it be like if they or their parents couldn't go to the store whenever they wanted?
- ⇒ What if they or their parents couldn't choose to live wherever they wanted?
- ⇒ What if they or their parents couldn't choose the jobs they wanted or the schools they wanted to attend, clothes to wear, etc.?

Explain that democracy is about having the freedom to make choices. Introduce more vocabulary.

Students will be given text cards with sentences written on them. Students will define each word. Each group of students will verbally divide the sentences into parts.

Each group member will say their part. Then, the group will state a piece together, and complete a text card tableau. Each group will have a chance to perform their text card tableau for the whole class, thereby teaching the vocabulary. Each group has ONE of the vocabulary words. Repeat this process.

Explain that democracy includes choices for all parts of our lives - the right to vote, freedom of speech (within reason), etc.

Discuss the fact that all people did not get these same rights at the same time: men, women, poor, black, white. Also, some people had to fight for these rights for themselves and others.

Evaluate the performance of each student within the group and individually.

Provide feedback to groups and individual student.

*Congressman Smalls' photo on the previous page is at <https://robertsmalls1839.wordpress.com/>. It was taken in about 1861 when he would have been around 22 years old.*

## LP – CRM – 19

# The Courageous Women of the Cigar Factory Overcome: Using South Carolina Gullah Geechee History to Inform & Inspire Creative Movement Choreography

*Jackie Stokes, L.W. Conder Arts Integrated Magnet, Columbia*

**Historic Site:** Cigar Factory: American Tobacco Company (Originally the Charleston Manufacturing Company and later the Charleston Cotton Mills.), 701 East Bay St., Charleston

**Recommended Grade Level:** 3<sup>rd</sup>

### Social Studies Standards:

**Standard 4:** Demonstrate an understanding of varied human cultural and economic characteristics across Earth’s surface.

**3.4.1 PR** Investigate the cultural characteristics of places and regions around the world.

**3.4.2.HS** Investigate the economic and land use characteristics of places and regions around the world.

### Visual and Performing Arts Standards:

Artistic Processes: Creating - I can conceive and develop new artistic ideas and work.

Anchor Standard 1: I can use movement exploration to discover and create artistic ideas and works.

Benchmark: I can create a dance that communicates an idea through the use of literal and abstract gestures.

**Other academic standards this lesson addresses:** ELA

**Class Size/Space Size:** 20 students / Dance studio or open space

**Time Required:** Two 45-minute lessons

**Materials:** SmartBoard/Chromebooks Easel Pad Markers

**Resources:** SmartBoard/Chromebooks Easel Pad Markers

**Vocabulary:** Discrimination, Labor Unions, Labor Strike, Picketing Workers, Protest and Freedom Songs

### Sources Needed:

*South Carolina African American Heritage Commission.* The Green Book of South Carolina, 2019. <https://greenbookofsc.com/locations/cigar-factory-we-shall-overcome/>. Accessed 25 August 2019.

*Charleston: The City Magazine.* Overcoming at the Cigar Factory, 2015. [https://charlestonmag.com/features/overcoming\\_at\\_the\\_cigar\\_factory](https://charlestonmag.com/features/overcoming_at_the_cigar_factory). Accessed 25 August 2019.

*YouTube.* “I’ll Overcome Someday”, 2011. <https://www.youtube.com/watch?v=ns4rLJbY370>. Accessed 25 August 2019.

*YouTube.* Morehouse College: *We Shall Overcome*. <https://www.youtube.com/watch?v=Aor6-DkzBJ0>. 2009. Accessed 25 August 2019.



The Courageous Women of the Cigar Factory Overcome continued

**Pre-assessment/Essential Questions** How can art help to overcome or influence social change, and how can social change influence art?

<b>Peer Review Rubric for Research (On Easel Paper)</b> Students will present findings on the Cigar Factory Protest.  American Tobacco Company				
Outcome	Excellent - 4	Good - 3	Satisfactory - 2	Needs Improvement - 1
	All Cigar Factory information was answered	Most of the Cigar Factory info was answered (75-95%)	Some of the Cigar Factory info was answered (50-74%)	None of the Cigar Factory info was answered (0-49%)

<b>Peer Review Rubric for Creative Movement to their Protest Lyric</b> Students will demonstrate creative movement to their protest lyrics.				
Outcome	Excellent - 4	Good - 3	Satisfactory - 2	Needs Improvement - 1
	Demonstrates all creative movement components to a one-line protest lyric	Demonstrates most of the creative movement components to a one-line protest lyric (75-95%)	Demonstrates some of the creative movement components to a one-line protest lyric (50-74%)	Demonstrates little or none of the creative movement components to a one-line protest lyric (0-49%)

## The Courageous Women of the Cigar Factory Overcome continued

### Student Learning Objectives:

Students will research and present findings on the African American women's strike at the Cigar Factory. They will write and create a one-line protest song lyric and choreograph movement to accompany their lyrics.

### Lesson Plan/Instructional Plan:

Students will research the strike at the Cigar Factory on student Chromebooks, present findings on easel paper, write protest lyrics, create movement to accompany the lyrics and perform for peer review.

### Lesson Activities/Lesson Steps:

#### Day 1:

Students will research information on their Chromebooks from specific websites to learn about the Charleston "Cigar Factory" Strike, and its impact on the development of the protest song *We Shall Overcome*.

*South Carolina African American Heritage Commission*. The Green Book of South Carolina, <https://greenbookofsc.com/locations/cigar-factory-we-shall-overcome/>. Accessed 25 August 2019.

*Charleston: The City Magazine*. "Overcoming at the Cigar Factory", October 2015. [https://charlestonmag.com/features/overcoming\\_at\\_the\\_cigar\\_factory](https://charlestonmag.com/features/overcoming_at_the_cigar_factory). Accessed 25 August 2019.

Students will work in small groups to answer the following questions and list their findings with markers on easel paper. Each group will present their information to the class and engage in a class discussion to answer any additional questions students may have.

- ◆ What month and year did the African American women go on strike?
- ◆ What month and year did the African American women go back to work?
- ◆ Was their strike successful?
- ◆ What are labor unions, and what is a workers' strike?
- ◆ What is discrimination?
- ◆ What are wages?
- ◆ What is a freedom song or protest song?
- ◆ What is the name of the freedom song that the striking workers sang?
- ◆ What is the popular protest song that was inspired by the strike at the Cigar Factory?
- ◆ Where is the Cigar Factory?
- ◆ Why did the African American female workers go on strike?

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*****
* A M E R I C A N T O B A C C O S T R I K E N E W S *
*
* November 15, 1945
* *****

```

It is now one month since the 2,500 workers employed at the American Tobacco Company plants in Philadelphia, Pa., Trenton, N. J., and Charleston, S. C., have been on strike. They are fighting for:

- \* A 65¢ minimum wage
- \* 25¢ hourly increase
- \* No discrimination against Negro workers
- \* A Union shop

Comfortably cushioned on their pile of unprecedented wartime profits, the American Tobacco Company still refuses to negotiate with the Union, although the U. S. Conciliation Service entered the picture last week.

The American Tobacco workers are solidly holding the line!

Find this announcement at [http://ldhi.library.cofc.edu/exhibits/show/cigar\\_factory/escalating\\_tensions\\_before\\_the](http://ldhi.library.cofc.edu/exhibits/show/cigar_factory/escalating_tensions_before_the)

## The Courageous Women of the Cigar Factory Overcome continued

### Day 2:

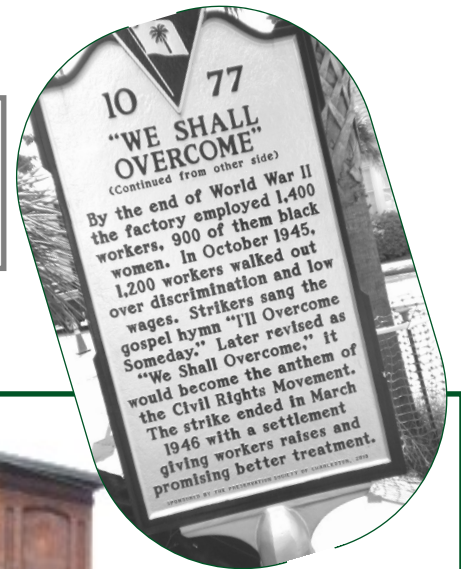
Students will remain in the same small student groups. They will write one-line protest lyrics (that correspond with the first line in the instrumental version of *We Shall Overcome*) using their research information on the Cigar Factory to inspire their original lyrics. In the same small groups, students will create a movement phrase to accompany the protest lyrics they compose and perform to the instrumental version of *We Shall Overcome*, in a peer review performance.

*We Shall Overcome* (Instrumental Version) <https://www.youtube.com/watch?v=ULVW51pr37A>

### Assessment Ideas / Evaluation Documents:

Small-Group Presentation/Performance    Peer Review    Teacher Feedback

The SC historical marker documenting the evolution of *We Shall Overcome* is located on the west side of the Old Cigar Factory, presently a mixed-use commercial building.  
Photos by A.M. Shinault-Small



# LP – CRM – 20

## Captured Moments at The Black Pearl

*Sarah A. Smith, North Springs Elementary, Columbia*



**Historic Site:** Atlantic Beach state marker at the intersection of 30th Avenue South and South 3rd Street

**Recommended Grade Level:** 3<sup>rd</sup>

**Visual and Performing Arts Standards:**

**VA.CR IL.2:** I can research a specific technique, style, or artist to explore new ways of making art

**VA.CR IM.2.2:** I can use processes and techniques by other artists in my artwork.

**VA. NL.7.1:** I can show connections between visual art and other subjects in my school.

**Social Studies Standards:**

**3-5.1** Summarize the social and economic impact of developments in agriculture, industry, and technology, including the creation of Jim Crow laws, the rise, and fall of textile markets, and the expansion of the railroad.

**3.2.2.ER** Identify and analyze the ways people interact with the physical environment in different regions of the state, the country, and the world.

**3.4.2.HS** Investigate the economic and land use characteristics of places and regions around the world.

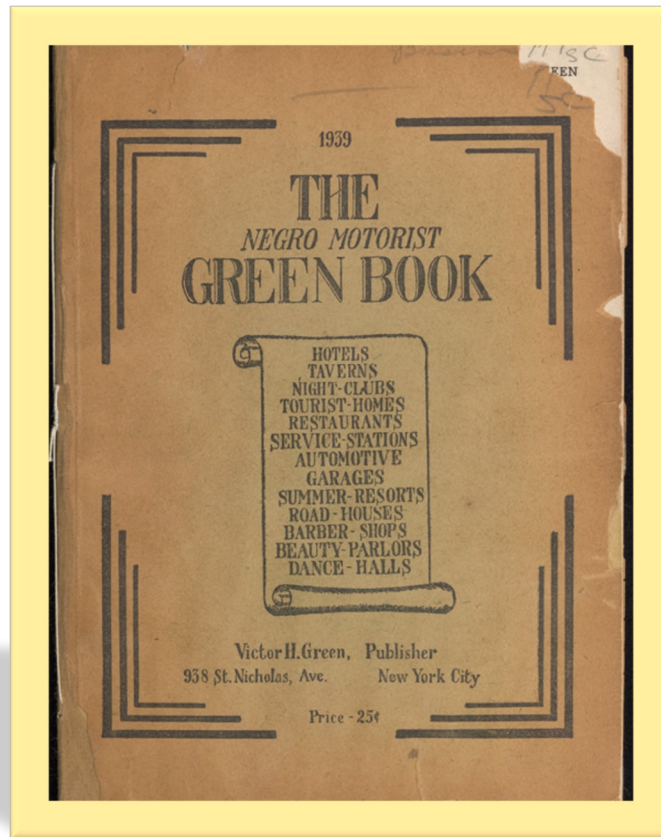
**Class Size:** 20

**Time required:** 3 class periods

**Materials:** Oatmeal box, potato chip can or paper towel roll, black electrical tape, cardboard, film paper

**Vocabulary:** negative, daguerreotype, photograph, camera, segregation, Jim Crow, *The Green Book*, *The Black Pearl*

Captured Moments at The Black Pearl continued



The 1939 edition of *The Green Book*. Early editions were called *The Negro Motorist Green Book*. See <https://digitalcollections.nypl.org/items/911d3420-83da-0132-687a-58d385a7b928>

**Sources:**

*Making Oatmeal Box Pinhole Cameras*, <http://users.rcn.com/stewoody/makecam.htm>.

“Coffee, Tea, Or Vitamin C Kitchen Chemistry In The Darkroom.” *Shutterbug*, 16 May, 2018  
<https://www.shutterbug.com/content/coffee-tea-or-vitamin-cbrkitchen-chemistry-darkroom>.

“History”, Town of Atlantic Beach, South Carolina website, <http://www.townofatlanticbeachsc.com/history.html>.

“Photos”, including photo shown on previous page, Town of Atlantic Beach, South Carolina website, <http://www.townofatlanticbeachsc.com/photos.html>.

“Atlantic Beach”, *The Green Book of South Carolina*, <https://greenbookofsc.com/locations/atlantic-beach/>.

**Primary Source:**

“Photos”, *Town of Atlantic Beach, South Carolina* website, <http://www.townofatlanticbeachsc.com/photos.html>.

**Essential Questions:**

- ◇ How did Jim Crow laws affect how African Americans traveled?
- ◇ In what ways did families utilize photography?
- ◇ How is photography beneficial for historians when researching areas and events?

## Captured Moments at The Black Pearl continued

RUBRIC	3	2	1
<b>Composition</b>	<p>The student was able to capture an image using the pinhole camera successfully.</p> <p>Photograph developed successfully with little to no error.</p>	<p>The student was able to capture an image using the pinhole camera.</p> <p>The photograph was able to develop. The image was blurry with a few blemishes.</p>	<p>The student did not capture an image using the pinhole camera.</p> <p>There was no photograph to develop.</p>
<b>Craftsmanship</b>	<p>The student successfully built the pinhole camera.</p>	<p>The student managed to build the pinhole camera with minimal error.</p>	<p>The student did not build the pinhole camera.</p>
<b>Participation</b>	<p>The student participated in classroom activities &amp; photography assignments.</p> <p>The student remained on task and utilized his or her time wisely.</p>	<p>The student participated in some classroom activities and photography assignments.</p> <p>The student had to be redirected back on task but managed to finish the assignment.</p>	<p>The student did not participate in the classroom activities and photography assignments.</p> <p>The student was consistently off task and didn't utilize time wisely.</p>

## Captured Moments at The Black Pearl continued

### Student Learning Objectives:

Students will be able to:

- ◇ Describe the social and economic impact that Jim Crow laws had on African Americans while traveling.
- ◇ Discuss the importance of the *Green Book*.
- ◇ Build a pinhole camera and successfully capture an image.

### Lesson Plan/Instructional Plan:

- 1) Start the lesson by asking the students what they know about Jim Crow laws and how they affected the lives of African Americans. Ask if the students are familiar with the *Green Book* and its purpose.
- 2) The teacher will give a brief lecture about the *Green Book* and its purpose. Provide a map that shows an example of what a road trip would look like during this time period. Students can use their Chromebooks to look up different destinations such as gas stations, hotels, hair salons, barbershops, and restaurants. Put an indicator on the map of the location if it is in the *Green Book*. Students should be able to notice that a lot of places didn't allow African Americans to visit during this time period.
- 3) When the students have successfully planned a trip utilizing the *Green Book*, the teacher would introduce Atlantic Beach, SC, and its history. Students will be shown different photographs taken in Atlantic Beach. The teacher should discuss the art of photography. While discussing photography, the teacher should discuss the camera obscura, daguerreotype, and the process of capturing an image.
- 4) After the lecture, the teacher will show students how to create a pinhole camera. Students will then go outside and attempt to capture an image of their own.

### Lesson Activities/Lesson Steps:

#### How To Make A Pin Hole Camera

- 1) Clean out oatmeal boxes.
- 2) Draw a small box 2 3/4 inches from the bottom of the oatmeal box (beneath the smiling face if using a Quaker Oatmeal box). Cut out the box. Be sure to clean out any scraps from cutting the box.
- 3) Cut out contact paper to fit the top and bottom lead of the box. Apply epoxy glue around the bottom seam.
- 4) When the glue is dry, spray paint the inside and outside of the box. **\*Teacher should perform this step.\***
- 5) Cut the ends off of an aluminum can. From there, cut a 2 x 3-inch pinhole plate with rounded edges. **\*Teacher should perform this step.\***
- 6) Use a #16 beading needle to make the pinhole in the aluminum plate. When the needle is visible from the other side, remove the needle and sand the hole. **\*Teacher should perform this step.\***

## Captured Moments at The Black Pearl continued

- 7) Put electrical tape on two sides of the plate. Place epoxy glue around the hole without getting the glue in the hole. Then, place the pinhole plate inside the camera so that the pinhole is in the middle of the opening. Press the plate inside until the epoxy glue holds.
- 8) Cut two 1x7 inch strips out of a file folder. These will serve as the shutter guides. Then, cut two 10 in. pieces of electrical tape. Stick the tape over each shutter guide. There should be 1 1/2 in. of tape hanging over each guide. Apply the guides over the pinhole plate on the oatmeal box.
- 9) Cut a 1 1/2 in. x 2 in. piece from the file folder. Cut 3/4 in. x 5 in. strip from a heavier piece of cardboard. Fold the 3/4 x 5 in strip in half. Take each side and fold it in half. There should be four sections. Hold the outer sections and push the cardboard together. The middle pieces should come together, and the cardboard should form a “T” shape. Glue the inner sections together and wrap some electrical tape around it. This will serve as the shutter handle.
- 10) Glue the shutter handle to the 1 1/2 in. x 2 in. piece that was cut from the file folder. Carefully align the shutter handle in the guides on the cardboard box.
- 11) The teacher should load the pinhole cameras with film paper. This must be done in the dark with a guide light so the film paper won’t be exposed to light prematurely.



Making a Pinhole Camera  
<http://users.rcn.com/stewoody/makecam6.htm>

### How to Capture an Image using a Pinhole Camera

- 1) Students should take their cameras outside on a sunny day. Being mindful of composition and value, students should find a subject for their photograph.
- 2) When students find a subject, they should position their cameras. If needed, they should bring something heavy to hold the camera down so it doesn’t blow away. When ready, the students should slide the shutter to allow light inside the camera. The shutter should stay open for at least 20 seconds (students should count, “one Mississippi, two Mississippi, etc.”).

### How to Develop Photographs From a Pinhole Camera

- 1) After the images have been captured, in a dark room, remove the negatives from the cameras. One at a time, place the negative in developer\*\* for 10 seconds. Be sure to rock the tray back and forth gently.
- 2) Using tongs, lift the negative out of the tray and place it in the stop bath tray for at least two minutes.
- 3) Wash the photography in clean, room temperature water for 4 minutes. Pat the image dry with the towel and set the paper down to dry.

\*\* For developer and stop bath, it is common to use Kodak Dektol and Kodak Fixer. Under normal use, these chemicals aren’t toxic, but be careful not to ingest them. If proper ventilation isn’t available for these chemicals to be used, coffee could be used as an alternative developer, and saltwater can serve as an alternative fixer.



## LP – MAJC – 14

### The Sheldon Union Academy, Still in Motion

*Brenda Singleton, Whale Branch Elementary &  
Davis Early Learning Center, Seabrook*

#### **Historic Site: Sheldon Union Academy Historic Marker, US Highway 21**

In the Sheldon community of Beaufort County during the mid-1800s, an independent group of community leaders saw a need to educate their children. So in 1893, the group purchased two acres of land from Toby Stuart on Providence Plantation in the Sheldon Township for \$20.00 to erect a school. They named the school **Sheldon Union Academy**. The group of black men who founded the school funded and operated it on the site as a private school until 1918. Seeking financial assistance for education, the Sheldon Union Academy board agreed to convey the property to the Beaufort County Board of Education for \$5.00 with the condition that it be used solely to educate Negro children and that it be returned to the owners when it was not used for this purpose. The Board of Education constructed a school on the site which became known as the Sheldon School. In 1942, the Board of Education consolidated small rural schools. The consolidation meant that children would attend a school in a more centralized location. The children of the Sheldon Township began attending Dale School, and the Sheldon School was closed. The buildings are no longer standing, but in 2001 Frieda R. Mitchell and other committee members worked diligently to establish a SC historical marker at the site to ensure that the story of the school will always be remembered.

#### **Recommended Grade Level: 3rd**

#### **Visual and Performing Arts Standards 2017:**

- Artistic Processes: Creating - I can make artwork using a variety of materials, techniques, and processes.
- Anchor Standard 2: I can use different materials, techniques, and processes to make art.
- ✦ Benchmark VA.CR NM.2: I can use some materials, techniques, and tools to create artwork.
- Indicator VA.CR NM.2.2: I can use three-dimensional art materials and techniques to make art.

#### **2020 South Carolina Social Studies College- and Career-Ready Standards**

- Standard 2: Demonstrate an understanding of Earth’s physical features and ecosystems that affect human activities.
- Enduring Understanding: Earth’s diverse physical landscape provides the opportunity to discover how humans live and interact in various areas over time. Earth’s physical systems influenced human migration and lifestyle and led to the creation of a diverse world.
- The student will: 3.2.2.ER - Identify and analyze the ways people interact with the physical environment in different regions of the state, the country, and the world.

## The Sheldon Union Academy, Still in Motion continued

### 2011 South Carolina Social Studies Academic Standards

o 3-1: The student will demonstrate an understanding of places and regions in South Carolina and the role of human systems in the state.

★ Enduring Understanding: People utilize, adapt to, and modify the physical environment to meet their needs. They also identify regions based on geographic and human characteristics to help them interpret Earth's complexity. To understand how people interact with the physical environment, the student will utilize the knowledge and skills outlined in the following indicators:

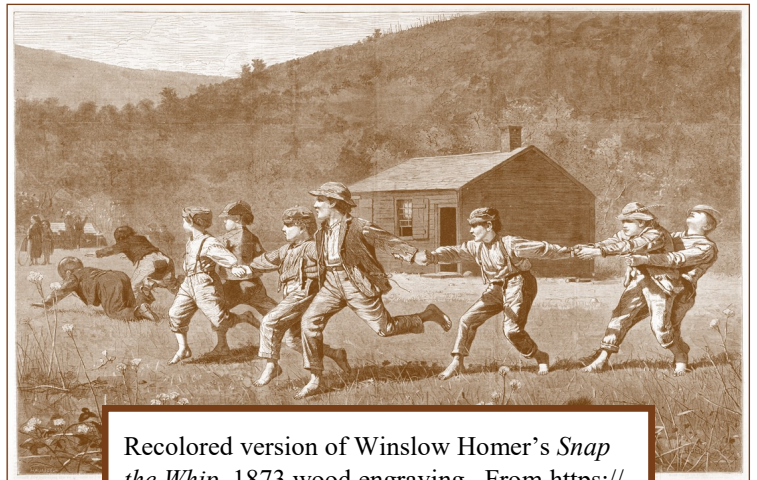
Indicators: 3-1.3 Explain interactions between the people and the physical landscape of South Carolina over time, including the effects on population distribution, patterns of migration, access to natural resources, and economic development.

**Class Size/Space Size:** 16 - 20 Students

**Time Required:** 4 periods, 55 minutes per period

#### Materials/Equipment:

- Writing paper, pencils, erasers, clay, sculpting tools, pencil sharpeners, tape
- Reproduction and/or digital image of “Snap the Whip” by Winslow Homer
- Printed or digital images of the Sheldon Union Academy historical marker
- Printed and/or digital images of schools
- Hard copy and/or video of the children’s book *Dear Mr. Rosenwald* by Carole Boston Weatherford
- Water cups, glue, paper towels, aprons - optional
- Smartboard, smartboard wires, attachments & accessories
- Computer with smartboard connection capabilities, internet access
- Artist Statement worksheet



Recolored version of Winslow Homer’s *Snap the Whip*, 1873 wood engraving, From <https://americanart.si.edu/artwork/snap-whip-10733>

#### Resources:

"Mitchell trying to preserve Sheldon's early education history." *The Beaufort Gazette*. July 1, 1999.

State of South Carolina Bill of Sales, April 8, 1893.  
South Carolina Department of Archives and History.

State of South Carolina Bill of Sales, May 15, 1918. South Carolina Department of Archives and History

<https://www.historysouth.org/rosenwaldhome/> = ROSENWALD SCHOOLS Beacons for Black Education in the American South.

<https://greenbookofsc.com/locations/centenary-roswald-school-terrells-bay-high-school/>, *The Green Book of South Carolina, A Travel Guide to S.C. African American Cultural Sites*.

### The Sheldon Union Academy, Still in Motion continued

<https://greenbookofsc.com/going-back-to-rosenwald-school/>, “Going Back to (Rosenwald) School! A Travel Guide to S.C. African American Cultural Sites”.

<https://greenbookofsc.com/locations/gifford-rosenwald-school/>, Gifford Rosenwald School in Hampton County from *The Green Book of South Carolina*.

#### Vocabulary:

- Art Criticism
- Artist Statement
- Base
- Drawing
- Education
- Geography
- Landscape
- Mount
- Painting
- Reconstruction
- Sculpture
- Three - dimensional

#### Sources Needed:

The painting “Snap the Whip”, 1872, from Winslow Homer The Complete Works website, <https://www.winslow-homer.com/Snap-The-Whip-I.html>.

The painting “Children Playing London Bridge”, c. 1942 by William H. Johnson, [http://www.driskellcenter.umd.edu/narratives/exhibition/sec3/john\\_w\\_03.html](http://www.driskellcenter.umd.edu/narratives/exhibition/sec3/john_w_03.html).

Historical Marker Database, <https://www.hmdb.org/>.

Coffin Point School from the Fisk University Rosenwald Fund Card File Database, [http://rosenwald.fisk.edu/index.php?module=search.details&set\\_v=aWQ9MzM5Mw==&school\\_state=SC&button=Search&o=70](http://rosenwald.fisk.edu/index.php?module=search.details&set_v=aWQ9MzM5Mw==&school_state=SC&button=Search&o=70).

Image of the Hampton Colored School, <https://greenbookofsc.com/locations/hampton-colored-school/>.

Organized dancing in a playground, Flint Street School, Southwark, 1908 From Archives in London and the M25 area, [https://aim25.com/partner\\_images/fullsize/118/L04197AR.jpg](https://aim25.com/partner_images/fullsize/118/L04197AR.jpg).

The original Mountain Road School (circa 1909) from *Education Department Report*, 1909, [Manitoba Legislative Library](http://www.mhs.mb.ca/docs/sites/mountainroadschool.shtml). <http://www.mhs.mb.ca/docs/sites/mountainroadschool.shtml>, Manitoba Historical Society.

#### Primary Sources Needed:

- Art reproduction or digital image of “Snap the Whip” by Winslow Homer
- Printed or digital images of the Sheldon Union Academy Marker
- Art reproduction or digital image of “Children Playing London Bridge”, c. 1942 by William H. Johnson
- Video of the reading of the book *Dear Mr. Rosenwald*

## The Sheldon Union Academy, Still in Motion continued

### Secondary Sources Needed:

The book *Dear Mr. Rosenwald* by Carole Boston Weatherford

### Pre-assessment Ideas/Essential Questions:

- Think-Pair-Share responses to “Children Playing London Bridge”, c. 1942 by William H. Johnson
- How was the artwork made?
- What did the artist choose to show in the artwork?
- How is it the same or different from “Snap the Whip” by Winslow Homer?

**Rubric:** At the end of the lesson

### Student Learning Objectives:

I can use three-dimensional materials and techniques to make art to show a game; children may have played outside at the Sheldon Union Academy.

### Lesson Plan/Instructional Plan:

Period 1:

- Pre-assessment - The lesson will begin with a small group pre-assessment activity. Students will be asked to view reproductions or digital images of “Snap the Whip” by Winslow Homer and “Children Playing London Bridge”, c. 1942, by William H. Johnson. The students will quietly view the pieces for 2-3 minutes.
- Think-Pair-Share – Each student will then pair with another student and compare and contrast “Snap the Whip” by Winslow Homer and “Children Playing London Bridge”, c. 1942 by William H. Johnson. Students will then be allowed to share with the group.
- Introduction of Art Content – The teacher will lead a discussion on how movement is represented in artworks. The teacher and students will brainstorm games that may be played outside at school. The teacher and students will view images of the Sheldon Union Academy marker.
- Whole Group Activity – The teacher and students will make guesses as to what games students may have played on this site. The teacher and students will reenact one of the listed games.

Period 2-3:

Audio-Visual Presentation – View the video presentation of recorded read-aloud of *Dear Mr. Rosenwald* .

Small-Group Brainstorm – The students will talk together in small groups about the illustrations of children moving or playing shown in *Dear Mr. Rosenwald*. They will be prompted to discuss what movement or game they will show in their artwork.

### The Sheldon Union Academy, Still in Motion continued

- Guided Practice – The teacher will introduce sculpture and the materials and techniques used to create it. The teacher will demonstrate how to use the materials and techniques, including how to use a base. The teacher will explain the expectations for the final work based on the Grading Rubric or Assessment Ideas/Evaluation Documents.
- Individual Production – Each student will work on his/her artwork individually. First, they will make at least four sketches or practice drawings based on the lesson discussions from the previous period and the discussions of the illustration seen in *Dear Mr. Rosenwald*. Then the students will select one of the sketches or practice drawings to work into a completed artwork. The students will work on the selected piece trying out ideas, tools, and techniques as they work. Students are reminded of the information given in prior discussions and the guided practice. The students will be asked to make careful observations of his/her work to determine if the work meets the criteria of the Grading Rubric or the Assessment Ideas/Evaluation Documents. The students, along with the teacher, will determine if they need to make changes to the artwork. If changes are needed, the students will work to make the changes to complete the work. If changes are not needed, the students will continue to complete the work.

#### Period 4:

- Prepare work for presentation – The students will prepare his/her artwork by gluing it onto a base if it is not yet attached.

- Evaluation:

\* Write an Artist Statement – Each student will be given an Artist Statement/Art Criticism worksheet to complete. The worksheet asks for basic information about the student; name, grade, class, and the date they are filling out the worksheet. It also asks for information about the artwork, like the title and medium of the artwork. The student then fills in the remaining blanks with written sentences about his/her artwork to describe it, analyze it, interpret it, and judge it.

\* Share – Each student will share his/her artwork and Artist Statement with the entire class. He/she will stand in front of the class holding his/her artwork so everyone can see. He/she will tell the story/meaning of his/her artwork to the class through a speech or by reading his/her Artist Statement aloud. The share should include references to “Snap the Whip”, “Children Playing London Bridge” and the illustrations from *Dear Mr. Rosenwald*.

- Presentation – Each student can elect to share his/her artwork and Artist Statement with the school body by turning it into the teacher to be displayed outside of the classroom.

#### Lesson Activities/Lesson Steps:

1. Pre-assessment - The students will quietly view the image of “Snap the Whip” by Winslow Homer and “Children Playing London Bridge” by William H. Johnson for 2-3 minutes.
2. Think-Pair-Share – Students will compare and contrast “Snap the Whip” by Winslow Homer and “Children Playing London Bridge” by William H. Johnson in pairs. Students will share aloud from paired discussions.
3. Introduction of Art Content – The teacher will introduce the use of three-dimensional materials and techniques in the creation of artwork.
4. Whole Group Activity – the teacher and students will re-enact games children may play outside at school.
5. Audio-Visual Presentation – View the video presentation of recorded read-aloud of *Dear Mr. Rosenwald*.

### The Sheldon Union Academy, Still in Motion continued

6. Small-Group Brainstorm – The students will talk together in small groups about the illustrations of the school shown in the book. They will be prompted to discuss the movement or games the children in the illustrations are performing.
7. Guided Practice – The teacher will explain the expectations for the final work based on the Grading Rubric or Assessment Ideas/Evaluation Documents. The teacher will demonstrate how to use materials to create three-dimensional artwork.
8. Individual Production – Each student will make at least four sketches or practice drawings. Then the students will select one of the sketches or practice drawings to work into a completed artwork. The students will work on the selected piece trying out ideas, tools, and techniques as they work until it is completed, making evaluations and adjustments throughout the creative process.
9. Prepare work for presentation – The students will prepare his/her artwork for presentation by gluing it onto a base.
10. Evaluation:
  - Write an Artist Statement – Each student will be given an Artist Statement/Art Criticism worksheet to complete.
  - Share – Each student will share his/her artwork and Artist Statement with the entire class.
11. Presentation – Each student can elect to share his/her artwork and Artist Statement with the school body by turning it into the teacher to be hung on the walls outside of the classroom.

**Lesson Notes:** Works that were presented for display will be placed in various locations throughout the school. Students will perform a final observation and critique of all works presented for display by placing a sticker on the artwork that best represents creativity, historical implications, and craftsmanship in the quality.

**Assessment Ideas/Evaluation Documents:** Final lesson grades will be determined by completion of an artwork, the completion of an Artist Statement/Art Criticism worksheet and participation in shared activities as described in the Grading Rubric.

#### **Community Extensions:**

Perhaps the experiences and awareness gained through participation in this lesson will lead students to develop a deeper understanding and respect for this site and others like it. This applies to students that live in the area where the marker is placed and where the school once stood and for students who travel to experience the site.

#### **Modification ideas for students with disabilities:**

Several modifications can be made to the lesson as needed including but not limited to: the use of videos for the presentation of information; students may choose to work on the artwork with a partner or with the teacher; students are allowed more time on task; students may request preferential seating; scoring rubric criteria to be repeated and posted; shares could be audio/video recorded; responses for worksheet could be dictated; and /or students are allowed to work on another activity.



## The Sheldon Union Academy, Still in Motion continued

<b><u>RUBRIC</u></b>	<b>Advanced, High Level 25 points</b>	<b>Intermediate Emerging, Middle Level 22.25 points</b>	<b>Novice Beginner 19.17 points</b>
ORIGINALITY/CREATIVITY	I used my ideas and images, and I used tools and materials in new ways I have not seen before.	I used some of my ideas and images and copied some from other artists, and I used tools and materials in mostly traditional ways.	I copied from other artists. I used tools and materials only in traditional ways.
HISTORICAL IMPLICATIONS/ COMPOSITION/THEME	I filled the space with the theme; the work looks complete; the work represents the theme.	I almost filled the space with the theme; the work looks almost complete; the work somewhat represents the theme.	I have images on the surface.
CRAFTSMANSHIP QUALITY OF ARTWORK	My work is neat. My work has no unintentional marks, bends, tears, or smudges.	My work is almost neat. My work has a few unintentional marks, bends, tears, or smudges.	My work has many unintentional marks, bends, tears, or smudges.
PARTICIPATION/EFFORT	I fully participated in the lesson; I asked and answered questions; I did my best on the activity. I completed an Artist Statement/Art Criticism worksheet; I shared an oral presentation about my work and the work of others.	I participated in the lesson; I listened as others asked and answered questions; I tried my best on the activity. I completed an Artist Statement/Art Criticism worksheet; I shared an oral presentation about my work.	I tried to participate in the lesson; I sometimes listened as others asked and answered questions; I put little effort into the activity. I completed an Artist Statement/Art Criticism worksheet; I shared ideas about art.



## LP – MAJC – 15

### Homes and Heritage · Hutchinson House

*Cindy Jesup , Jane Edwards Elementary, Edisto Island*



**Historic Site:** Hutchinson House · 7666 Point of Pines Road · Edisto Island

Henry Hutchinson was born enslaved in 1860 and built the house around the time of his marriage to Rosa Swinton in 1885. The Hutchinson House is the oldest intact house identified with the African American community on Edisto Island after the Civil War. Hutchinson lived there until his death in 1940. According to local tradition, he built and operated the first cotton gin owned by an African American on the island from about 1900-1920.

*1991 photo above is from South Carolina Department of Archives & History*

#### 2020 Social Studies College- and Career-Ready Standards

##### Deconstruction Skills

CX: Context- Make connections between historical developments in history using specific references to time, place, and broader circumstances.

- Explain how historical events have a local impact.
  - Make connections between historical events and current events.

CC: Continuities and Changes- Recognize patterns of historical continuity and changes in history.

- Identify recurring patterns in historical events
- Identify continuities in the patterns of historical events

**Standard 5:** Demonstrate an understanding of how and why humans have explored and migrated across Earth.

**3.5.3.HS** Investigate and explain the economic, social, political, and environmental motivations behind human migration and how places can change as a result.

**Recommended Grade Level:** 3<sup>rd</sup>

## Homes and Heritage · Hutchinson House continued

### 2017 South Carolina College- and Career-Ready Standards for Visual Arts Proficiency:

Creating: **VA.CR IM.1** I can analyze and apply the elements and principles of art to solve a given artistic challenge.

Presenting: **VA.P IM.4.2** I can describe the intended meaning of my artwork.

Responding: **VA.R NM.5** I can talk about how an artwork tells a story or has a message.

### What other academic standards (s) would this lesson address? (Math, Science, ELA):

ELA: Inquiry-Based Literacy **Standard 1:** Formulate relevant, self-generated questions based on interests and/or needs that can be investigated.

1.1 Formulate questions to focus thinking on an idea to narrow and direct further inquiry.

**Standard 4:** Synthesize information to share learning and/or take action

4.1 Draw logical conclusions from relationships and patterns discovered during the inquiry process.

### Class Size/Space Size:

18-24 students, Art Room

### Time Required:

Four to five 45-minute classes

### Materials:

Drawing paper, pencils, erasers, rulers, photographs from home, construction paper, scissors, chalk, crayons, markers or paints

### Resources:

“Fri, 03.14.1794 The cotton gin patented.” *African American Registry*. 2019. [aaregistry.org/story/the-cotton-gin-patented/](http://aaregistry.org/story/the-cotton-gin-patented/). Accessed 12 August 2019.

Lindsay, Nick. *And I'm glad: An oral history of Edisto Island*. Charleston, SC: Arcadia Publishing, 2000.

Murray, Chalmers S., and Margaret Wilkinson. *Life Histories of Edisto Island, South Carolina: Interviews from the Files of the Federal Writer's Project, 1936 to 1940*. Edited by Peter V. Andrews, Indigo Hills Books, 2017.

SC Picture Project: South Carolina Citizen History. “Hutchinson House · Edisto Island.”

South Carolina Picture Project, 2019. [www.scpictureproject.org/charleston-county/hutchinson-house.html](http://www.scpictureproject.org/charleston-county/hutchinson-house.html). Accessed 15 August 2019.

South Carolina African American Heritage Foundation. “Henry Hutchinson’s House.” *A Teacher’s Guide to African American Historic Places in South Carolina*, 2015, pp. 36. [scdah.sc.gov/sites/default/files/Documents/Historic%20Preservation%20\(SHPO\)/Publications/TGAAHPfull.pdf](http://scdah.sc.gov/sites/default/files/Documents/Historic%20Preservation%20(SHPO)/Publications/TGAAHPfull.pdf). Accessed 12 August 2019.

## Homes and Heritage · Hutchinson House continued

Spencer, Charles. *Edisto Island 1861-2006 Ruin, Recovery, Rebirth*. Charleston, SC: The History Press, 2008.

### Vocabulary:

Freedman’s Bureau, Freedman style home, design, dormer windows, porch, rail, gingerbread, cotton gin, Sea Island Cotton, long-staple, short-staple, sketch, elements of art, principles of design, proportion

### Sources Needed:

“Fri, 03.14.1794 The cotton gin patented.” *African American Registry*. 2019, [aaregistry.org/story/the-cotton-gin-patented/](http://aaregistry.org/story/the-cotton-gin-patented/). Accessed 12 August 2019.

“Henry Hutchinson’s House.” *African American Historic Places in South Carolina*, 2015, pp. 29. [scdah.sc.gov/sites/default/files/Documents/Historic%20Preservation%20\(SHPO\)/Publications/AAHistoric%20places%20in%20sc.pdf](http://scdah.sc.gov/sites/default/files/Documents/Historic%20Preservation%20(SHPO)/Publications/AAHistoric%20places%20in%20sc.pdf). Accessed 12 August 2019.

“Hutchinson House · Edisto Island.” *South Carolina Picture Project*, 2019. [www.scpictureproject.org/charleston-county/hutchinson-house.html](http://www.scpictureproject.org/charleston-county/hutchinson-house.html). Accessed 15 August 2019.

Lindsay, Nick. *And I’m glad: An oral history of Edisto Island*. Charleston, SC: Arcadia Publishing, 2000.

Murray, Chalmers S., and Margaret Wilkinson. *Life Histories of Edisto Island, South Carolina: Interviews from the Files of the Federal Writer’s Project, 1936 to 1940*. Edited by Peter V. Andrews, Indigo Hills Books, 2017.

“South Carolina College and Career-Ready Standards for Visual Arts Proficiency,” *South Carolina Department of Education*, 2017, pp. 4-15. [ed.sc.gov/scdoe/assets/File/instruction/standards/Visual%20Arts/Visual\\_Arts\\_Design\\_and\\_Media\\_Arts\\_Standards.pdf](http://ed.sc.gov/scdoe/assets/File/instruction/standards/Visual%20Arts/Visual_Arts_Design_and_Media_Arts_Standards.pdf). Accessed 12 August 2019.

Spencer, Charles. *Edisto Island 1663 to 1860: Wild Eden to Cotton Aristocracy*. Charleston, SC: The History Press, 2008.

Spencer, Charles. *Edisto Island 1861-2006 Ruin, Recovery, Rebirth*. Charleston, SC: The History Press, 2008.

Writing team for South Carolina Social Studies College- and Career-Ready Standards. “South Carolina Social Studies College- and Career-Ready Standards.” *South Carolina Department of Education*, 2020, pp. 28-37, 53-59. [ed.sc.gov/instruction/standards-learning/social-studies/standards/2020-south-carolina-social-studies-college-and-career-ready-standards/](http://ed.sc.gov/instruction/standards-learning/social-studies/standards/2020-south-carolina-social-studies-college-and-career-ready-standards/). Accessed 12 August 2019.

## Homes and Heritage · Hutchinson House continued

### Primary Sources:

“Hutchinson House · Edisto Island.” *South Carolina Picture Project*, 2019. [www.scpictureproject.org/charleston-county/hutchinson-house.html](http://www.scpictureproject.org/charleston-county/hutchinson-house.html). Accessed 15 August 2019.

Lindsay, Nick. *And I'm glad: An oral history of Edisto Island*. Charleston, SC: Arcadia Publishing, 2000.

### Secondary Sources:

Murray, Chalmers S. and Margaret Wilkinson. *Life Histories of Edisto Island, South Carolina: Interviews from the Files of the Federal Writer's Project, 1936 to 1940*. Edited by Peter V. Andrews, Indigo Hills Books, 2017.

### Pre-assessment/Essential Questions:

What is a cotton gin?

How did life change on Edisto Island after the Civil War?

Who were leaders in Edisto's African American community after the war and what did they do to help their community?

What is a Freedman's style house?

What is a family history?

Do you know your family history?

What styles of houses are on Edisto Island? What type of style is your home?

Do houses today look the same as those built during Reconstruction?

**Rubric:** At the end of the lesson

### Student Learning Objectives:

- ◆ Students will discuss what a cotton gin was and why it was necessary for South Carolina's economy during the 18<sup>th</sup>, 19<sup>th</sup>, and early 20<sup>th</sup> centuries.
- ◆ Students will be able to talk about the economic and societal changes that took place on Edisto Island following the Civil War.
- ◆ Students will learn about Misters Jim and Henry Hutchinson and Mr. John Thorne.
- ◆ Students will research their family history.
- ◆ Students will share stories about their family's history.
- ◆ Students will analyze the Hutchinson home and the Thorne home to talk about different housing elements.
- ◆ Students will identify the most appropriate elements of art and principles of design to use when drawing their home.
- ◆ Students will include all the major housing elements in their drawings (windows, doors, dormers, gingerbread, trim, steps, etc.).

## Homes and Heritage · Hutchinson House continued

### Lesson Plan/Instructional Plan:

This lesson highlights the Hutchinson House as a means for students to develop an awareness of personal and family history while gaining an appreciation for significant leaders in the African American community on Edisto following the Civil War. Students will conduct family interviews, draw family homes, and tell/write brief descriptions of their families' stories.

### Lesson Activities/Lesson Steps:

#### *First Day:*

- ◆ Students will learn about Mr. Jim and Mr. Henry Hutchinson and Mr. John Thorne.
- ◆ We will talk about the Freedman's Bureau and African American land and homes during Reconstruction.
- ◆ We will analyze the Hutchinson and Thorne homes.
- ◆ Next, we will talk about families today and the types of homes we live in now.
- ◆ Then students will answer questions to determine the tools and materials that are used to build houses.
- ◆ Students will begin preliminary sketches of their homes.
- ◆ Students will be asked to interview parents, grandparents, aunts, uncles to find out about their family histories. They will receive a family fact sheet to fill out and return.

#### *Second day:*

- ◆ We will review the information on African American leaders on Edisto that we talked about last class.
- ◆ We will talk about families then and now as students share interesting family facts that they gathered during their family research.
- ◆ They will compare their family histories with events that occurred during Mr. Hutchinson's and Mr. Thorne's life.
- ◆ We will review the lesson vocabulary.
- ◆ Then we will take 5 minutes to begin writing a short family history, using the family history worksheet as the guide.
- ◆ Students will examine and determine the elements that are part of Mr. Hutchinson and Mr. Thorne's homes. Students will compare them to their homes to see if they need to add more details.
- ◆ Students will continue drawing their home, transferring their ideas and sketches from last week to a sheet of drawing paper.

#### *Third-Day:*

- ◆ We will review the information we covered during the previous lessons/weeks and continue working on the family home and history.
- ◆ We will again take 5 minutes of class time to continue writing the short family histories, using the family history worksheet as a guide.
- ◆ Students will include any flora or fauna that are found around their homes.
- ◆ Students will collaborate with a peer and receive feedback on the progress of their drawing (checking to see that major elements are included – doors, windows, steps, etc.).

## Homes and Heritage · Hutchinson House continued

- ◆ Students will continue adding details to their homes and begin to add color to their drawings using the media of choice (color pencils, crayons, and/or markers).

### *Fourth Day:*

- ◆ We will review the information we covered during the previous lessons/classes and continue working on the family home and history.
- ◆ We will work for 5 minutes to complete the students' short family history.
- ◆ Students will continue adding details to their homes and color to their images.
- ◆ Following the class, check completed student histories for grammar and spelling.

### *Fifth Day:*

- ◆ Students will make corrections to their family histories.
- ◆ Students may need an extra day to complete the artwork.
- ◆ Students will mount their picture and family history on a single piece of construction paper for display.
- ◆ Students will share their completed family history and finished drawings with classmates.

### **Lesson Notes:**

Charleston County - Edisto Island - Henry Hutchinson House

First, we must learn about the history of the cotton gin, and about some of the leaders in Edisto Island's African American community immediately following the Civil War.

Eli Whitney, a graduate of Yale and pioneer of mass production including the cotton gin, was working as a tutor in Georgia. He saw enslaved people using a simple comb to remove the seeds from cotton blooms of short-staple cotton (Sea Island cotton was too fragile to be ginned by the original process). At that time, no enslaved people could apply for a patent. Whitney never received any profits from the patent because there were many imitations by the time the patent was finally granted in 1807. Historians believe that he got the idea from an enslaved African American, but it was never proven. (African American Registry)

In 1860, Henry Hutchinson was born enslaved. His father, Jim Hutchinson, was bi-racial and became a Union soldier after the Union forces occupied Edisto Island. Following the war, Jim Hutchinson became a leader in the African American community advocating for land ownership and helping others acquire land. Later, he was murdered by a white man from Wadmalaw Island. (Spencer *Edisto 1861-2006 112-113*)

Henry Hutchinson was also a leader in the African American community on Edisto. When he first built his cotton gin, it was set up for long-staple Sea Island cotton – highly desired around the world for its smooth finish. Sea Island cotton was one of the reasons Charleston was, at one point in time before the Civil War, the wealthiest city in the United States. When ginned, it required more labor than the short-staple cotton. When feeding the long strands through the roller slowly, the seeds were visible. Workers were needed on the other side to straighten out the strands like thin cloth. In 1918, the boll weevil came to Edisto and ate all of the long Sea Island cotton, ruining the cash crop forever. (Lindsay 120-122) Those who didn't change to the short-staple strand cotton after the initial boll weevil infestation lost their businesses.

## Homes and Heritage · Hutchinson House continued

### **Assessment Ideas / Evaluation Documents:**

Students will be evaluated on different phases of their home and heritage projects.

- |                              |                     |
|------------------------------|---------------------|
| Family research worksheet    | Pair-share on day 2 |
| Preliminary sketches         | Daily check-ins     |
| Final self-assessment rubric |                     |

### **Community Extensions:**

- ◆ Students can participate in a field trip to see Mr. Hutchinson's home
- ◆ Students can exhibit work at school for parents and the school community

### **Modification ideas for students with disabilities:**

Students with disabilities who have difficulty drawing shapes will be given a set of shapes to use as templates when constructing their drawings.

Peers will work with disabled students to encourage and remind them of steps while working through the project.

## Homes and Heritage · Hutchinson House continued

**My Family History**

We are studying the life of people on Edisto Island from the Civil War to today. We are starting with Mr. Henry Hutchinson. We are looking at leaders in the island community and seeking links to life today. Please participate even if your family has not been on the island for a long time. Children get a better sense of their place in the world when they know about the people who are part of their history and heritage. Please fill in as much of the family tree as you are comfortable with by writing the names of your family members and where they live or lived.

Can you trace your family back to 1860?

My name is \_\_\_\_\_ . I am \_\_\_\_\_ years old.

I live with my \_\_\_\_\_ and \_\_\_\_\_ .

And my brother(s) and sister(s) are \_\_\_\_\_

\_\_\_\_\_ .

I also have aunt(s), uncle(s), and cousin(s). Their names are \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

We live \_\_\_\_\_ .

My family has lived \_\_\_\_\_ for \_\_\_\_\_ years.

I like to \_\_\_\_\_ after school. (draw, fish, play in the woods, go for walks, work in the garden, read books, learn about my family history, etc.)

My favorite family story is \_\_\_\_\_

\_\_\_\_\_ .

The name of my grandparents on my dad's side are \_\_\_\_\_ and they live(d)

\_\_\_\_\_ .

The name of my grandparents on my mom's side are \_\_\_\_\_ and they live(d) \_\_\_\_\_ .

The name of my great-grandparents on my dad's side are \_\_\_\_\_ and \_\_\_\_\_ and they live(d) \_\_\_\_\_ . Also, \_\_\_\_\_ and \_\_\_\_\_ and they live(d)

\_\_\_\_\_ .

The name of my great-grandparents on my mom's side are \_\_\_\_\_ and \_\_\_\_\_ and they live(d) \_\_\_\_\_ . Also, \_\_\_\_\_ and \_\_\_\_\_ and they live(d)

\_\_\_\_\_ .



## Homes and Heritage · Hutchinson House continued

Also, my great-great-grandparents on my dad's side are \_\_\_\_\_ and  
\_\_\_\_\_ and they live(d) \_\_\_\_\_,

And \_\_\_\_\_ and \_\_\_\_\_ and they live(d) \_\_\_\_\_,

And \_\_\_\_\_ and \_\_\_\_\_ and they live(d) \_\_\_\_\_,

And \_\_\_\_\_ and \_\_\_\_\_ and they live(d) \_\_\_\_\_,

Also, my great-great-grandparents on my mom's side are \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ and they live(d) \_\_\_\_\_,

And \_\_\_\_\_ and \_\_\_\_\_ and they live(d) \_\_\_\_\_,

And \_\_\_\_\_ and \_\_\_\_\_ and they live(d) \_\_\_\_\_,

And \_\_\_\_\_ and \_\_\_\_\_ and they live(d) \_\_\_\_\_.

I also know about my great-great-great-grandparents on my dad's side. They lived in  
\_\_\_\_\_ and their names are \_\_\_\_\_ and  
\_\_\_\_\_. Other great-great-great-grandparents on my dad's  
side are \_\_\_\_\_ and they lived in  
\_\_\_\_\_. Other great-great-great-grandparents on my dad's  
side are \_\_\_\_\_ and they lived in  
\_\_\_\_\_. Other great-great-great-grandparents on my dad's  
side are \_\_\_\_\_ and they lived in  
\_\_\_\_\_. Other great-great-great-grandparents on my dad's  
side are \_\_\_\_\_ and they lived in  
\_\_\_\_\_.

Some of my mother's great-great-great-grandparents are \_\_\_\_\_  
and \_\_\_\_\_ and they lived in \_\_\_\_\_. Other great-great-  
great-grandparents on my mom's side are \_\_\_\_\_ and  
\_\_\_\_\_ and they lived in \_\_\_\_\_. Other great-great-  
great-grandparents on my mom's side are \_\_\_\_\_ and  
\_\_\_\_\_ and they lived in \_\_\_\_\_.

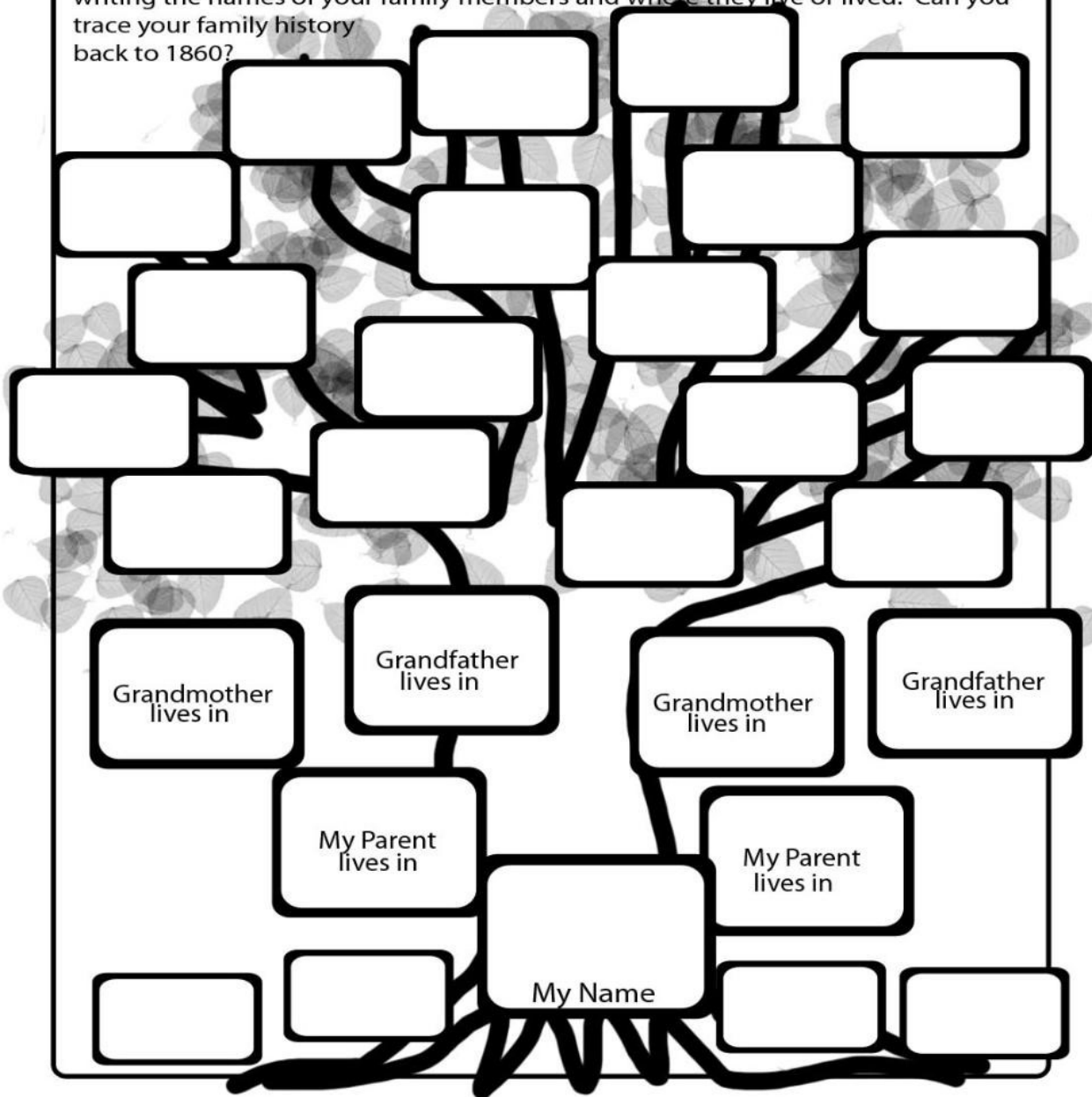
Other great-great-great-grandparents on my mom's side are \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ and they lived in \_\_\_\_\_.

Other great-great-great-grandparents on my mom's side are \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ and they lived in \_\_\_\_\_.

If you know more information, feel free to add it.

# Family Tree

We are studying the life of people on Edisto Island from the Civil War until today. We are starting with Mr. Henry Hutchinson. We are looking at leaders in the island community and seeking links to life today. Please participate even if your family are not long-term residents of the island. Children get a better sense of their place in the world when they know about the people who are part of their history and heritage. Please fill in as much of the family tree as you are comfortable with by writing the names of your family members and where they live or lived. Can you trace your family history back to 1860?



## Homes and Heritage · Hutchinson House continued

**Home & Heritage Grading Criteria**

Name \_\_\_\_\_ Grade \_\_\_\_ Table \_\_\_\_

Student Teacher

\_\_\_\_ \_\_\_\_ House with windows, doors, trim (1 -5 pts)

\_\_\_\_ \_\_\_\_ Animals, critters, pets in pictures (1 -5 pts)

\_\_\_\_ \_\_\_\_ Yard, landscape including foreground, middle  
ground, background (1 -5 pts)

\_\_\_\_ \_\_\_\_ Quality Art Craftsmanship (1 -5 pts)

\_\_\_\_ \_\_\_\_ Corrected Family history written (1 -5 pts)

\_\_\_\_ \_\_\_\_ Completed project (1 -5 pts)

\_\_\_\_ \_\_\_\_ Home &amp; Heritage project · 30 pts possible

**Home & Heritage Grading Criteria**

Name \_\_\_\_\_ Grade \_\_\_\_ Table \_\_\_\_

Student Teacher

\_\_\_\_ \_\_\_\_ House with windows, doors, trim (1 -5 pts)

\_\_\_\_ \_\_\_\_ Animals, critters, pets in pictures (1 -5 pts)

\_\_\_\_ \_\_\_\_ Yard, landscape including foreground, middle  
ground, background (1 -5 pts)

\_\_\_\_ \_\_\_\_ Quality Art Craftsmanship (1 -5 pts)

\_\_\_\_ \_\_\_\_ Corrected Family history written (1 -5 pts)

\_\_\_\_ \_\_\_\_ Completed project (1 -5 pts)

\_\_\_\_ \_\_\_\_ Home &amp; Heritage project · 30 pts possible

**Home & Heritage Grading Criteria**

Name \_\_\_\_\_ Grade \_\_\_\_ Table \_\_\_\_

Student Teacher

\_\_\_\_ \_\_\_\_ House with windows, doors, trim (1 -5 pts)

\_\_\_\_ \_\_\_\_ Animals, critters, pets in pictures (1 -5 pts)

\_\_\_\_ \_\_\_\_ Yard, landscape including foreground, middle  
ground, background (1 -5 pts)

\_\_\_\_ \_\_\_\_ Quality Art Craftsmanship (1 -5 pts)

\_\_\_\_ \_\_\_\_ Corrected Family history written (1 -5 pts)

\_\_\_\_ \_\_\_\_ Completed project (1 -5 pts)

\_\_\_\_ \_\_\_\_ Home &amp; Heritage project · 30 pts possible

**Home & Heritage Grading Criteria**

Name \_\_\_\_\_ Grade \_\_\_\_ Table \_\_\_\_

Student Teacher

\_\_\_\_ \_\_\_\_ House with windows, doors, trim (1 -5 pts)

\_\_\_\_ \_\_\_\_ Animals, critters, pets in pictures (1 -5 pts)

\_\_\_\_ \_\_\_\_ Yard, landscape including foreground, middle  
ground, background (1 -5 pts)

\_\_\_\_ \_\_\_\_ Quality Art Craftsmanship (1 -5 pts)

\_\_\_\_ \_\_\_\_ Corrected Family history written (1 -5 pts)

\_\_\_\_ \_\_\_\_ Completed project (1 -5 pts)

\_\_\_\_ \_\_\_\_ Home &amp; Heritage project · 30 pts possible

# LP – MAJC – 16

## South Carolina Praise House Design

*Emilie McLemore, Lake Carolina Elementary, Columbia*

**Historic Site:** Eddings Point Praise House, Eddings Point Dr., St. Helena Island

**Grade Level:** 3rd

**Time Frame:** Three art class sessions

**Standards/Indicators:**

**SS 2011-** 3-2.5 Explain the role of Africans in developing the culture and economy of South Carolina, including the growth of the slave trade; slave contributions to the plantation economy; the daily lives of the enslaved people; the development of the Gullah culture; and their resistance to slavery.

**SS 2020-** 3.2.2.ER Identify and analyze the ways people interact with the physical environment in different regions of the state, the country, and the world.

**Visual and Performing Arts 2017-**

Indicator VA.CR IM.2.1: I can use a variety of art media, techniques, and processes in my artwork.

Indicator VA.P IH.4.2: I can develop an artist’s statement that describes criteria, influences, and intent of my artwork.

**Required Materials/Equipment:**

Images of praise houses, specifically Eddings Point Praise House

Images of 3D buildings drawn in perspective

Large paper (9”x 12” is best)

Pencil/Eraser

Watercolor pencils

Paint brushes/Water

Eddings Point Praise House, St. Helena Island  
 See <https://remnantsofsouthernarchitecture.blogspot.com/2018/03/>



## South Carolina Praise House Design continued

### Learning Objectives:

Understand what a Praise House means in Gullah Geechee culture

Reflect on the importance of an individual or group being able to meet and express themselves

Draw a unique Praise House using perspective techniques

Apply and blend watercolor pencils to create shades and tints using great craftsmanship

### Essential Questions: (3-5)

- 1) What would you want a Praise House to look like if you were in SC in 1900?
- 2) What type of activities would you do at your Praise House?
- 3) Who would be welcome there? Why?
- 4) What are some tools you can use to draw in perspective correctly?
- 5) How do you blend watercolor pencils to create depth and a 3-D appearance of your Praise House?

### Historical and VPA Content

“African American Historical Places in South Carolina” published in September 2015.

Google Earth of Eddings Point Praise House: [https://satellite-earth.com/earth86/?glid=CjwKCAjw67XpBRBqEiwA5RCocZNt01YQgk4zw0OjWeVXCZR7L2lVd2nyIC442lf2dTW51WGiLPHAQhoClGgQAvD\\_BwE](https://satellite-earth.com/earth86/?glid=CjwKCAjw67XpBRBqEiwA5RCocZNt01YQgk4zw0OjWeVXCZR7L2lVd2nyIC442lf2dTW51WGiLPHAQhoClGgQAvD_BwE).

Images of several Praise Houses in SC:

- ◆ <https://juliacart.com/SEA%20ISLAND%20ELEGY/WORSHIP/2>
- ◆ <http://remnantsofsouthernarchitecture.blogspot.com/2018/03/praise-houses-saint-helena-island.html>
- ◆ <https://bdcbl.wordpress.com/2018/08/13/praise-houses-in-gullah-religion-and-social-practices/>

### Direct Instruction:

Discuss the time period in South Carolina around 1900, specifically on the Sea Islands. Show images of African American slaves on plantations and let students discuss knowledge of their living conditions. Show images of Praise Houses and tell students the purpose behind them and their functions. Let students look at several images to see a variety of sizes, styles and to notice any unique features. Focus on the Eddings Point Praise House, built in 1900 and how it is listed as an important site in one of the SCAAHC’s publications, *African American Historical Places in South Carolina*.

### South Carolina Praise House Design continued

I will do a demonstration of how to draw a basic house in perspective, highlighting the use of a horizon line in their drawing, as well as a vanishing point to help them align their guidelines to it. I will add some simple features, like doors and windows at several angles and tell students to think of their own creation while I am completing the demonstration with watercolor pencils. I will use several shades of colored pencils to color onto my sketch and show overlapping, blending, hatching and cross-hatching as techniques. Before students begin drawing, a few will wet a paintbrush with water and show the whole group what happens when the medium is wet.

Instruct students to sketch their own version of a praise house on a Sea Island. As students start to sketch, ask small groups what imagery might be in their backgrounds to create a SC island setting. Once students have completed their sketch, they will present it to their table (3-4 other students) and explain their design and their chosen setting. Feedback will be given to each student by the group and they will change anything needed, and begin to use watercolor pencils to add color. Students will continue to color until their drawing is filled or blended to a white edge. They will begin to neatly apply the layer of water to the watercolor pencil medium to create multiple tints and shades.

When completed, students will write a short story about the history of their Praise House, including when and where it was built, who constructed it, what group meets there, what happens at the meetings and the overall message that his/her Praise House conveys to others.

**Essential Vocabulary:** Design, plantation, praise house, perspective, horizon line, space/overlapping, hatching, cross-hatching, tints, shades.

**Assessment:**

Students will fill out a rubric (next page) as their watercolor dries to score themselves on the completion of the project. Read their short stories about their praise houses and then discuss it with them one-on-one and review their completed self-assessment rubric.

## South Carolina Praise House Design continued

<b>5</b>	<ol style="list-style-type: none"> <li>1. Work is complete and finished to an outstanding degree.</li> <li>2. Above average understanding of art concepts very evident in student's work.</li> <li>3. Student's work is on topic and relevant to indicators/standards presented in lesson.</li> <li>4. Excellent craftsmanship and practice of skills used to create artwork.</li> </ol>
<b>4</b>	<ol style="list-style-type: none"> <li>1. Work is complete and finished considering time allowed.</li> <li>2. Understanding of art concepts very evident in student's work.</li> <li>3. Student's work is on-topic and relevant to indicators/standards presented in lesson.</li> <li>4. Good craftsmanship and practice of skills used to create artwork.</li> </ol>
<b>3</b>	<ol style="list-style-type: none"> <li>1. Work is mostly complete and finished considering time allowed.</li> <li>2. Some understanding of art concepts evident in student's work.</li> <li>3. Student's work mostly relevant to indicators/standards presented in lesson.</li> <li>4. Average craftsmanship and practice of skills used to create artwork.</li> </ol>
<b>2</b>	<ol style="list-style-type: none"> <li>1. Work is somewhat incomplete and unfinished, considering time allowed.</li> <li>2. Very little understanding of art concepts evident in work.</li> <li>3. Student's work is somewhat relevant to indicators/standards presented in lesson.</li> <li>4. Less than average craftsmanship and practice of skills used to create artwork.</li> </ol>
<b>1</b>	<ol style="list-style-type: none"> <li>1. Work is incomplete and unfinished, considering time allowed.</li> <li>2. No understanding of art concepts evident in student's artwork.</li> <li>3. Student's work is not on-topic to indicators/standards presented in lessons.</li> <li>4. Poor craftsmanship and practice of skills used to create artwork.</li> </ol>
<b>0</b>	<ol style="list-style-type: none"> <li>1. Student made no attempt to work on project.</li> <li>2. Student destroyed artwork entirely, leaving nothing to evaluate.</li> <li>3. Student's actions required removal from classroom, no artwork to evaluate.</li> <li>4. Student made no attempt to practice craftsmanship or skills.</li> </ol>

## LP – MAJC – 17

### Telling the Story of the Sheldon Union Academy

*Brenda Singleton, Whale Branch Elementary &  
Davis Early Learning Center, Seabrook*

#### **Historic Site: Sheldon Union Academy State Marker, US Highway 21**

In the mid-1800s in a rural Sheldon community in Beaufort County, an independent group of community leaders saw a need to educate their children. In 1893 the group purchased two acres of land from Toby Stuart on Providence Plantation in the Sheldon Township for \$20.00 to erect a school. They named the school **Sheldon Union Academy**. The group of Black men who founded the school, also funded and operated the school on the site as a private school until 1918. Seeking financial assistance in the education of the children, the Sheldon Union Academy board agreed to convey the property to the Beaufort County Board of Education for \$5.00. On the condition that it be used to solely educate Negro children and be returned to the owners when it was not used for this purpose. The Beaufort County Board of Education constructed a school on the site which became known as the Sheldon School. In 1942, the Beaufort County Board of Education consolidated small rural schools. This consolidation meant that children from small rural schools would attend a school in a more centralized location. The Sheldon School was closed because the children started to attend the Dale School. The buildings are no longer standing, but in 2001 Frieda R. Mitchell and other committee members worked to establish the site as a Historical Marker to ensure the remembrance of the school.

#### **Recommended Grade Level:** 3rd

#### **Visual and Performing Arts Standards 2017:**

- Artistic Processes: Responding - I can evaluate and communicate about the meaning in my artwork and the artwork of others.
  - Anchor Standard 5: I can interpret and evaluate the meaning of an artwork.
  - ✦ Benchmark VA.R NM.5: I can talk about how an artwork tells a story or has a message.
  - ✦ Indicator VA.R NM.5.1: I can identify details to determine the mood or theme of an artwork.

#### **2020 South Carolina Social Studies College- and Career-Ready Standards:**

- Standard 2: Demonstrate an understanding of Earth’s physical features and ecosystems that affect human activities.
  - ✦ Enduring Understanding: Earth’s diverse physical landscape provides the opportunity to discover how humans live and interact in various areas over time. Earth’s physical systems influenced human migration and lifestyles and led to the creation of a diverse world.
  - ✦ The student will: 3.2.2.ER Identify and analyze the ways people interact with the physical environment in different regions of the state, the country, and the world.



## Telling the Story of the Sheldon Union Academy continued

2011 South Carolina Social Studies Academic Standards Standard

o 3-1: The student will demonstrate an understanding of places and regions in South Carolina and the role of human systems in the state.

✦ Enduring Understanding: People utilize, adapt to, and modify the physical environment to meet their needs. They also identify regions based on geographic and human characteristics to help them interpret Earth's complexity. To understand how people interact with the physical environment, the student will utilize the knowledge and skills outlined in the following indicators:

✦ Indicators: 3-1.3 Explain interactions between the people and the physical landscape of South Carolina over time, including the effects on population distribution, patterns of migration, access to natural resources, and economic development.

### Class Size/Space Size:

16 - 20 Students

### Time Required:

4 periods, 55 minutes per period

### Materials/Equipment:

Writing paper Pencils Erasers

Pencil sharpeners Tape

Art reproduction and/or digital image of "Snap the Whip" by Winslow Homer

Printed or digital images of the Sheldon Union Academy Marker

Printed and/or digital images of schools

Printed and/or digital images of the Civil War and Reconstruction Era time-lines

Printed images and/or Video presentations of History timelines

Hard copy and/or video of the children's book *Dear Mr. Rosenwald* by Carole Boston Weatherford

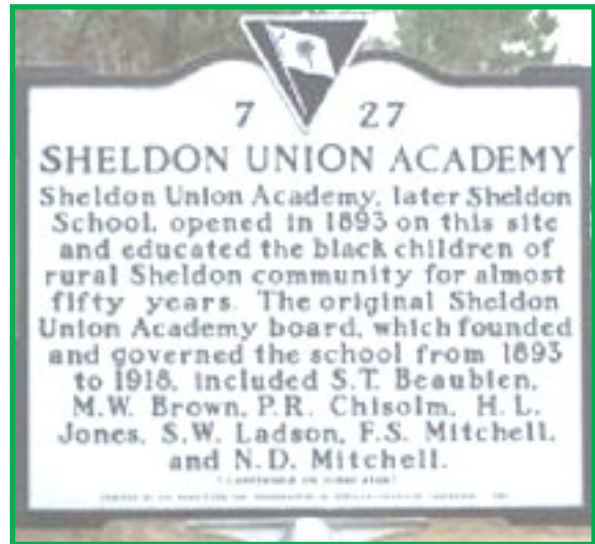
12x18 watercolor paper Colored construction paper Crayons Oil pastels

Tempera cake paint sets (12 or more) Paintbrushes Water cups Paper towels

Newspaper or tablecloths for surface protection Aprons (optional)

Smartboard, smartboard wires, attachments, and accessories

Computer with smartboard connection capabilities Internet access Glue Artist Statement worksheet



### Resources:

- "Mitchell trying to preserve Sheldon's early education history". *The Beaufort Gazette*. July 1, 1999.
- The State of South Carolina. Bill of Sales. April 8, 1893. South Carolina Department of Archives and History
- The State of South Carolina. Bill of Sales. May 15, 1918. South Carolina Department of Archives and History
- <https://www.historysouth.org/rosenwaldhome/> = ROSENWALD SCHOOLS Beacons for Black Education in the American South
- <https://greenbookofsc.com/locations/centenary-rosenwald-school-terrells-bay-high-school/> = *The Green Book of South Carolina, A Travel Guide to S.C. African American Cultural Sites*
- <https://greenbookofsc.com/going-back-to-rosenwald-school/> = (Going Back to (Rosenwald) School! = the Green Book of South Carolina, A Travel Guide to S.C. African American Cultural Sites
- <https://greenbookofsc.com/locations/great-branch-school-and-teacherage/> = Great Branch School and Teacherage
- <https://greenbookofsc.com/locations/goodwill-parochial-school/> = Goodwill Parochial School
- <https://greenbookofsc.com/locations/gifford-rosenwald-school/> = Gifford Rosenwald School in Hampton Co.

## Telling the Story of the Sheldon Union Academy continued

### Vocabulary:

- Architecture
- Art Criticism
- Artist Statement
- Civil War
- Discrimination
- Drawing
- Education
- Geography
- Illustration
- Jim Crow
- Landscape
- Mount
- Painting
- Reconstruction
- Timeline

### Sources Needed:

-The painting “Snap the Whip” from Winslow Homer, The Complete Works website = <https://www.winslow-homer.com/Snap-The-Whip-I.html>

-Historical Marker Database = <https://www.hmdb.org/>

-Civil War Timeline Video from <https://youtu.be/4w1GtaODsA0?t=67>

-Reconstruction from <https://youtu.be/-AJWWnA6Reo?t=52>

-Reconstruction from <https://youtu.be/VkM5Wvk2BGA?t=94>

-“Helping kids learn about the Civil War” from <https://youtu.be/Bc3bb779SZs?t=46>

-Coffin Point School from the Fisk University Rosenwald Fund Card File Database = [http://rosenwald.fisk.edu/index.php?module=search.details&set\\_v=aWQ9MzM5Mw==&school\\_state=SC&button=Search&o=70](http://rosenwald.fisk.edu/index.php?module=search.details&set_v=aWQ9MzM5Mw==&school_state=SC&button=Search&o=70)

-Image of the Hampton Colored School = <https://greenbookofsc.com/locations/hampton-colored-school/>

-Organized dancing in playground, Flint Street School, Southwark, 1908 From Archives in London and the M25 area = [https://aim25.com/partner\\_images/fullsize/118/L04197AR.jpg](https://aim25.com/partner_images/fullsize/118/L04197AR.jpg)

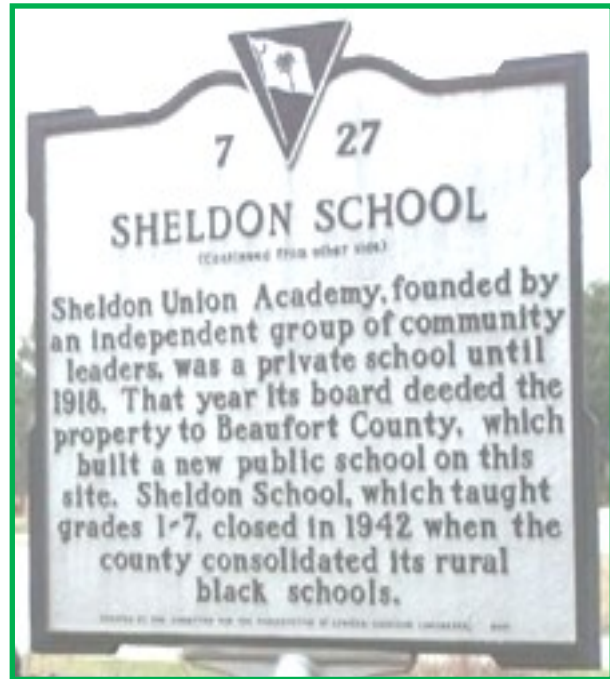
-The original Mountain Road School (circa 1909) from: Education Department Report, 1909, [Manitoba Legislative Library](http://www.mhs.mb.ca/docs/sites/mountainroadschool.shtml). <http://www.mhs.mb.ca/docs/sites/mountainroadschool.shtml> = Manitoba Historical Society

### Primary Sources Needed:

- Art reproduction or digital image of “Snap the Whip by Winslow Homer
- Printed or digital images of **the Sheldon Union Academy Marker**
- Video of the reading of *Dear Mr. Rosenwald*
- Digital reproductions of schools

### Secondary Sources Needed:

- History timelines
- *Dear Mr. Rosenwald*
- How to draw landscapes instruction videos



This is the back of the school’s state marker. The marker’s front is pictured on the previous page. See both images at [https://www.carolana.com/SC/Education/sc\\_education\\_beaufort\\_county.html](https://www.carolana.com/SC/Education/sc_education_beaufort_county.html)

## Telling the Story of the Sheldon Union Academy continued

### Pre-assessment Ideas/Essential Questions:

Think-Pair-Share responses to “Snap the Whip” by Winslow Homer

1. What did the artist choose to show in the artwork?
2. What is the message, mood, or theme of this artwork?
3. Where were African American children in South Carolina educated after reconstruction?
4. Where were children in other regions of the world educated during the mid-1800s to mid-1900s?
5. Do these locations still exist? Why or why not?

### Student Learning Objectives:

I can tell the story of the Sheldon Union Academy through the creation of an artwork, a written statement, or a performance of an oral presentation.

### Lesson Plan/Instructional Plan:

Period 1:

- Pre-assessment - The lesson will begin with a small group pre-assessment activity. Students will be asked to view a reproduction or digital image of “Snap the Whip” by Winslow Homer. The artwork depicts a small group of children playing a game in an open grass area. A little schoolhouse sits in the background along with the trees and other foliage of the surrounding environment. The students will quietly view the piece for 2-3 minutes.
- Think-Pair-Share – Each student will then pair with another student and discuss what they saw, thought, and concluded about the meaning of “Snap the Whip” by Winslow Homer. Students will then be allowed to share with the whole group. The teacher will interject content information about “Snap the Whip” and the artist as fitting.
- Introduction of Art Content – The teacher will lead a discussion on the places provided for the education of African American children after reconstruction. The teacher will define Reconstruction. The teacher will show printed images or video presentations of timelines of the Reconstruction era. The teacher and students will view pictures of **the Sheldon Union Academy Marker**. The actual school is not standing any longer, and no images could be located for this school. The teacher and students will view images of other early schools from this and other regions. The teacher will ask the students to imagine how **the Sheldon Union Academy** and the surrounding landscape may have looked. The students can use gained understanding from his/her discussions of "Snap the Whip". Also, they can use their observation of other early schools to make decisions about the **Sheldon Union Academy** and the surrounding landscape. The students will compare and contrast images seen and imagined and share conclusions with a Thumb Up or Thumbs Down Post Assessment Activity.
- Whole Group Activity (Thumbs Up or Thumbs Down Activity): Does the image you see here, match the vision you imagined from the **Sheldon Union Academy** and surrounding landscape?
- Audio-Visual Presentation – View the video presentation of recorded read-aloud of *Dear Mr. Rosenwald*
- Small Group Brainstorm – The students will talk together in small groups about the illustrations of the school shown in the book. They will be prompted to discuss what they will show in their artwork to tell the story of **the Sheldon Union Academy**.

### Telling the Story of the Sheldon Union Academy continued

- Guided Practice – The teacher will explain the expectations for the final work based on the Grading Rubric or Assessment Ideas/Evaluation Documents. The teacher will demonstrate how to use materials to show a building and its surrounding landscape
- Individual Production – Each student will make at least four sketches or practice drawings. Then the students will select one of the sketches or practice drawings to work into a completed artwork. The students will work on the chosen piece trying out ideas, tools, and techniques as they work until it is completed, making evaluations and adjustments throughout the creative process
- Prepare work for presentation – The students will mount his/her artwork by gluing it onto a colored construction paper
- Evaluation:
  - a. Write an Artist Statement – Each student will receive an Artist Statement/Art Criticism worksheet to complete.
  - b. Share – Each student will share his/her artwork and Artist Statement with the entire class.
- Presentation – Each student can elect to share his/her artwork and Artist Statement with the school body by turning it into the teacher to be hung on the walls outside of the classroom

**Lesson Notes:** Works that were presented for display will be hung on the wall. Students will perform a final observation, and critique of all works presented for viewing by placing a sticker on the artwork that best represents creativity, historical implications, and craftsmanship in the quality.

**Assessment Ideas/Evaluation Documents:** Final lesson grades will be determined by completion of an artwork, the conclusion of an Artist Statement/Art Criticism worksheet, and participation in shared activities as described in the Grading Rubric.

**Modification ideas for students with disabilities:**

Several modifications will be made to the lesson as needed including but not limited to: the use of videos for the presentation of information; students may choose to work on the artwork with a partner or with the teacher; students are allowed more time on task; students may request preferential seating; scoring rubric criteria to be repeated and posted; shares could be audio/video recorded; responses for worksheet could be dictated; and /or students are allowed to work on another activity.



## Telling the Story of the Sheldon Union Academy continued

<b>RUBRIC</b>	<b>Advanced, High Level 25 points</b>	<b>Intermediate, Emerg- ing, middle level 22.25 points</b>	<b>Novice, Beginner, Low 19.17 points</b>
ORIGINALITY/CREATIVITY	I used my ideas and images; I used tools and materials in new ways I have not seen before.	I used some of my ideas and images and copied some from other artists; I used tools and materials in mostly traditional ways.	I copied from other artists. I used tools and materials only in traditional ways.
HISTORICAL IMPLICATIONS/ COMPOSITION/THEME	I filled the space with the theme; the work looks complete; the work represents the theme.	I almost filled the space with the theme; the work looks nearly complete, the work somewhat represents	I have images on the surface.
CRAFTSMANSHIP QUALITY OF ARTWORK	My work is neat. My work has no unintentional marks, bends, tears, or smudges.	My work is almost neat. My work has a few unintentional marks, bends, tears, or smudges.	My work has many unintentional marks, bends, tears, or smudges.
PARTICIPATION/EFFORT	I fully participated in the lesson; I asked and answered questions; I did my best on the activity. I completed an Artist Statement/Art Criticism worksheet; I shared an oral presentation about my work and the work of others.	I participated in the lesson; I listened as others asked and answered questions; I tried my best on the activity. I completed an Artist Statement/Art Criticism worksheet; I shared an oral presentation about my work.	I tried to participate in the lesson; I sometimes listened as others asked and answered questions; I put little effort into the activity. I completed an Artist Statement/Art Criticism worksheet; I shared ideas about art.

## LP – ANTE – 5

# That Grain They Call Rice

*Ramonica L. Pendarvis, Round Top Elementary, Columbia*  
*Dr. Larry Watson, SC State University*

**Historic Site:** Inland Rice Fields HM, Palmetto Commerce Parkway, NW of Ashley Phosphate Rd., North Charleston vicinity

For West Africans forcibly transplanted from rice-growing regions to the SC Lowcountry, nearby wetlands provided spatial zones for growing rice that was similar to the West African wetlands. Relying on cultural memory, these enslaved cultivators constructed embankments where they could grow patches of rice that were based on West African agricultural practices. When cutting cypress or herding cattle in swamps away from plantation settlements, the enslaved also noted potential cultivation sites. At times Africans also collaborated with American Indians in their cultivation and exploration, though the American Indian population became increasingly scarce during the colonial period due to disease and warfare. As historian Peter Wood notes, early Africans in Carolina frequently served as “pioneers”, who navigated through parts of the Lowcountry landscape that European settlers avoided. As more enslaved Africans in Carolina were brought from rice-growing regions, this grain became one of many subsistence crops that they grew on otherwise unwanted land.

**Recommended Grade Level:** 4<sup>th</sup>

### **Targeted Standards/Indicators:**

#### **Social Studies (2011)**

4-2.3 Explain the impact of triangular trade, indentured servitude, and the enslaved and free Africans on the developing culture and economy of North America.

#### **Social Studies (2020)**

**Culture and Economy (CE)** 4.1. CE Identify the effects of changing economic systems on the diverse populations in British North America.

#### **Visual and Performing Arts Standards (2017)**

- ◆ Artistic Processes: Connecting: I can relate artistic ideas and work with personal meaning and external context

Anchor Standard 7: I can relate visual arts ideas to other arts disciplines, content areas, and careers.

Indicator VA.C IL.7.1 I can use art concepts and skill with other arts disciplines and content areas.

- ◆ Artistic Processes: Creating: I can make artwork using a variety of materials, techniques, and processes

Anchor Standard 1: I can use the elements and principles of art to create artwork.

Indicator VA.CR NM.1 I can combine several elements of art to express ideas.

## That Grain They Call Rice continued

### Required Materials/Equipment:

- Internet access
- PC or personal electronic device
- Google Earth app
- Sketching paper

**Suggested Time:** 1-2 class periods

### Vocabulary:

- Triangular trade
- Economy
- Mercantilism
- Inland rice cultivation

### Learning Objective:

- ◆ The learner will be able to understand the history of rice cultivation in North America
- ◆ The learner will be able to identify the connection between the rice-growing nations of West Africa and the lowlands of South Carolina and Georgia
- ◆ The learner will be able to use a creative design challenge to connect today's lesson

### Essential Questions:

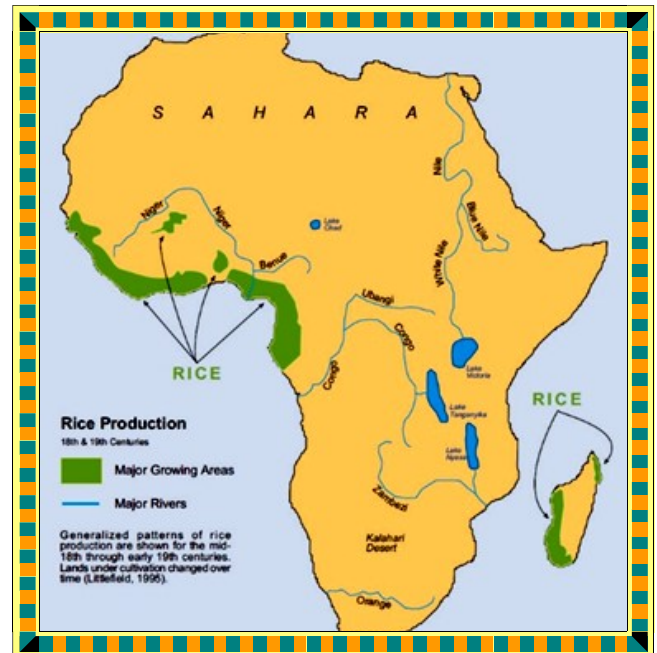
- What is inland rice cultivation?
- What role did enslaved Africans play in developing South Carolina rice culture?
- What impact did rice have on the economy in North America?

### Direct Instruction:

- ◆ The teacher will build engagement for the lesson by writing the words "Carolina Gold" on the board and having students do a 1-minute Quickwrite, jotting down their ideas about what the words mean
- ◆ View several documentaries on rice cultivation in South Carolina (see resource list on the next page)
- ◆ Have students "turn and talk" to an elbow partner to share new points of learning
- ◆ Have students use textbook atlases, or digital devices along with Google Earth to locate the specific places in our state where inland rice plantations were found, to further lesson connections
- ◆ Have students brainstorm how "Carolina Gold" impacted the economy and then share-out for class discussion. The remaining class time will be used for the completion of today's assignment
- ◆ Students will work in groups to design a prototype of a tool that enslaved rice growers could have used to cultivate rice

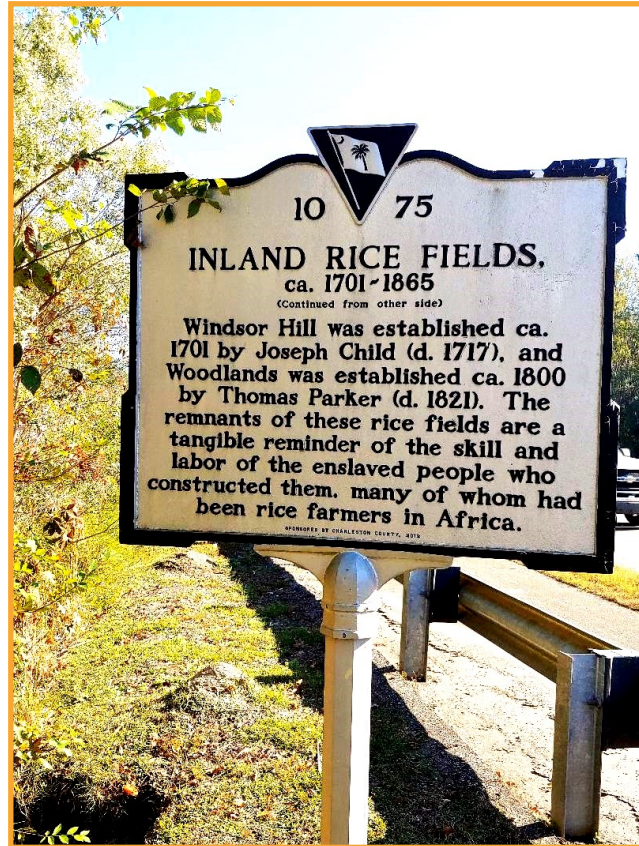
### Assessment:

Formative assessments: The teacher will check for understanding throughout the lessons by creating anecdotal notes, using the following formative assessments: thumbs-up/thumbs-down; parking lot, DLIQ.





## That Grain They Call Rice continued



This is the rear of the state marker that's located in North Charleston on Palmetto Commerce Parkway. See a photo of the marker's front on the last page.

*Photos by A.M. Shinault-Small*

### Primary/Secondary Resources:

State Historic Preservation Office. *A Teacher's Guide to African American Historic Places in South Carolina*, Department of Archives and History, 2015.

*When Rice was King - South Carolina's Rice Plantations*, <https://youtu.be/YBGI06SAosE>.

*Charleston County Inland Rice Fields Traveling Trunk Program*, <https://youtu.be/vtkhK92A-2k>.

*The Gullah*, Joseph Opala, <https://glc.yale.edu/sites/default/files/files/South%20Carolina%20Rice%20Plantations.pdf>.

Generalized patterns of rice production in Africa in the 18<sup>th</sup> and 19<sup>th</sup> centuries, [http://ldhi.library.cofc.edu/exhibits/show/forgotten\\_fields](http://ldhi.library.cofc.edu/exhibits/show/forgotten_fields).

## LP – MTP – 5

# Avery Institute: Preservation of African American Education & Culture

*Sharese Pearson-Bush, Northwoods Middle &  
Edmund A. Burns Elementary, North Charleston*

**Historic Site:** Avery Normal Institute, 125 Bull St., Charleston  
Founded in 1865, the Avery Normal Institute was the first accredited secondary school for African Americans in Charleston. Established by the American Missionary Association (AMA), the school was initially named after NY abolitionist Lewis Tappan. It was later renamed Saxton after Union General Rufus B. Saxton, an assistant commissioner of the Freedmen’s Bureau. The school was temporarily located in several buildings confiscated by the federal government. It was staffed with northern white missionaries and with members of Charleston’s antebellum free black community like Francis Cardozo.

Cardozo campaigned to construct a permanent building and persuaded the AMA’s traveling secretary to seek \$10,000 from the estate of the late Rev. Charles Avery of Pittsburgh, PA. With additional aid from the Freedmen’s Bureau, the new school building was renamed Avery Institute and was finished in 1868. Cardozo expanded the school’s mission beyond primary and secondary education to include teacher training. Prohibited from teaching in all but one of Charleston’s black public schools, many graduates taught in one-room schoolhouses throughout SC.

The educational traditions found at Avery that differed from other schools were “common” courses like farming, sewing, cooking, and millinery; advanced studies in classical education like history, government, economics, languages and literature, methods of teaching, natural philosophy and physiology; and industrial & manual training developing the “Self Help—Social Uplift” philosophy. Furthermore, participation in extra-curricular activities was highly encouraged by school administrators. Activities like drama, music, and athletics aimed to develop school spirit, culture and character.

In 1917, Avery became a well-known institutional leader for the establishment of the Charleston branch of the National Association for the Advancement of Colored People (NAACP). In 1919, the NAACP adopted “Lift Every Voice And Sing” as “The Negro National Anthem”. The anthem was originally written as a poem by James Weldon Johnson and then set to music by his brother John Rosamond Johnson.

Avery was closed in 1954, supposedly because the building had stabilization issues; it re-opened that same year as a business school, however. In 1985, the alumni of the Avery Normal Institute formed the Avery Institute of Afro-American History and Culture. The Institute joined with the College of Charleston and many others to establish the Avery Research Center for African American History & Culture. The Center opened in the renovated former school in 1990. It hosts public programs and is a repository for thousands of primary- and secondary-source materials that document the history, traditions, legacies, and influence of Averyites, African Americans, South Carolina and its Lowcountry, and their relationship to the American narrative and to the African Diaspora. The former school building has been under renovation for several years. Staff and services are housed temporarily at the College of Charleston’s main library. The Center is scheduled to re-open in early 2020.

**Recommended Grade Level:** Orchestra, 8th



A rendering of the Avery Normal Institute during its early years. From <http://www.averyinstitute.us/>

*Avery Institute: Preservation of African American Education & Culture continued*

**Social Studies 2011 Standard 8-5:** The student will understand the impact of Reconstruction, industrialization, and Progressivism on society and politics in South Carolina in the late nineteenth and early twentieth centuries.

**Indicator 8-5.8:** Compare the Progressive movement in South Carolina with the national Progressive movement, including the impact on temperance; women’s suffrage; labor laws; and educational, agricultural, health and governmental reform.

**Social Studies 2020 Standard 4:** Demonstrate an understanding of South Carolina’s role in and response to the dynamic economic, political, and social developments in the United States and around the world during the period 1862–1929.

**Indicator 8.4.CC** Analyze continuities and change in the African American experience in the period of Reconstruction and Jim Crow eras within South Carolina.

**Visual and Performing Arts Standards: Arts Standard- Instrumental Music (2017):**

**I. Artistic Processes: Creating-** I can use the elements of music to communicate new musical ideas and works.

**Anchor Standard 1:** I can compose and arrange music.

**Indicator IM.CR.NM.1.1:** I can choose various pitches to represent simple melodic patterns.

**II. Artistic Processes: Connecting-** I can relate musical ideas to personal experiences, culture, history, and other disciplines.

**Anchor Standard 8:** I can relate musical ideas to personal experiences, culture, and history.

**Indicator IM.C, IM.8.1:** I can describe the significance and intent of music from a specific culture.

**III. Artistic Process: Performing -** I can perform a variety of music with fluency and expression.

**Anchor Standard 3:** I can produce a characteristic tone.

**Indicator IM.O.P.IL.3.1:** I can play in tune within an ensemble on an appropriate level of music.

**Class Size/Space Size:** Typical classroom and/or rehearsal space for music lessons.

**Time Required:** 5 days

**Materials:** Teacher: Journal paper, Laptop, SMART board- visual projector for the following:

- Display summary of Reconstruction-era & concept map illustrating the function of music during the era
- Video: “The Story behind Why We ‘Lift Every Voice and Sing’”
- Lyrics: “Lift Every Voice And Sing”
- Sheet music: “Lift Every Voice And Sing”
- Audio player for the music of “Lift Every Voice And Sing”
- Musical instrument for demonstration

**Secondary Sources:**

American Battlefield Trust. Music of the 1860s. Retrieved from <https://www.battlefields.org/learn/articles/music-1860s>.

Avery Institute history. Retrieved from <http://www.averyinstitute.us/history.html>.

About The Avery Research Center for African American History and Culture. Retrieved from <https://avery.cofc.edu/about/>.

Digital Scholarship Lab. “The beauty of music in African American culture”. The University of Richmond. Retrieved from <https://historyengine.richmond.edu/episodes/view/4855>.

Hopkins, L.M. “Avery Institute: Preservation of African American history & culture”. Arts integration supplement. Cited in *A Teacher’s Guide to African American Historic places in South Carolina*, p. 29-32. South Carolina African American Heritage Foundation. Retrieved from [https://scdah.sc.gov/sites/default/files/Documents/Historic%20Preservation%20\(SHPO\)/Publications/Integrating-Art-Supplement.pdf](https://scdah.sc.gov/sites/default/files/Documents/Historic%20Preservation%20(SHPO)/Publications/Integrating-Art-Supplement.pdf).

## Avery Institute: Preservation of African American Education & Culture continued

LDHI. Student activities. “Avery: The spirit that would not die, 1865-2015”. Retrieved from <https://ldhi.library.cofc.edu/exhibits/show/avery/studentactivities>.

Meffert, J., Pyatt, S, & the Avery Research Center. *Black America Series: Charleston South Carolina*. Charleston, SC: Arcadia Publishing, 2000.

NAACP History: “Lift Every Voice And Sing”. Retrieved from <https://www.naacp.org/naacp-history-lift-evry-voice-and-sing/>.

Public Broadcasting Service, “Lift Every Voice And Sing”, Black Culture Connection. South Carolina ETV. Retrieved from <https://www.pbs.org/black-culture/explore/black-authors-spoken-word-poetry/lift-every-voice-and-sing/>.

“theGrio”. “Why we ‘Lift every voice and sing’: The story behind the ‘black national anthem’”. Retrieved from <https://www.youtube.com/watch?v=38sxYtHRGGw>.

### Pre-assessment/Essential Questions:

1. What is meant by a “free Negro”?
2. What is the Reconstruction era?
3. Did all African Americans in Charleston have access to public school education prior to Reconstruction? Explain your answer. (Think using the following approaches) :
  - a. How did freed slaves gain access to education during the Reconstruction era?
  - b. How did the enslaved gain access to education prior to the Reconstruction era?
  - c. What was the American Missionary Association (AMA) and how were they instrumental in teaching African Americans in Charleston during Reconstruction?
  - d. Who or what was the Charleston’s antebellum Free Black Community?
  - e. Why was the Avery Institute established & what is a Normal school?
  - f. What were the initial qualifications to attend this institute?
  - g. What significant role did the Avery Institute have in the education of African Americans?

**Rubric:** At the end of Day 5

### Lesson Plan/Instructional Plan:

Prior to beginning lesson activities, the teacher will provide brief background information (via PowerPoint or video resources) on the education of African Americans prior to, during; and after the Civil War. In addition, the teacher will note the deficiencies and challenges of music history and performance during the Reconstruction era. Once the background information is established, the teacher will proceed with the following new info:

*Lift Every Voice And Sing* was first written as a poem. Created by James Weldon Johnson, it was performed for the first time by 500 school children in celebration of President Lincoln's Birthday on February 12, 1900 in Jacksonville, FL.

The poem was set to music by Johnson's brother, John Rosamond Johnson, and was later adopted by the National Association for the Advancement of Colored People (NAACP) as its official song. Today “Lift Every Voice And Sing” is one of the most cherished songs of the Civil Rights Movement and is referred to as the Black National Anthem.

James Weldon Johnson (June 17, 1871 – June 26, 1938) was an American author, educator, lawyer, diplomat, songwriter, and civil rights activist.

Avery Institute: Preservation of African American Education & Culture continued



**James Weldon Johnson**

Find this photo at: <http://jamesweldonjohnson.emory.edu/home/about/index.html>

He is widely celebrated for his leadership of the NAACP, where he began working in 1917. In 1920, he was the first African American to be chosen as executive secretary of the organization, basically its operating officer. Johnson served in that position for ten years.

Johnson established his reputation as a writer and was known during the Harlem Renaissance for his poems, novels, and anthologies collecting both poems and spirituals relating to black culture.

**Direct Instruction: Potential Instructional Strategies for Orchestra**

**PURPOSE:** To reinforce the significance of the Avery Institute during the Reconstruction era and how Avery became a central institution for the NAACP in the Lowcountry.

**Day 1- Learning Target:** I can describe the purpose and value of “Lift Every Voice and Sing” and answer the question, “What role did Avery Institute play in the evolution of education for African Americans in Charleston?”

-Hook: Class Discussion - In what ways was the Reconstruction era beneficial for African Americans? Can music be used to inspire hopefulness, fight injustice, or create a movement to help people strive for excellence?

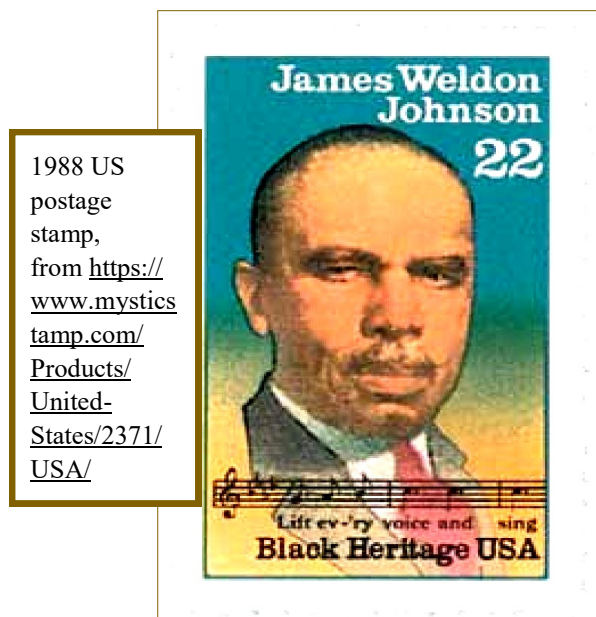
-Web site: Using South Carolina ETV Black Culture Connection: (<https://www.pbs.org/black-culture/explore/black-authors-spoken-word-poetry/lift-every-voice-and-sing/>), research James Weldon Johnson to cite his contributions to the NAACP

-Play music sample of “Lift Every Voice and Sing” (using the link

listed above) and display “Lift Every Voice And Sing” supplemental reference (found in the appendix) on SMART board

-Have musicians sing (or hum) “Lift Every Voice And Sing”

-Have musicians work collaboratively to improvise a melody on their instruments (violin, viola, cello, or string bass) starting on the tonic pitch “D” (open string), pizzicato. When musicians ask why there is no sheet music for this activity, remind students that this song initially began as a poem



Avery Institute: Preservation of African American Education & Culture continued

**Informal Assessment:** Collaborative groups demonstrate improvised melody on their instrument (violin, viola, cello, string bass) for teacher review as a checklist for completion -

<b>Student Name(s):</b>	<b>Date:</b>
Is melody recognizable?	Circle (YES/NO)
Steady tempo?	Circle (YES/NO)
Musical Expression (use of dynamics, vibrato, trills, etc.)?	Circle (YES/NO)
Appropriate instrument & body posture?	Circle (YES/NO)

**Day 2- Learning Target:** I can describe the purpose and value of “Lift Every Voice And Sing” and answer the question, What is meant by a ‘freed Negro’?

-Review: Class Discussion - In what ways was the Reconstruction era beneficial for blacks? Can music be used to inspire hopefulness, fight injustice, or create a movement to help people strive for excellence?

-Video Clip - “theGrio”. “Why we ‘Lift every voice and sing’: The story behind the ‘black national anthem’”. <https://www.youtube.com/watch?v=38sxYtHRGGw> Have students view the video clip to learn why “Lift Every Voice And Sing” is important and what it represents. Recording of the song is included

-**Informal Assessment:** Collaborative groups compare the poem *Lift Ev’ry Voice And Sing* to the song “Lift Every Voice and Sing”. The teacher will engage student discussion as open-ended questions to motivate all musicians to participate such as: How is a poem turned into music?; What musical elements must be present for a poem to emerge into a song?; Do present-day musicians write their music in this way? Which comes first...the poetry or the music, and why?, etc. Students journal their thoughts in paragraph form (5 to 6 sentences)

-**Performance basics:** Display “Lift Every Voice And Sing” supplemental reference and sheet music (found in the appendix) on SMART board

-**Independent study (teacher assisted)** Have musicians read and follow sight-reading procedures on instruments (violin, viola, cello, string bass) to play measures 1-16 of “Lift Every Voice And Sing”

## Avery Institute: Preservation of African American Education & Culture continued

**Day 3- Learning Target:** I can identify the functions of music during the Reconstruction era and what music represented for African Americans of this time period.

-**Rehearsal Warm-Up:** Play recording of “Lift Every Voice and Sing” as students walk into the classroom. Challenge students to pizzicato along with the recording as their warm-up for class

-**Read aloud:** Historical content of Reconstruction and the function of music during the Reconstruction era (found in the appendix)

### -Performance basics: Review & Expand Learning

- Display “Lift Every Voice And Sing” supplemental reference and sheet music (found in the appendix) on SMART board
- **Review: (as an ensemble)** Musicians read and follow sight-reading procedures on instruments (violin, viola, cello, string bass) to play measures 1-16: “Lift Every Voice And Sing” (found in the appendix, copy as consumable)
- **Expand Learning: (Independent study - Teacher assisted)** Musicians read and follow sight-reading procedures on instruments for measures 17-32

**Day 4- Learning Target:** I can relate the historical meaning of “Lift Every Voice And Sing” to a historic location in the Gullah Geechee Cultural Heritage Corridor in South Carolina (Avery Institute).

-**Rehearsal: Warm Up:** Play recording of “Lift Every Voice And Sing” as students walk into the classroom. Challenge students to pizzicato along with the recording as their warm-up for class

-**Read aloud:** Avery Institute History (<http://www.averyinstitute.us/history.html>)

- **Further examination:** NAACP history.” Lift Every Voice And Sing”. (<https://www.naacp.org/naacp-history-lift-every-voice-and-sing/>)

-**Culturally Relevant Connection:**

Using South Carolina ETV Black Culture Connection: (<https://www.pbs.org/black-culture/explore/black-authors-spoken-word-poetry/lift-every-voice-and-sing/>), play a hip-hop music sample of “Lift Every Voice And Sing”.

-**Informal Assessment:** Collaborative groups compare traditional vs. hip-hop versions of “Lift Every Voice And Sing”. Teacher will engage student discussion as open-ended questions to motivate all musicians to participate such as: What elements of music do you hear?; What are the characteristics of hip-hop music?, etc.

### -Performance basics:

- Display “Lift Every Voice And Sing” supplemental reference and sheet music (found in the appendix) on SMART board
- **Independent study (teacher assisted)** Have musicians read and follow sight-reading procedures on instruments (violin, viola, cello, string bass) to play measures 1-32: “Lift Every Voice And Sing” (found in the appendix, copy as consumable)

**Day 5- Learning Target:** I can perform (on my violin, viola, cello, or string bass) in a historically accurate lyrical style characteristic to “Lift Every Voice And Sing”.

-Connecting the Dots:

- Analyze the historical significance of the Avery Institute and its connection to the NAACP
- Evaluate the purpose and value of the song “Lift Every Voice and Sing”
- Describe the usage of music as a movement to rebuild through hopefulness, fight injustice, or create a movement to help people strive for excellence
- Evaluate the significance of music to the Reconstruction era, identifying the functions of music
- Understanding the importance of “Lift Every Voice And Sing” to the NAACP and the character of Avery Institute

**Formal Assessment (rubric):** Teacher will assess the collaborative performance of measures 1-32 (next page):

## Avery Institute: Preservation of African American Education &amp; Culture continued

## RUBRIC

Score	Tone Quality	Intonation	Technique	Rhythm	General Musicianship
8	The tone is appropriate to the style. Warm, full sound. Virtually no flaws. Continuous full vibrato	Virtually all notes are in tune. Even in the fastest passages.	Passages are played at the appropriate tempo with ease of execution & virtually no errors	Subdivision of beats leads to a flawless, clear rhythm. One consistent tempo is kept throughout	Appropriate style is combined with exact adherence to all written directions, dynamics, etc. No inadvertent cresc. dim, etc.
7	Full warm appropriate sound. 2 - 4 flaws; almost continuous vibrato	Generally excellent intonation but with 3 - 5 errors	Excellent technique. Appropriate tempos but with 2 - 4 errors	Excellent Rhythm but with a couple of minor lapses.	Close attention is paid to stylistic considerations and all written directions.
6	Generally, fine sound Some flaws breaks or thinness. Vibrato on most notes	Good intonation as a rule. A couple of major misses or 5-9 minor errors	Good technique Fast enough tempo with 5-9 errors or almost fast enough with 1-3 errors	Good overall, with a couple major errors or 5 - 9 minor misses	Good observation of dynamics, with several lapses in style or ignored expression markings
5	Good sound as a rule. A few significant errors or numerous instances of thin or fluffy sound	Decent intonation more than a couple of major misses or 10- 15 minor errors	Fast enough with 10 -15 errors, or almost fast enough with 4 - 7 errors	Generally good rhythm with either 1-2 recurring errors or 10 - 15 minor misses	Acceptable style. Dynamics etc. are generally observed with some major expeditions.
4	Acceptable sound w/many instances of thin harsh or fluffy sound. Vibrato on long notes only.	Generally acceptable intonation but with numerous small or some major errors	Acceptable technique. Fast enough with major problems or too slow with few errors.	Acceptable rhythm but with consistent lack of proper beat subdivision or unsteady tempo	Only some dynamics are observed.
3	Sound often has an improper mix of bow speed, weight, and distance from the bridge, Some vibrato	Entire passages are out of tune, or a significant number of accidentals are missed.	Almost fast enough w/many errors, or not fast enough with a significant problem or tempo far too slow.	Significant lapses or consistent errors distracted the listener.	Few written directions are observed. There are numerous instances of unintentional cresc., dim, etc.
2	Frequent, serious lapses in tone. Little if any vibrato	Consistent inattention to intonation is evident	Tempo far too slow w/ some errors or nearly fast enough w/ many errors.	Frequent, serious lapses are marring the performance	Dynamics and written directions are mostly not observed
1	Little attention is paid to sound production	Many accidentals are missed, and/or key signatures ignored	Serious technical problems mar the performance	Little attention is paid to note durations	No attention is paid to dynamics or stylistic considerations
0	Sound has little knowledge of proper ratios of bow speed, weight & distances from the bridge. No vibrato	There is little differentiation between intervals	Little technique or control is evident Passages or bowings are simplified.	Little distinction is made between note durations	All notes are played at the same dynamic level.



## Avery Institute: Preservation of African American Education & Culture continued

**Lesson Notes:** The class discussions, journal entries, and class performance activities are designed for students to use critical thinking as well as creativity in music to learn the artistic and historical information about the Avery Institute.

**Assessment Ideas / Evaluation Documents:** Embedded within daily instructional strategies identified as “Formal Assessment” or “Informal Assessment”.

### Appendix: Supplemental materials for direct instruction:

#### **I. Historical Content-** The Beauty of Music in African American Culture (1870-1890)

(<https://historyengine.richmond.edu/episodes/view/4855>)

In the aftermath of the Civil War, formerly enslaved people rejoiced in celebration of their newly-established freedom. This emancipation provided them with a sense of hope for uplift in a society in which they and their ancestors had been generationally degraded and disenfranchised. Music played a large role in the evolution of African American culture during Reconstruction. The banjo, originally created in Africa, was an instrument that was played regularly by African Americans before and after the Civil War. Up until the 1840s, Africans were predominantly the only banjo players. Banjos were made of gourds and animal skins with three to nine strings, and they created a unique Blues-style sound.

After the Civil War, African Americans had the freedom to express their feelings. The earliest known players of Blues music date back to the late 1890s. It developed in the South, influenced by work songs, ragtime, church music, and the folk songs played by whites. Many African Americans used the Blues to express issues due to racism and poverty. Music played a huge role in African American culture in a variety of ways.

#### **II. Historical Content:** Music of the 1860s- Patriotic Songs of the Era

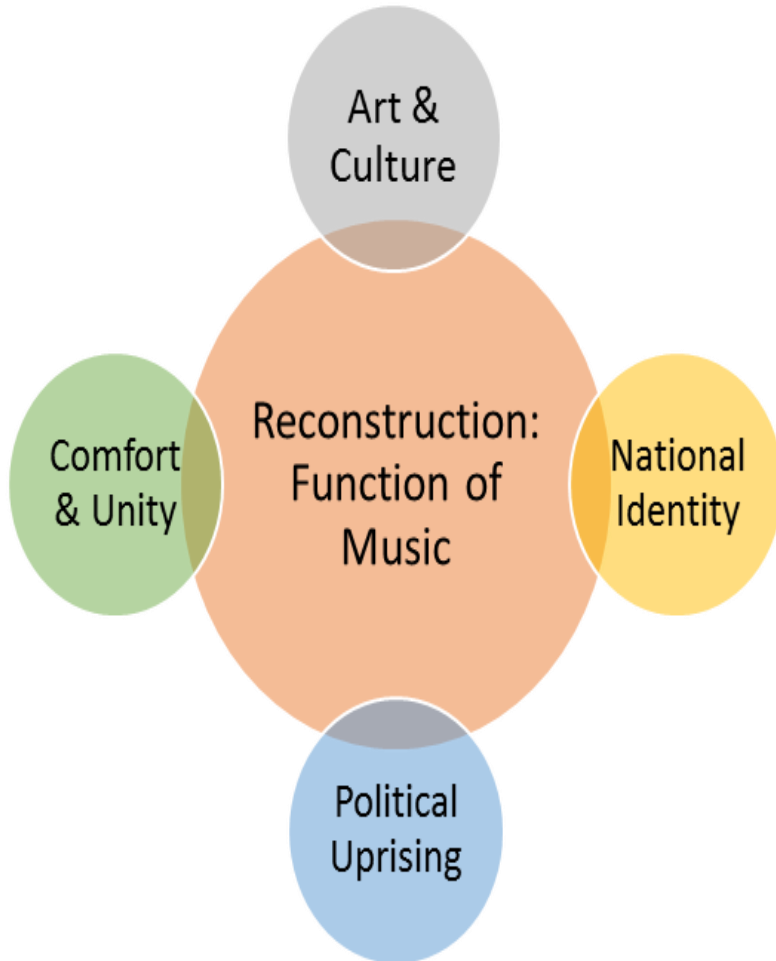
(<https://www.battlefields.org/learn/articles/music-1860s>)

In the years preceding the Civil War, schools and musical institutes operated throughout the US. Band concerts were popular forms of entertainment and pianos graced the parlors of many homes. Sales of sheet music were very profitable for music publishing houses on both sides of the Mason-Dixon Line.

Hence, when Northern and Southern soldiers marched off to war, they took with them a love of song that transcended the political and philosophical divide between them. Music passed the time; it entertained and comforted; it brought back memories of home and family; it strengthened the bonds between comrades and helped to forge new ones. And, in the case of the Confederacy, it helped create a sense of identity and unity. "In camp and hospital, they sang -- sentimental songs and ballads, comic songs and patriotic numbers...The songs were better than rations or medicine."

Furthermore "...during the first year [of the war] alone, an estimated two thousand compositions were produced, and by the end of the war more music had been created, played, and sung than during all our other wars combined. More of the music of the era has endured than from any other period in our history."

Songs were based on folk music from individual families or regions, and some songs were original compositions created by soldiers of the North (Union), South (Confederacy), enslaved workers, and Freedmen. Songs were performed a cappella (voice only) or with various instruments such as the violin, banjo, guitar, harmonica, flute, trumpet, bugle, and drums.



***Lift Every Voice and Sing***

**Lyrics by James Weldon Johnson**

**Music by J. Rosamond Johnson**

**Lift every voice and sing  
Till earth and heaven ring,  
Ring with the harmonies of Liberty;  
Let our rejoicing rise  
High as the listening skies,  
Let it resound loud as the rolling sea.  
Sing a song full of the faith that  
the dark past has taught us,  
Sing a song full of the hope that  
the present has brought us,  
Facing the rising sun of our new day begun  
Let us march on till victory is won.**

Get the rest of the lyrics from <http://www.pbs.org/black-culture/explore/black-authors-spoken-word-poetry/lift-every-voice-and-sing/>



The Johnson brothers - James W., left, J. Rosamond, right. See this image & others at - [https://sittingbull1845.blogspot.com/2013/11/black-social-history-african-american\\_5373.html](https://sittingbull1845.blogspot.com/2013/11/black-social-history-african-american_5373.html)



# LP – CRM – 21

## Feeling the Moving Star

*Dana Brown, Haut Gap Middle, Johns Island  
Dr. Larry Watson, SC State University*

**Historic Site:** Moving Star Hall, River Rd., Johns Island, Charleston vicinity

The Moving Star Young Association was founded as a mutual aid and burial society to provide assistance for its members in times of sickness and death. The Moving Star Hall was built around 1917 to provide a meeting place and praise house for its members, who were also members of several local churches. The Hall provided a meeting place during the week, where the prayers, songs, and preaching provided alternatives to the more formal church services on Sundays. It also provided opportunities for leadership within the African American community. In the 1940s, the building served as the meeting place for the Progressive Club, which sought to register African Americans to vote. In the 1960s the Hall was associated with the rise of the Moving Star Singers, a folk group that recorded three albums and enhanced appreciation for the traditional music that was popular on some of the SC Sea Islands.

**Recommended Grade Level:** 8<sup>th</sup>

Targeted Standards/Indicators:

### Social Studies (2011)

- 8-7.2 Analyze the movement for civil rights in South Carolina, including the impact of the landmark court cases *Elmore v. Rice* and *Briggs v. Elliott*; civil rights leaders Septima Poinsette Clark, Modjeska Monteith Simkins, and Matthew J. Perry; the South Carolina school equalization effort and other resistance to school integration; peaceful efforts to integrate beginning with colleges and demonstrations in South Carolina such as the Friendship Nine and the Orangeburg Massacre

### Social Studies (2020)

- 8.5.CX Analyze the correlation between the Modern Civil Rights Movement in South Carolina and the U.S.

### Visual and Performing Arts Standard (2017)

- Artistic Processes: Connecting: I can relate artistic ideas and work with personal meaning and external context
- ◆ Anchor Standard 6: I can identify and examine the role of visual arts through history and world cultures
- ◇ Benchmark VA.C AH.6: I can analyze the beliefs, values, and behaviors of a society and how they impact an artist's' work

### Materials:

Audio/Video equipment with internet access   Paper   Pencils   Markers   Pastels   Lyrics to songs

### Vocabulary:

Spiritual

Folk tale

Elements and principles of design

Praise House

## Feeling the Moving Star continued

### Resources:

Carawan, Guy, and Robert Yellin. *Ain't You Got a Right to the Tree of Life? The People of Johns Island, South Carolina - Their Faces, Their Words, and Their Songs*. Univ. of Georgia Press, 2001.

[https://www.youtube.com/watch?v=Eq5U6EaTPri&list=PL\\_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=24](https://www.youtube.com/watch?v=Eq5U6EaTPri&list=PL_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=24)

[https://www.youtube.com/watch?v=Lx\\_G-EEXJ3Q&list=PL\\_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=17](https://www.youtube.com/watch?v=Lx_G-EEXJ3Q&list=PL_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=17)

[https://www.youtube.com/watch?v=crEUptTfbxc&list=PL\\_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=4](https://www.youtube.com/watch?v=crEUptTfbxc&list=PL_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=4)

[https://www.youtube.com/watch?v=J3rQGH\\_YLk&list=PL\\_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=6](https://www.youtube.com/watch?v=J3rQGH_YLk&list=PL_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=6)

[https://www.youtube.com/watch?v=9xOHdn8IC3I&list=PL\\_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=16](https://www.youtube.com/watch?v=9xOHdn8IC3I&list=PL_vHlFXMxoq0yvtLQTMkX8MLX8uXD5Ejf&index=16)

### Student Learning Objectives:

The student will be able to identify the role of the Moving Star Hall to the Civil Rights Movement.

The student will be able to use the elements and principles of art to express their ideas.

### Instructional Plan and Activities:

The students will discuss prominent events during the Civil Rights Movement.

The students will discuss the role of Johns Island through the Moving Star Hall and Progressive Club during this period.

The students will listen to stories and songs to develop imagery for their artwork.

The students will discuss the use of the Moving Star Hall and its role during the Civil Rights Movement.

The students will listen to music and folk tales from the Moving Star Hall Singers and Janie Hunter (of the Moving Star Singers).

The students will listen to music and watch videos of the Moving Star Singers to begin to develop images to express the feeling of the atmosphere created at the Moving Star Hall. They can also listen to and read folk tales told by Janie Hunter to develop an image.

The students also have the option of using the lyrics to some of the songs to develop a composition using the elements and principles of design to express the feeling of the songs.

Presentation of artwork in a local gallery setting.

### Feeling the Moving Star continued

#### Assessment Ideas / Evaluation Documents:

A rubric will be used to evaluate students on the following:

- ◆ Ability to verbalize the theme of their artwork
- ◆ Identification of an artistic theme
- ◆ Understanding of principles of design
- ◆ Creativity
- ◆ Craftsmanship

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Moving Star Hall, built c. 1917

From South Carolina Dept. of Archives & History



## LP – MTP – 6

# Penn Center: Cultural Connections

*Wallace Foxworth, Johnakin Middle, Marion*

**Historic Site:** Penn Center, Martin Luther King Drive, St. Helena Island.

Penn Center grew out of the efforts of Northern Abolitionists' attempts to educate newly freed slaves during the second year of the Civil War. The school was named in honor of Quaker William Penn, who founded Pennsylvania. Northern Abolitionists understood that educating newly-freed slaves was the key to rebuilding the south and the road to full citizenship for ex-slaves in the United States. They believed that Penn School would be the model to follow throughout the country. The first classes were held at Brick Baptist Church and in the living room of the abandoned Oak Plantation before a schoolhouse was built. Abolitionists raised funds needed and sent these funds to the island. Some Northerners came to the island to oversee what would be one of the first examples of Reconstruction in the South even during the Civil War itself. Land left behind by plantation owners fleeing Union forces was purchased from funds coming in from supporters of the newly-freed slaves. Buildings were erected, and Penn School was the first institution founded to educate African Americans in a Confederate State.

Two white Abolitionists, Laura Towne and Ellen Murray started teaching classes at Penn School in 1862. Charlotte Forten, also from the North, was the first African American to teach there for some time. The students were taught reading, writing, arithmetic, history, geography, and music. As time progressed in the early 20<sup>th</sup> Century, Grace House and Rosa Cooley became staff members and adopted Booker T. Washington's model of industrial education. Classical studies were eliminated; carpentry, masonry, and other domestic service classes were added. Penn School gave training through the 12<sup>th</sup> grade and provided adult education for others, even though South Carolina only required African Americans to be educated through the 7<sup>th</sup> grade. During the mid-20<sup>th</sup> Century, the great migration of blacks to the North and wartime opportunities in Charleston and Savannah significantly reduced the population of St. Helena Island.

Penn School closed in the late 1940s and transitioned to becoming Penn Center by 1950, offering community services to include becoming one of the few places in the South in that era where non-segregated meetings could be held without the threat of legal action or violent harassment. Dr. Martin Luther King, Jr., his staff and colleagues had meetings and retreats there often.

Dr. Emory Shaw Campbell from Hilton Head Island played an instrumental role in preserving the cultural heritage of Penn Center. Born on October 11, 1941, he became Penn Center Director in 1980. One of his passions was creating a family connection between Gullah Geechee people in coastal SC with people of Sierra Leone, West Africa because the ancestors of many South Carolinians and other Americans were forcibly removed from Sierra Leone and enslaved because of their knowledge of rice culture. One of Campbell's successful efforts was the hosting of Sierra Leone President Joseph Momoh at Penn Center in 1988 for a Gullah Reunion. In 1989, Campbell led the Reunion to Sierra Leone. His work to preserve Gullah Geechee culture inspired him to write several publications. He also worked on the project to translate the *New Testament* of the Bible into the Gullah language. Campbell retired from Penn Center in 2002 and continues to be involved in endeavors that document and highlight Gullah Geechee heritage.



**Dr. Emory S. Campbell**

Find this photo & more info on Dr. Campbell at <https://ssuimpressions.wordpress.com/2017/01/17/emory-campbell/>.

### Penn Center: Cultural Connections continued

Penn Center became a part of the Gullah Geechee Cultural Heritage Corridor that was established by the US Congress and signed by former president Bush in 2006. The Gullah Geechee people are descendants of enslaved Africans who were brought to the region as early as the 1600s. They are now recognized as the oldest African American group of people to preserve their language, religious customs, and cultural identity within the US successfully. Penn Center continues to be a vital part of its surrounding community by continuing its legacy of cultural preservation.

**Recommended Grade Level:** 8th

#### **Social Studies Standards, 2011 & 2020:**

- ◆ 8-1.4 Explain the significance of enslaved and free Africans in the developing culture and economy of the South and South Carolina, including the growth of the slave trade and resulting population imbalance between African and European settlers; African contributions to agricultural development; and resistance to slavery, including the Stono Rebellion and subsequent laws to control slaves
- ◆ 8-4.6 Compare the differing impact of the Civil War on South Carolinians in each of the various social classes, including those groups defined by race, gender, and age
- ◆ 8-5.2 Describe the economic impact of Reconstruction on South Carolinians in each of the various social classes
- ◆ 8.1.CO Compare the three British North American colonial regions economically, politically, socially, and in regard to labor development
- ◆ 8.1.CE Analyze the factors that contributed to the development of South Carolina’s economic system and the subsequent impacts on different populations within the colony
- ◆ 8.1.P Summarize major events in the development of South Carolina, which impacted the economic, political, and social structure of the colony
- ◆ 8.4.CO Compare perspectives toward reform that emerged during the Progressive Era
- ◆ 8.4.CC Analyze continuities and change in the African American experience in the period of Reconstruction and Jim Crow eras within South Carolina

#### **Visual and Performing Arts Standards, Social Studies Standards, and Indicators:**

- ◆ VA6-3.1 I can identify and describe the content in works of visual art
- ◆ VA.CR NM.1: I can combine several elements of art to express ideas
- ◆ VA.CR AH.1: I can create a body of work in a specific medium that explores a personal theme, idea, or concept
- ◆ VA.C IL.7.1, I can use art concepts and skills with other arts disciplines and content areas

**Class Size/Space Size:** Class size may vary with a maximum of around 30

**Time Required:** 2-3 days, 50-minute periods

#### **Materials:**

Smartboard and projector    Computer    Poster paper    CD



## Penn Center: Cultural Connections continued

### **Resources:**

<https://greenbookofsc.com/locations/penn-center-historic-district-reconstruction-era-national-monument/>  
<http://www.nationalregister.sc.gov/beaufort/S10817707020/>

<https://www.knowitall.org/video/emory-campbell-community-leader-sea-change>

Gullah Homecoming Sierra Leone and Gullah People: <https://www.youtube.com/watch?v=rCR1rmm6Xew&t=1420s>

Gullah Grub: Shrimp & Grits: <https://www.youtube.com/watch?v=dWpHNWLeKP4&t=67s>

Gullah Grub: Authentic Low Country Cooking Part One (Collards, red rice, and pan-fried chicken): <https://www.youtube.com/watch?v=MIOirm55kmU&t=95s>

Part Two: <https://www.youtube.com/watch?v=IYUnpVwPiqQ&t=50s>

Gullah Grub: Shrimp and Okra: <https://www.youtube.com/watch?v=TIIzuUW7X2c&t=360s>

Gullah Geechee Food Traditions: <https://www.youtube.com/watch?v=bvUUgNFYVNk>

Gullah Music: <https://www.youtube.com/watch?v=SIHEZJLDjaw>

### **Primary Sources:**

<https://www.thehistorymakers.org/biography/emory-campbell-41>

<http://www.ahardroad.com/2018/10/16/sc-emory-campbell/>

[https://www.youtube.com/watch?v=znR7\\_HFUmec](https://www.youtube.com/watch?v=znR7_HFUmec)

<https://www.youtube.com/watch?v=R0DGijYiGQU>

<https://www.youtube.com/watch?v=gngf1-itrQg>

### **Secondary Sources:**

Campbell, Emory, *Gullah Cultural Legacies: A Synopsis of Gullah Traditions, Customary Beliefs, Art forms and Speech on Hilton Head Island and vicinal Sea Islands in South Carolina and Georgia*, 2008.

<https://www.celebratehiltonhead.com/article/1291/emory-campbell-coming-hom>

<http://www.onehundredmiles.org/wp-content/uploads/2016/11/Dr.EmoryCampbellBio.pdf>

<https://www.islandpacket.com/opinion/opn-columns-blogs/david-lauderdale/article113957043.html>

<https://www.scseagrant.org/african-roots-carolina-gold/>

<fbclid=IwAROU5upDS7vm4f0fXIP8C7s3ItRdoAOiBRJYTPPhNqxo-TkWZ0aRUBH-L-Fw>

<https://ssuimpressions.wordpress.com/2017/01/17/emory-campbell/>

<https://www.wsav.com/tag/dr-emory-campbell/>

### **Pre-assessment/Essential Questions:**

What is Penn Center, and why is it historically important?

How has Dr. Emory Campbell helped to preserve and advance the Gullah Geechee culture?

## Penn Center: Cultural Connections continued

**Rubric:** At the end of the lesson

**Student Learning Objectives:** Students will be able to determine how Penn Center preserves Gullah Geechee Culture.

Students will learn about the work of South Carolinian Dr. Emory Campbell as former director of Penn Center and as a Gullah Geechee preservationist.

Students will be able to create a poster depicting aspects of Gullah Geechee culture.

**Lesson Plan/Instructional Plan:** The teacher will begin the lesson by asking students what they know about Penn Center, the Gullah Geechee Cultural Heritage Corridor and people who live there. The teacher will hold a discussion about their responses for clarity. The teacher will share a brief history of Penn Center.

The teacher will ask the question, What does Gullah mean? They will discuss the meaning as a class.

The teacher will introduce the video clip from [www.knowitall.org](http://www.knowitall.org) featuring Dr. Campbell. Students will write responses to the following questions.

- ◆ What would the effect of climate change be on Gullah Geechee culture?
- ◆ Is there an awareness in this community of climate change?
- ◆ How do we make people aware of climate change?
- ◆ What's the most important thing that people don't understand about the SC Low Country?

The teacher will play Gullah Homecoming video clip, see Resources.

The teacher will play several YouTube videos featuring Gullah Geechee foods, see Resources.

The teacher will play YouTube videos featuring the Gullah language: “Gullah Geechee Storyteller Preserves a Painful Past”, <https://www.youtube.com/watch?v=R0DGijYiGQU>, and/or “G is for Gullah”, <https://www.youtube.com/watch?v=gfnfg1-itrQg>.

The students will create a poster.

### Lesson Activities/Lesson Steps:

- ◆ Complete the KWLH chart
- ◆ Complete video analysis sheet from the Homecoming video - Activity 2, two pages
- ◆ Complete Gullah Foods sheet - Activity 3
- ◆ Create a poster depicting aspects of Gullah Geechee culture

**Lesson Notes:** The students will complete a critique that will assess what worked well and what didn't. The teacher will also evaluate what worked well and what didn't.

**Assessment Ideas / Evaluation Documents:** The teacher will evaluate all activity sheets. A grading rubric will be used for the poster.

**Modification ideas for students with disabilities:** Students that need more time to accommodate their disabilities will be given that time. If students are having complications with various motor skills, the teacher will assist. Any IEP or 504 Plan will be followed.

Name: \_\_\_\_\_

Date: \_\_/\_\_/\_\_

**KWLH Chart**

What We Know	What We Want to Learn	What We Learned	How Can We Discover More Info?



**Gullah Homecoming Video Analysis -Activity 2**

pg. 2

8. What is the mood or tone?

9. List the people, places, and activities you see.

People	Places	Activities
1. _____	1. _____	1. _____
2. _____	2. _____	2. _____
3. _____	3. _____	3. _____
4. _____	4. _____	4. _____
5. _____	5. _____	5. _____

10. Write a short summation about this video and the Gullah Geechee connection, if any.

**Gullah Geechee Cuisine Videos (Activity 3) Select 3 of the videos. Complete the chart.**

<b>Food</b>	<b>How Obtained</b>	<b>Plant or Animal</b>	<b>Type of Meal</b>
<b>Vid-1</b>	<b>Fishing: ___</b> <b>Hunting: ___</b> <b>Foraging: ___</b> <b>Farming: ___</b>		
<b>Vid-2</b>	<b>Fishing: ___</b> <b>Hunting: ___</b> <b>Foraging: ___</b> <b>Farming: ___</b>		
<b>Vid-3</b>	<b>Fishing: ___</b> <b>Hunting: ___</b> <b>Foraging: ___</b> <b>Farming: ___</b>		

**1. What is unique about these foods?**

**2. Why do you think it's called Gullah foods?**

**3. What is similar and different about the foods that you cook and eat?**

## Poster Rubric

<b>CATEGORY</b>	<b>5</b>	<b>3</b>	<b>2</b>	<b>1</b>
<b>Graphics - Relevance</b>	<b>All graphics are related to the topic and make it easier to understand. All borrowed graphics have a source citation.</b>	<b>All graphics are related to the topic and most make it easier to understand. All borrowed graphics have a source citation.</b>	<b>All graphics relate to the topic. Most borrowed graphics have a source citation.</b>	<b>Graphics do not relate to the topic or several borrowed graphics do not have a source citation.</b>
<b>Graphics - Originality</b>	<b>Several of the graphics used on the poster reflect an exceptional degree of student creativity in their creation and/or display.</b>	<b>One or two of the graphics used on the poster reflect student creativity in their creation and/or display.</b>	<b>The graphics are made by the student, but are based on the designs or ideas of others.</b>	<b>No graphics made by the student are included.</b>
<b>Labels</b>	<b>All items of importance on the poster are clearly labeled with labels that can be read from at least 3 feet away.</b>	<b>Almost all items of importance on the poster are clearly labeled with labels that can be read from at least 3 feet away.</b>	<b>Many items of importance on the poster are clearly labeled with labels that can be read from at least 3 feet away.</b>	<b>Labels are too small to view OR no important items were labeled.</b>
<b>Attractiveness</b>	<b>The poster is exceptionally attractive in terms of design, layout, and neatness.</b>	<b>The poster is attractive in terms of design, layout and neatness.</b>	<b>The poster is acceptably attractive though it may be a bit messy.</b>	<b>The poster is distractingly messy or very poorly designed. It is not attractive.</b>
<b>Grammar</b>	<b>There are no grammatical mistakes on the poster.</b>	<b>There is 1 grammatical mistake on the poster.</b>	<b>There are 2 grammatical mistakes on the poster.</b>	<b>There are more than 2 grammatical mistakes on the poster.</b>

## LP – ANTE – 6

# Drawing The Drayton Dwellings

*Dana Brown, Haut Gap Middle, Johns Island  
Dr. Larry Watson, SC State University*

**Historic Site:** Drayton Hall, 3380 Ashley River Road, Charleston vicinity

Drayton Hall is one of the finest of all surviving plantation houses in America. John Drayton, a member of the King’s Council, acquired the land on which Drayton Hall was built in 1738. Perhaps because of their relatively comfortable position in South Carolina society at this early date, the Draytons were able to invest a degree of architectural elaboration that was very rare in America in the first half of the 18<sup>th</sup> century. Drayton Hall has conducted significant research on the African Americans who lived and worked there. Their impact was an integral part of the family’s history & wealth from the 18<sup>th</sup> - 20<sup>th</sup> centuries.

**Recommended Grade Level:** 8<sup>th</sup>

Targeted Standards/Indicators:

### Social Studies (2011)

- 8-1.5 Explain how South Carolinians used their natural, human, and political resources uniquely to gain economic prosperity, including settlement by and trade with the people of Barbados, rice and indigo planting, and the practice of mercantilism

### Social Studies (2020)

- 8-2.2 Analyze the economic, social, and political causes and consequence of the foundation of South Carolina Economic system

### Visual and Performing Arts (2017)

- Artistic Processes Creating: I can use different materials, techniques, and processes to make art
- ◆ Anchor Standard 1: I can use the elements and principles of art to create artwork
- ◇ Indicator VA.CR.NL.1.1: I can use some elements of art to communicate a story about a familiar place or object

**Class Size/Space Size:** 20

**Time Required:** Five 60-min. class periods

**Materials:** Ruler, drawing paper, found materials, wood sticks, cardboard, glue



The African American cemetery at Drayton Hall dates from c.1790. The entry arch says “Leave ‘Em Rest” which basically means “Let Them Rest” in the Gullah language. Find it at: <http://www.draytonhall.org/gallery/landscape/>.



## Drawing The Drayton Dwellings continued

### Resources:

- <https://savingplaces.org/places/drayton-hall#.XWo3BJNKjBK>
- <http://www.draytonhall.org/category/african-american-history/>
- Daley, Susan, and Steve Gross. *Historic Charleston and the Lowcountry*. Gibbs M. Smith Inc, 2016.
- Franklin, Paul M, and Nancy Mikula. *South Carolina's Plantations and Historic Homes*. Voyager Press, 2006.
- Iseley, N. Jane., et al. *Lowcountry Plantations Today*. Legacy Publications, 2002.

### Vocabulary:

Culture    Architecture    Dwelling    Plantation    Tenant house

### Pre-assessment/Essential Questions:

What is plantation living?

What types of architecture are present on a plantation?

### Student Learning Objectives:

The student will be able to compare and contrast the different types of dwellings on a plantation.

The student will be able to use artistic tools and techniques to replicate African American dwellings at Drayton Hall.

### Instructional Plan and Activities:

- Students will learn about South Carolina colonial history and culture
- Students will be introduced to different kinds of architecture
- The students will participate in a one-day field trip to Drayton Hall plantation. (Field Trip alternative-research Drayton Hall)
- The students will make observations of the architecture of the plantation house vs. African tenant houses. They will use observational drawing skills to sketch out the landscape and buildings on the property

See the Drayton Hall “big house” or plantation house in the background. From <http://www.draytonhall.org/image-gallery/>



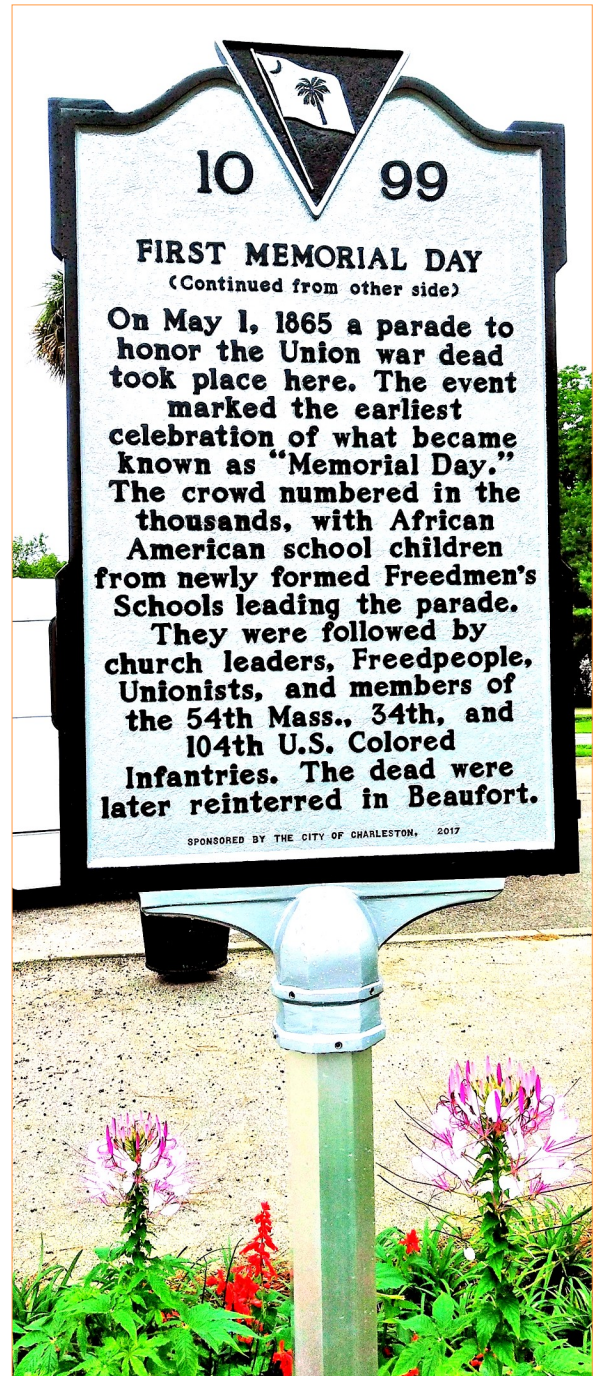
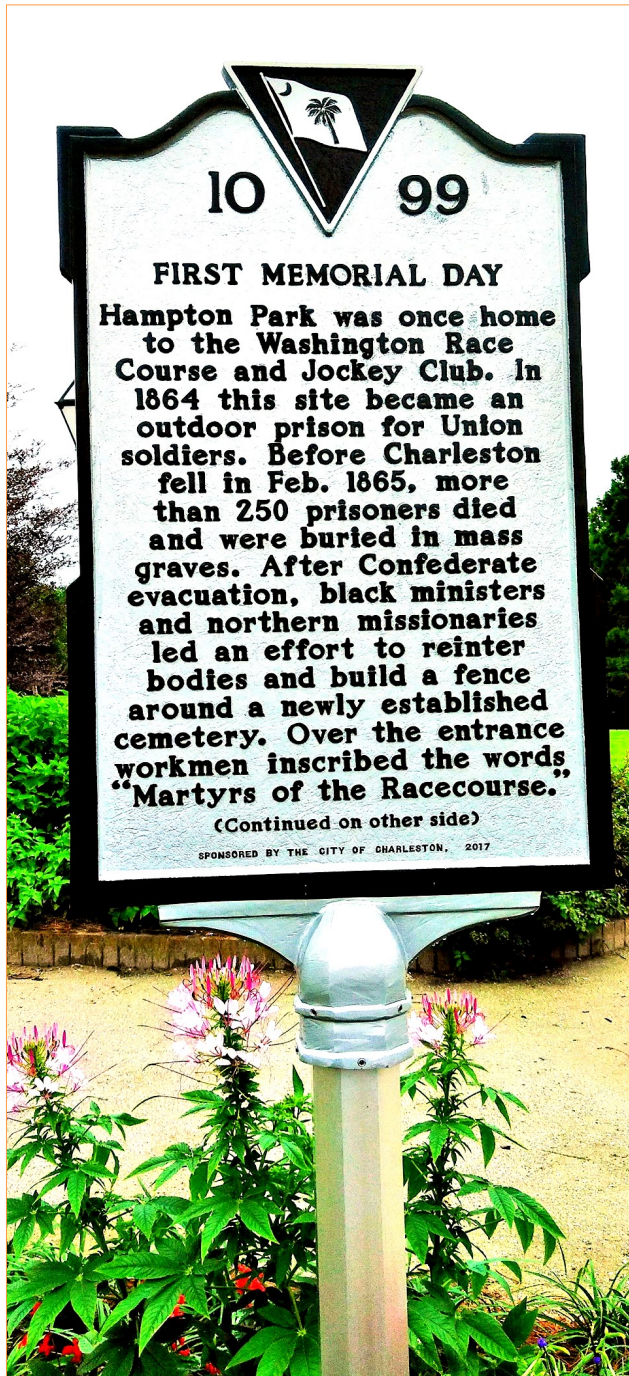
- The students will develop their own building in the style of the architecture that they observed on the Drayton Hall property (2-D or 3-D building)
- Students should use their observational drawings as sketches and ideas
- Students should also reflect on reasons for materials and styles for the different forms of architecture

### Assessment Ideas / Evaluation Documents:

A rubric will be used to evaluate students on the following:

- Craftsmanship
- Creativity
- Reproduction of style

## Historical Markers are Teaching Tools!



This SC historical marker is located in Hampton Park, Charleston, and was sponsored by the City of Charleston, 2017. For more info on the first Memorial Day, see <http://www.digitaljournal.com/news/world/freed-slaves-observed-the-country-s-first-memorial-day/article/433940#ixzz63oQ0V2lz>. An informative National Park Service lecture titled *The Origin of Memorial Day: Decoration Day and the Martyrs of the Race Course* can be accessed at <https://www.youtube.com/watch?v=6i-CE8Zicdg>.

Photos by A. M. Shinault-Small

## LP – MTP – 7 Let’s Act!

*Catherine Rice, Richland County School District 1*  
*Esther Clervaud, Ed.S., Richland County School District 2*

### Recommended Grade Level: 8th

**Social Studies Indicator 8.4.CC:** Analyze continuities and change in the African American experience in the period of Reconstruction and Jim Crow eras within South Carolina.

**Theatre: Benchmark T.C IH.7:** I can create a simple scene or project by applying characteristics from a specific culture or historical time period.

### Essential Questions:

1. How did the period of Reconstruction differ from that of the Jim Crow eras?
2. What were certain things that *changed* in the African American experience in the period of Reconstruction and Jim Crow eras within South Carolina?
3. What were certain things that *stayed the same* in the African American experience in the period of Reconstruction and Jim Crow eras within South Carolina?

**Historical Context (copy from the website or book):** “Reconstruction, in U.S. history, the period (1865–77) that followed the American Civil War and during which attempts were made to redress the inequities of slavery and its political, social, and economic legacy and to solve the problems arising from the readmission to the Union of the 11 states that had seceded at or before the outbreak of war. Long portrayed by many historians as a time when vindictive Radical Republicans fastened black supremacy upon the defeated Confederacy, Reconstruction has since the late 20th century been viewed more sympathetically as a laudable experiment in interracial democracy. Reconstruction witnessed far-reaching changes in America’s political life. At the national level, new laws and constitutional amendments permanently altered the federal system and the definition of American citizenship. In the South, a politically mobilized black community joined with white allies to bring the Republican Party to power, and with it a redefinition of the responsibilities of government.” Source: <https://www.britannica.com/>

### Sources and Materials Needed:

1. Graphic Organizer: Reconstruction vs. Jim Crows
2. Group Roles Sheet
3. *Let’s Act !* Handout
4. *Let’s Act !* Rubric handout

## Let's Act! continued

### Lesson Procedures

*Background:* Students should have previously learned specific content information about the Reconstruction and Jim Crow eras, particularly in the South.

1. The teacher should read or have students read Essential Questions.
2. The teacher should review previously learned content information about the Reconstruction and Jim Crow eras.
3. The teacher should review and discuss the responses.
4. The teacher should divide students into *pre-assigned* groups of four. (See attached instructions).
5. Students will select a group role. (See attached instruction, teacher may want to display the instruction or provide students with access to the instructions).
6. The teacher should distribute the graphic organizer (see graphic organizer included) to students for completion.
7. Allow 30 - 35 minutes to complete.
8. When time elapses, review responses.
9. Staying in the same groups, students will complete the following handout: Let's Act! (see handout included).
10. Give students 30 - 35 minutes to complete.
11. Upon completion, students will conduct performances for a grade using the rubric. Their peers will guess the correct era.
12. Use essential questions as a guide to develop exit questions as a summary and closure.

Let's Act! continued

**Assessment**

Name: \_\_\_\_\_ Date: \_\_\_\_\_ Block: \_\_\_\_\_

**GRAPHIC ORGANIZER: Reconstruction v. Jim Crow**

	<b>Reconstruction</b>	<b>Jim Crow</b>
<b>Economic</b>		
<b>Political</b>		
<b>Social</b>		

How did the period of Reconstruction differ from the Jim Crow era?

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Write a paragraph analyzing continuities and change in the African American experience in the period of Reconstruction and Jim Crow eras within South Carolina.

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## Let's Act! continued

### GROUP ROLES

#### The Facilitator...

- provides leadership and direction for the group.
- leads discussions.
- suggests solutions to team problems.
- helps members clarify points.
- protects members from attack.
- makes sure that every voice is heard.
- focuses work around the learning task.
- says, "Let's hear from \_\_\_\_\_ next."
- says, "That's interesting, but let's get back to our task."

#### The Recorder...

- keeps a public record of the team's ideas and progress.
- checks to be sure that ideas are clear and accurate.
- uses charts, multiple colors, and other techniques to highlight and summarize the ideas of the team.
- says, "I think I heard you say \_\_\_\_\_; is that right?"
- says, "How would you like me to write this?"

#### The Summarizer...

- restates the group's conclusions and responses.
- prepares a summary of the group's efforts.
- checks for clarity of understanding.
- says, "Does this accurately reflect what we've done today?"
- says, "Have I left out anything important here?"

#### The Presenter...

- regularly contributes to the team's efforts.
- presents the group's finished work to the class.
- says, "How would you like this to sound?"
- says, "How much of what we discussed should be shared with the class?"

Source: <https://www.dailyteachingtools.com/cooperative-learning-tasks.html>

Name: \_\_\_\_\_ Date: \_\_\_\_\_ Block: \_\_\_\_\_



## Let's Act! RUBRIC

CATEGORY	4	3	2	1
<b>Content</b>	Shows a full understanding of the topic.	Shows a good understanding of the topic.	Shows a good understanding of parts of the topic.	Does not seem to understand the topic very well.
<b>Speaks Clearly</b>	Speaks clearly and distinctly all (100-95%) the time, and mispronounces no words.	Speaks clearly and distinctly all (100-95%) the time, but mispronounces one word.	Speaks clearly and distinctly most (94-85%) of the time. Mispronounces no more than one word.	Often mumbles or can not be understood OR mispronounces more than one word.
<b>Comprehension</b>	Student is able to accurately answer almost all questions posed by classmates about the topic.	Student is able to accurately answer most questions posed by classmates about the topic.	Student is able to accurately answer a few questions posed by classmates about the topic.	Student is unable to accurately answer questions posed by classmates about the topic.
<b>Preparedness</b>	Student is completely prepared and has obviously rehearsed.	Student seems fairly prepared but might have needed a couple more rehearsals.	The student is somewhat prepared, but it is clear that rehearsal was lacking.	Student does not seem prepared at all to present.

GRADE: \_\_\_\_\_ / \_\_\_\_\_

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## LP – MTP – 8

# Through our Eyes: Reconstruction

*Shaundra Rodgers, Benedict College*

*Elaine Anderson, Dawn Grosjean & Annette Sease, Lexington School District 1*

**Recommended Grade Level: 8th**

### **Social Studies:**

8.4 CX: Evaluate South Carolinians’ struggle to create an understanding of their post-Civil War position within the state, the country, and the world.

8.4 CC: Analyze continuities and change in African American experience in the period of Reconstruction and Jim Crow eras within South Carolina.

### **VPA:**

Indicator T.CR.IH.1.1: Intermediate – High

I can write short scenes and monologues using basic dramatic structure.

### **Essential Questions:**

What were the struggles of African Americans during the Reconstruction era?

### **Historical Content:**

**Photographs** (see pp. 82, 84 - 88, 101): sharecropping (picking cotton/slavery by another name), KKK parading, SC Legislature during Reconstruction, Chain Gangs, Freedmen’s School, individuals of the Reconstruction period, among others

### **Sources and Materials Needed:**

Monologue Template, Photographs

### **Lesson Procedures:**

#### **Background:**

Students have previously learned specific content information about the Reconstruction era, particularly in the South.

**Primary Sources:** Students should have previously examined primary sources from the Reconstruction era, including but not limited to: Lincoln’s Reconstruction Plan, Johnson’s Reconstruction Plan, Radical Republicans Congressional Reconstruction Plan. A Freedmen’s Labor Contract with a landowner is included with this lesson.

### **Assignment Guidelines:**

Divide photographs into groups of ten and place them on tables or desktops. Have students select a photo and examine details of the photo.

Students should work in pairs (no more than 2 people). Use the chosen photo to begin creating a monologue. Research the time period in more depth, or an individual in the photo, if identified, to help students write their monologues.

## Through our Eyes: Reconstruction continued

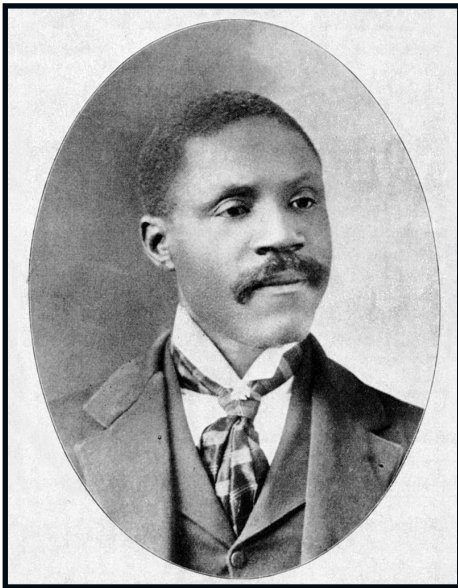
**Assignment Extension:** If there is more than one person in a photo, create a dialogue between two or more people with a brief skit demonstrating the context of the photographs.

### Assessment:

Monologue Template – Students will complete the template on the next page to contextualize the “story” of their individual who lived during the Reconstruction era. Students will turn in the completed template after presenting their monologues.

Monologue – Students will present their monologues with their partners after examining their photos and completing more research. If time does not permit or you have a student who cannot present in front of the group, have students record themselves through a platform such as FlipGrid. (\*Grading Rubric)

### Photos, more on pp. 84 - 88 & 101:



*Left: Congressman George W. Murray, By U.S. Congress - Black Americans in Congress, Office of the Clerk, U.S. House of Representatives, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=5881140>.*



*Right: Charlotte Forten, By Unknown author - Schomburg Center for Research in Black Culture, Photographs and Prints Division, The New York Public Library. "Lottie Grimke" The New York Public Library Digital Collections. <https://digitalcollections.nypl.org/items/510d47df-796a-a3d9-e040-e00a18064a99>, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=58836816>.*



*Left: Chain Gang, 1915, Convict Leasing System by Detroit Publishing Co., publisher - Library of Congress, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=31047967>.*

**Through our Eyes: Reconstruction continued**

**MONOLOGUE**

Participant's Name(s):

Date:

<b>WHO</b>		Who is in the picture?
<b>WHAT</b>		What are they doing?
<b>WHEN</b>		When was this photo taken?
<b>WHERE</b>		Where was this photo taken?
<b>WHY</b>		Why did these people want to be photographed?

What information am I sharing in this first line and why?

First line:

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What details are important to include in the Monologue?

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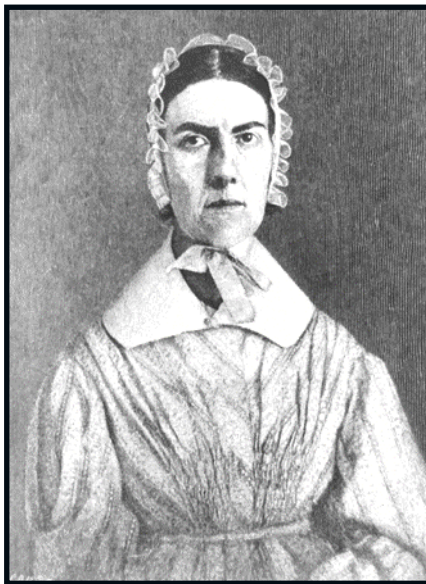
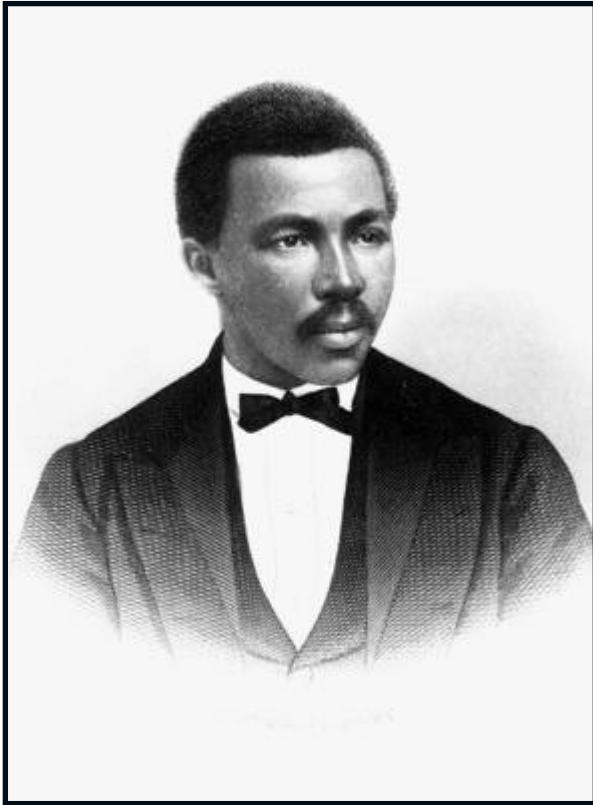


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## Through our Eyes: Reconstruction continued



*Clockwise:*

**Congressman Robert Elliott**, by U.S. Congress - Black Americans in Congress. Office of the Clerk, U.S. House of Representatives, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=5806964>.

**Susie King**, by Unknown author - <https://docsouth.unc.edu/neh/taylorsu/taylorsu.html>, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=8481179>.

**Sarah Moore Grimke**, by Unknown author – Library of Congress, Washington, D.C., Public Domain, <https://commons.wikimedia.org/w/index.php?curid=858770>.

**Angelina Emily Grimke**, by Unknown author - Library of Congress, Washington, D.C., Public Domain, <https://commons.wikimedia.org/w/index.php?curid=858786>.

## Through our Eyes: Reconstruction continued

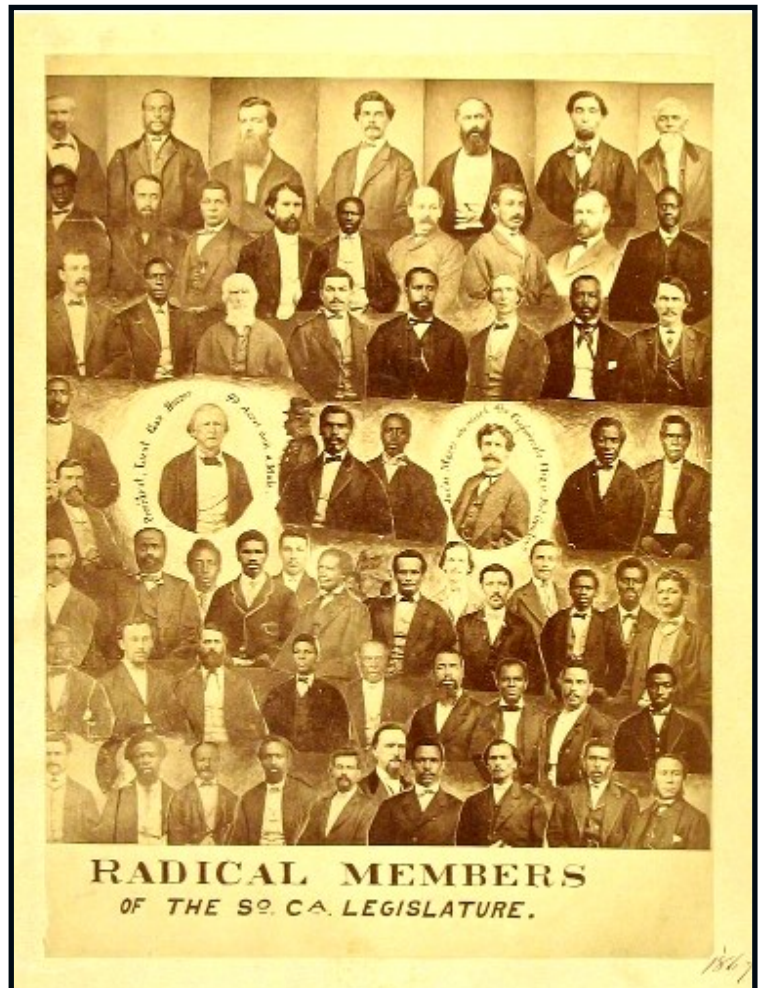


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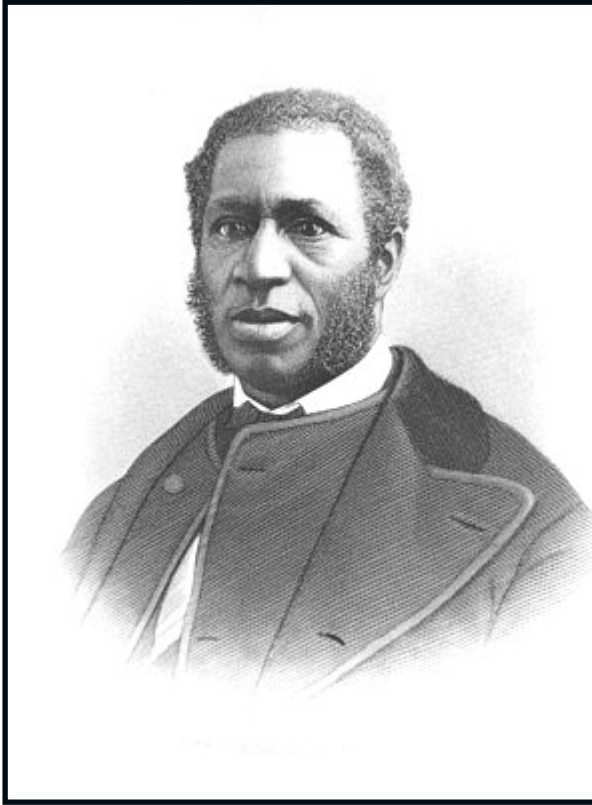
**Juvenile Chain Gang**, by Detroit Publishing Company Photograph Collection - Library of Congress, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=4427358>.

**Rev. Dr. Mack G. Johnson** relocated from Washington, D.C., after receiving a Doctorate of Divinity at Howard University, to Columbia to serve as pastor of Ladson Presbyterian Church, 1876-1921. From Historic Columbia Foundation and Ladson Presbyterian Church; Columbia, SC. Original Photo by Sargeant Photo Company.

**Reconstruction Legislators** composite, Unidentified Photographer, *Radical Members of the South Carolina Legislature*, ca. 1868-72. Photo courtesy of Historic Columbia.



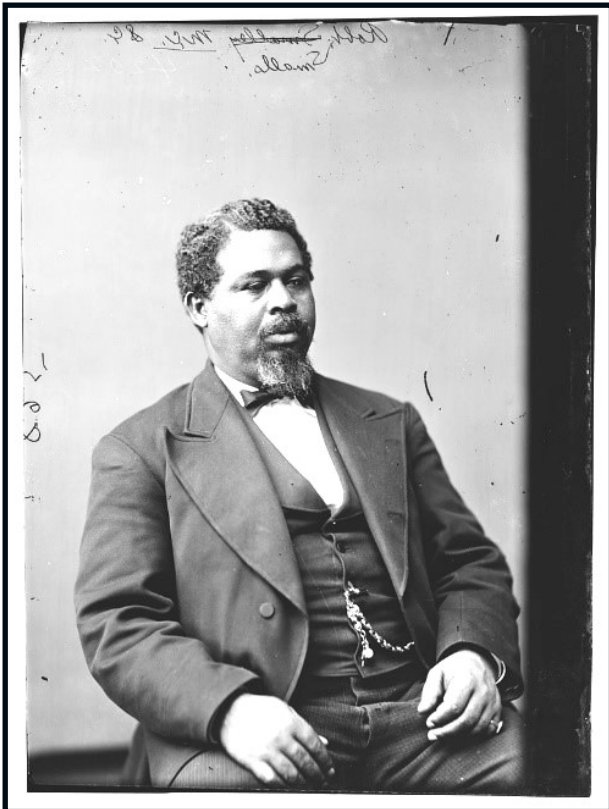
Through our Eyes: Reconstruction continued



*Left: Congressman Richard Harvey Cain*, By U.S. Congress - Black Americans in Congress. Office of the Clerk, U.S. House of Representatives, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=5801763>.

*Bottom left: Congressman Robert Smalls* was born in Beaufort, SC, April 1839; Photo, ca. 1870 - 1880, Library of Congress, Washington, D.C.

*Bottom right: Beaufort, South Carolina. "Group of Negroes on J.J. Smith's Plantation"*, Photograph by Timothy J. O'Sullivan, 1862, Library of Congress, Washington, D.C.



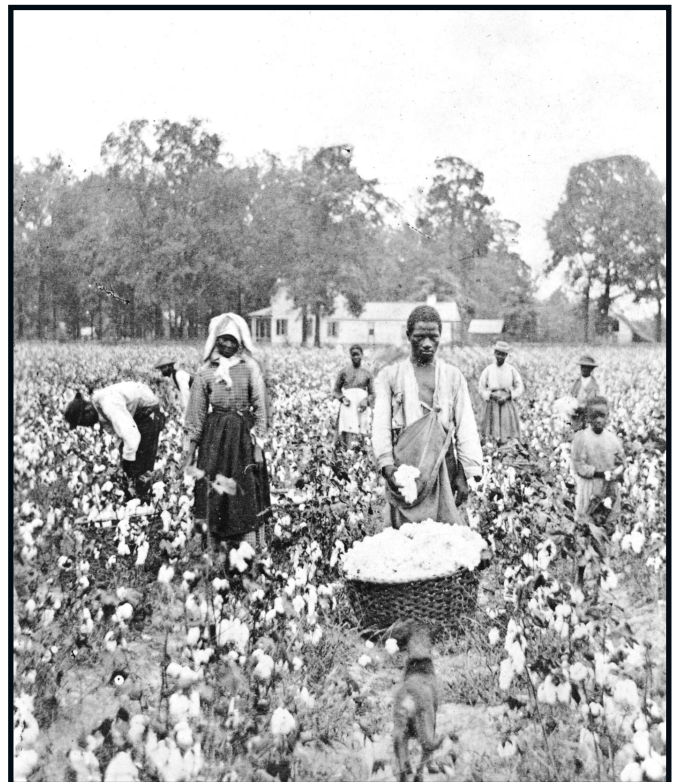
## Through our Eyes: Reconstruction continued

*Clockwise:*

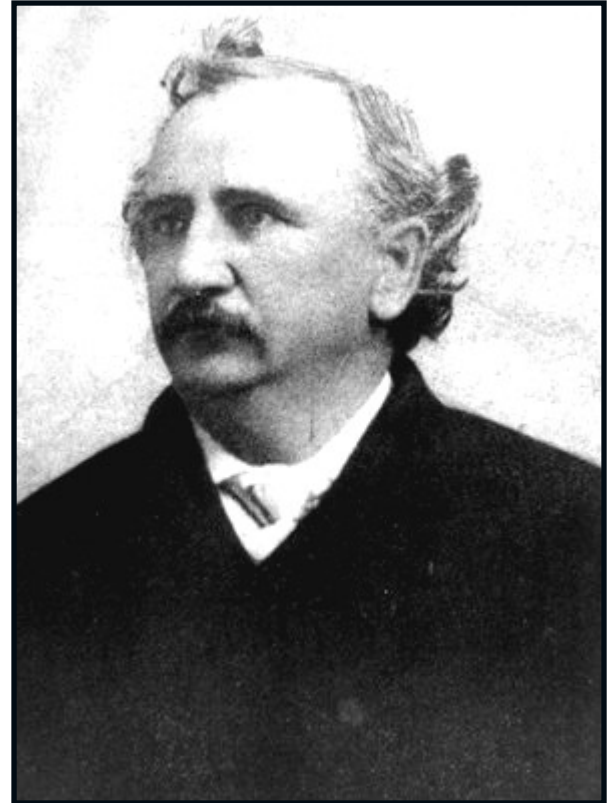
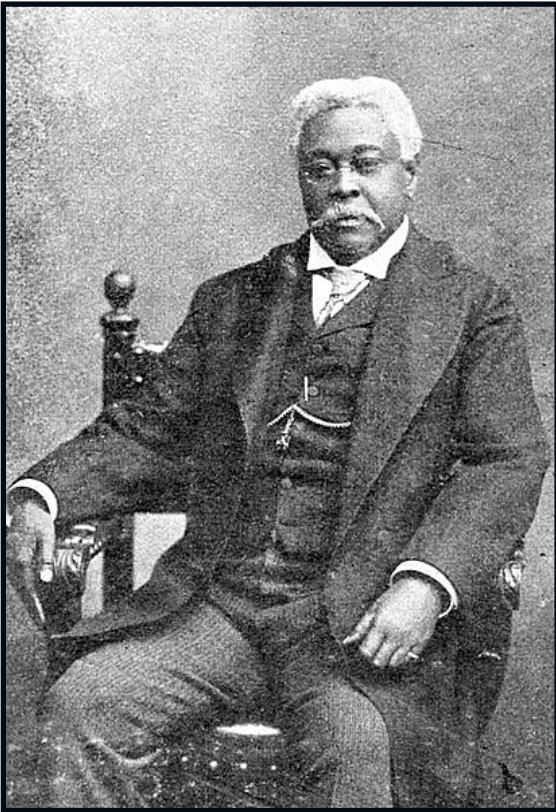
**Professor Richard T. Greener**, first black faculty member at the University of SC, 1873, by J.H. Cunningham - *The Colored American*, February 24, 1900, Page 1, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=7108623>.

**Black sharecroppers** picking cotton in Georgia, photograph by T.W. Ingersoll, 1898. Library of Congress, Washington, D.C.

**Ku Klux Klan, 1920s**, by National Photo Company Collection. – Library of Congress, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=27115238>.



## Through our Eyes: Reconstruction continued



*Clockwise:*

**SC Rep. Augustus Straker** by Gibson, J. W. (John William) (b. 1841) - Schomburg General Research and Reference Division, The New York Public Library. (1903 - 1902). David Augustus Straker. Retrieved from <https://digitalcollections.nypl.org/items/510d47de-1c39-a3d9-e040-e00a18064a99>; Public Domain, <https://commons.wikimedia.org/w/index.php?curid=46292580>.

**Congressman Thomas Miller** by U.S. Congress - Black Americans in Congress, Office of the Clerk, U.S. House of Representatives, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=5857418>.

**SC Lt. Gov. & Congressman Alonzo Ransier** by Mathew Brady - Library of Congress Prints and Photographs Division. Brady-Handy Photograph Collection, <http://hdl.loc.gov/loc.pnp/cwpbh.00613>, CALL NUMBER: LC-BH83- 2322; Public Domain, <https://commons.wikimedia.org/w/index.php?curid=1391630>.





## Through our Eyes: Reconstruction continued

**An introduction to the documents following on pp. 90-91:** This labor contract, a part of the Freedmen’s Bureau Records for South Carolina, records a labor agreement between 44 freed men & women of Barnwell District, SC and landowner Miller S. Walker. The contract was signed on January 18th, 1866 just a month after the 13th Amendment to the United States Constitution unconditionally guaranteed the end of slavery in America. Sixteen of the 44 freedmen listed in the contract are known to have been previously enslaved at Cowden and Silver Bluff Plantations, owned by former SC Governor James Henry Hammond and his family. They include members of the Hornsby, Long, Roberts (later Roundtree), Glaze, Lark and Hammond families. It is the earliest known documentation of these formerly-enslaved families of the Hammond plantations, exercising their new rights as freedmen after the Civil War.

This document is invaluable for establishing the first acts of freedom by formerly-enslaved communities of the Hammond plantations, as well as firmly establishing the new conditions of labor and recompense for the newly-established system of sharecropping that would come to dominate the South for the next eighty years.

### Information Relating to Sharecropping System in this Document:

Sharecroppers rented 2 acres of land each and received mules and plows to cultivate the land.

Payment for sharecropper’s labor included 1 peck of corn meal and 3 lbs. of bacon weekly and \$15 dollars yearly.

Sharecroppers worked a five-day week, with work hours from sunrise to sunset. They received 3 days off at Christmas.

They could be fined \$.80 per day (men) or \$.60 per day (women) for tardiness and agreed to obey all “lawful and reasonable rules” established by their employer.

### Significant Individuals & Families Listed in this Document:

*Pompey Hornsby* (also known as Pompey Singleton), was enslaved at Cowden Plantation prior to 1865. During Reconstruction, he actually purchased land from his former owners, the Hammond family, making his one of only a few formerly-enslaved families to own land in the area following the Civil War.

*Abby Glaze* (also known as Abby Mack), was enslaved at Silver Bluff and then Cowden Plantations. Her family is one of the oldest families documented at Silver Bluff Plantation, and her family’s genealogy can be traced forward to modern day descendants, one of whom discovered this record. Her family also became one of a few African American families to own land in the area.

### Related Documents:

Harry Hammond’s 1875 “**Cotton will never be called king again**” discourse in front of the Beech Island Agricultural Club is a great perspective from the former plantation owner regarding the changing labor and agricultural systems.

The **1870 & 1880 US Census** (population schedule) and **1880 US Census** (agricultural schedule) show the changing circumstances of Abbie Glaze/Mack’s family from sharecroppers to landowners.

An **1875 Land Deed** shows freedman Pompey Hornsby purchasing land from his former slave owners, the Hammond family, just a decade after the end of slavery.

**Special Note:** Notice that all of the freed men & women did not actually sign the document. Many were illiterate, so their names were written for them and they indicated their agreement by marking an “x”.

Know all Men by these Presents, That *Mr. the Undersigned* Freedmen & Women... of *Barnwell* Dist., S. C., in consideration of *the rent of two (2) acres of land mules and plows to cultivate the same when necessary*

and in further consideration of a weekly allowance of *Wasa* *Peck* of *Meal* and of *(3) three*... pounds of *Bacon*, and in further consideration of *(15) Fifteen*... dollars, lawful money, to be paid to *each of us* on the 31st December, 1866, do hereby bind ourselves

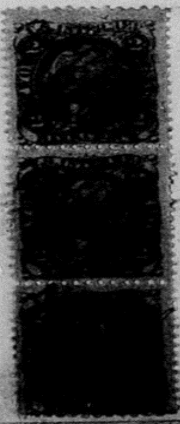
to *Miller & Walker*... his agent, or assigns, to do fair work at all kinds of farm-work, *(4) 4*... days in the week—that is, from Monday morning until *Friday*... night, from sunrise until sunset of each day, from this date until the 31st December, 1866, excepting the 25th, 26th and 27th days of December. All lost time to be deducted at the per diem of *Eighty cents* for prime men, and at the per diem of *sixty cents* for prime women, and in the same ratio for other hands. And *we* further bind ourselves to obey all lawful and reasonable rules which said *Miller & Walker* may establish upon his plantation, and in case of non-compliance with the same, or willful neglect of duty or of abandonment or violation of this contract without just cause, *we* agree that *we* may be forced by said *Miller & Walker* to leave the plantation, and that all our wages, crop, &c., be forfeited; provided, that this shall not be construed to debar said *Miller & Walker* from using such means to compel fulfillment with this contract as may be provided by law

And I *Miller & Walker* bind *myself* agents or assigns, to furnish said *Freedmen & Women (2) two* acres of land mules & plows to cultivate the same as above stated, and with a weekly allowance and *(15) Fifteen Dollars* for prime men *ten dollars* for prime women and same ratio for other hands as above stated under the conditions above stated

And in testimony of this agreement we hereunto affix our names *18th January* 1866

WITNESS. *Henry P. Corbington*  
*J. S. Hamilton*  
*Thos. Seals*

*Thomas* his *Signature* [L. S.]  
*Miller & Walker*... [L. S.]  
*A. P. Robinson*... [L. S.]  
*Alphon* his *Signature*... [L. S.]  
*Lewis*... [L. S.]  
*Robt* his *Signature*  
*Pompey* his *Signature*  
*Charles* his *Signature*  
*Columbus* his *Signature*  
*Phil* his *Signature*  
*Isaac* his *Signature*  
*Henry* his *Signature*  
*Edmund* his *Signature*  
*Washington* his *Signature*





Name \_\_\_\_\_

### DOCUMENT-BASED QUESTIONS

*Directions:* Write a well-organized essay that includes an introduction, several paragraphs addressing the task below, and a conclusion.

*Theme:* **Equal Protection under the Law**

One of the goals of Radical Reconstruction was to ensure that formerly-enslaved people received equal protection under the law. Was Reconstruction a failure when it came to ensuring that black men and women received equal protection under the law?

*Task:* **What** were the social, economic, and political impacts of Reconstruction on Southern blacks?

For each category:

- \* Describe the implications of Reconstruction on that factor.
- \* Assess if Reconstruction was a failure.

#### REMEMBER:

- \* Cite documents in parentheses.
- \* Use as many of the documents as you can.
- \* Include relevant outside information (not found in the documents).

## Through our Eyes: Reconstruction continued

### DOCUMENT-BASED QUESTIONS: GENERIC SCORING RUBRIC

#### Score of 5: (100 points)

- Thoroughly answers the question evenly and in depth
- Is **more analytical (critical) than descriptive**
- Richly supports the theme with many relevant facts, examples, and details
- Uses most of the documents to support the main ideas
- Demonstrates a clear plan of organization; includes an introduction and a conclusion that are beyond a restatement of the theme

#### Score of 4: (90 points)

- Answers the question but does so somewhat unevenly
- Is **both descriptive and analytical**
- Supports the theme with relevant facts, examples, and details
- Uses a substantial number of documents to support main thoughts
- Demonstrates a **clear** plan of organization; includes an introduction and a conclusion that are beyond a restatement of the theme

#### Score of 3: (65 points)

- Answers the whole question with little depth *or* answers only part of the question in some depth
- Is **more descriptive than analytical**
- Includes some relevant facts, examples, and details; may include some minor inaccuracies
- Uses some of the documents
- Demonstrates a **satisfactory** plan of organization; includes an introduction and a conclusion that may be a restatement of the theme

#### Score of 2: (50 points)

- Minimally answers the whole question *or* answers part of the question in some depth
- Is **primarily descriptive**; may include faulty or weak analysis
- Includes few relevant facts, examples, and details; may include some inaccuracies
- Minimal document use; document information is simply summarized without application to question
- Demonstrates a **general plan of organization**; may lack focus; may contain a general departure from the task; may not clearly identify which aspect of the task is being addressed; may lack an introduction and/or a conclusion

Through our Eyes: Reconstruction continued

<p><b>DOCUMENT-BASED QUESTIONS: GENERIC SCORING RUBRIC</b>      <b>page two</b></p>
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**Score of 1: (30 points)**

- Minimally answers the question
- Is **descriptive ONLY**; may lack understanding or analysis
- Includes few relevant facts, examples, or details; may include inaccuracies
- Inaccurate and extremely minimal use of documents
- May demonstrate a **weakness in organization**; may lack focus; may contain a departure from the task; may not clearly identify which aspect of the task is being addressed; may lack an introduction and/or a conclusion

**Score of 0:**

- Fails to answer the question or may only refer to the theme in a general way; *OR* includes no relevant facts, examples, or details; *OR* includes only the historical context and/or task as copied from the test booklet; *OR* includes only entire documents copied from the test booklet; *OR* is impossible to read; *OR* is a blank sheet of paper



Through our Eyes: Reconstruction continued

Document 2

**OLD JIM CROW**

.....It's wrong to hold malice, we know,  
But there's one thing that's true, from all points of view, All Negroes hate  
old man Jim Crow.

.....We meet him wherever we go;  
In all public places, where live both the races, You'll always see  
Mr. Jim Crow.

-- *The Nashville Eye* (c. 1900) (adapted)

3. What is this poem about?



## Through our Eyes: Reconstruction continued

### Document 3

### Examples of Jim Crow Laws

[http://www.nps.gov/malu/documents/jim\\_crow\\_laws.htm](http://www.nps.gov/malu/documents/jim_crow_laws.htm)

**Buses** All passenger stations in this state operated by any motor transportation company shall have separate waiting rooms or space and separate ticket windows for the white and colored races. *Alabama*

**Railroads** The conductor of each passenger train is authorized and required to assign each passenger to the car or the division of the car, designated for the race to which such passenger belongs. *Alabama*

**Restaurants** It shall be unlawful to conduct a restaurant or other place for the serving of food in the city, at which white and colored people are served in the same room. *Alabama*

**Pool and Billiard Rooms** It shall be unlawful for a negro and white person to play together or in company with each other at any game of pool or billiards. *Alabama*

**Toilet Facilities** Every employer of white or negro males shall provide for such white or negro males reasonably accessible and separate toilet facilities. *Alabama*

**Cohabitation** Any negro man and white woman, or any white man and negro woman, who are not married to each other, who shall habitually live in and occupy in the nighttime the same room shall each be punished by imprisonment not exceeding twelve (12) months, or by fine not exceeding five hundred (\$500.00) dollars. *Florida*

**Education** The schools for white children and the schools for negro children shall be conducted separately. *Florida, Mississippi*

**Mental Hospitals** The Board of Control shall see that proper and distinct apartments are arranged for said patients, so that in no case shall Negroes and white persons be together. *Georgia*

**Intermarriage** It shall be unlawful for a white person to marry anyone except a white person. Any marriage in violation of this section shall be void. *Georgia*

**Barbers** No colored barber shall serve as a barber [to] white women or girls. *Georgia*

**Amateur Baseball** It shall be unlawful for any amateur white baseball team to play baseball on any vacant lot or baseball diamond within two blocks of a playground devoted to the Negro race, and it shall be unlawful for any amateur colored baseball team to play baseball in any vacant lot or baseball diamond within two blocks of any playground devoted to the white race. *Georgia*

**Wine and Beer** All persons licensed to conduct the business of selling beer or wine...shall serve either white people exclusively or colored people exclusively and shall not sell to the two races within the same room at any time. *Georgia*

**Fishing, Boating, and Bathing** The [Conservation] Commission shall have the right to make segregation of the white and colored races as to the exercise of rights of fishing, boating and bathing. *Oklahoma*

Name three examples of Jim Crow laws in the South.

4)

5)

6)

## Through our Eyes: Reconstruction continued

### Document 4

**“ when our slaves were emancipated...They were sent away empty-handed, without money, without friends, and without a foot of land to stand upon. Old and young, sick and well, were turned loose to the open sky, naked to their enemies. The old slave quarter that had before sheltered them and the fields that had yielded them corn were now denied them. The old master class, in its wrath, said, “Clear out! The Yankees have freed you, now let them feed and shelter you! . . .”**

Source: Frederick Douglass, *Life and Times of Frederick Douglass*, Park Publishing Co., 1881

7. According to this document, what did Frederick Douglass identify as a problem with the way the United States government emancipated enslaved African Americans?

### Document 5

**. . . We believe you are not familiar with the description of the Ku Klux Klans riding nightly over the country, going from county to county, and in the county towns, spreading terror wherever they go by robbing, whipping, ravishing, and killing our people without provocation [reason], compelling [forcing] colored people to break the ice and bathe in the chilly waters of the Kentucky river. The [state] legislature has adjourned. They refused to enact any laws to suppress [stop] Ku-Klux disorder. We regard them [the Ku-Kluxers] as now being licensed to continue their dark and bloody deeds under cover of the dark night. They refuse to allow us to testify in the state courts where a white man is concerned. We find their deeds are perpetrated [carried out] only upon colored men and white Republicans. We also find that for our services to the government and our race we have become the special object of hatred and persecution at the hands of the Democratic Party.**

**Our people are driven from their homes in great numbers, having no redress [relief from distress] only [except] the United States court, which is in many cases unable to reach them. We would state that we have been law-abiding citizens, pay our taxes, and in many parts of the state our people have been driven from the polls, refused the right to vote. Many have been slaughtered while attempting to vote. We ask, how long is this state of things to last?..**

- Petition to the United States Congress, March 25, 1871, Miscellaneous Documents of the United States Senate, 42nd Congress, 1st Session, 1871

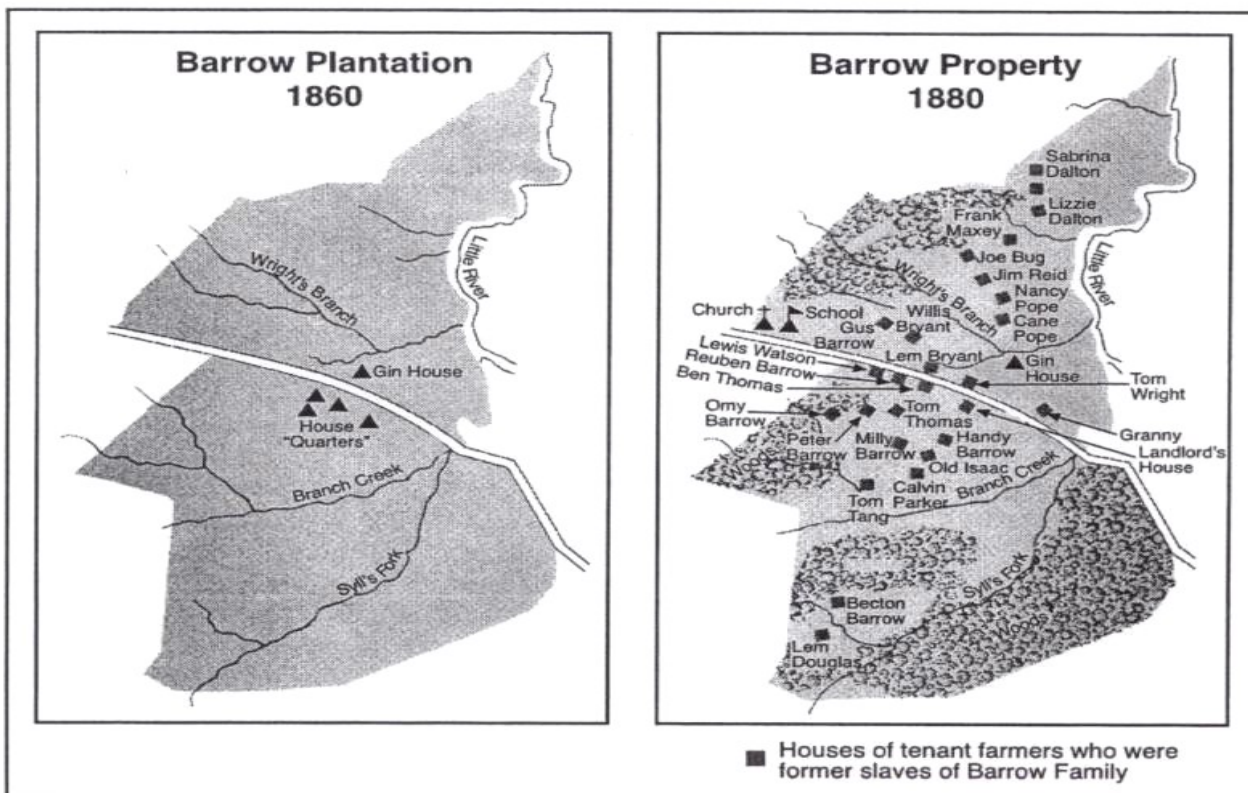
## Through our Eyes: Reconstruction continued

### Document 5 continued

8. Based on this document, identify *one* way the Ku Klux Klan terrorized African Americans.
  
9. According to this document, how did the actions of the Ku Klux Klan affect African Americans' participation in the political process?

### Document 6

### Sharecropping



Sources: *Scribner's Monthly*, "A Georgia Plantation," April 1881 and Graebner and Richards, *The American Record*, McGraw Hill, 2001 (adapted)

10. According to these illustrations, how did the economic role of African Americans change between 1860 and 1880?

## Through our Eyes: Reconstruction continued

### Document 7

**... Since 1868 there has been a steady and persistent determination to eliminate us from the politics of the Southern States. We are not to be eliminated. Suffrage is a federal guaranty and not a privilege to be conferred [given] or withheld by the States. We contend for the principle of manhood suffrage as the most effective safeguard of citizenship. A disfranchised citizen [one who is deprived of the right to vote] is a pariah [outcast] in the body politic. We are not opposed to legitimate restriction of the suffrage, but we insist that restrictions shall apply alike to all citizens of all States.**

**... We call upon Afro-Americans everywhere to resist by all lawful means the determination to deprive them of their suffrage rights. If it is necessary to accomplish this vital purpose to divide their vote in a given State we advise that they divide it. The shibboleth [custom] of party must give way to the shibboleth of self-preservation. . . .**

— Afro-American Council public statement, 1898

Source: Francis L. Broderick and August Meier, *Negro Protest Thought in the Twentieth Century*

11. What political problem is being described in this passage?

### Document 8

**“The registrar brought a big old book out there, and he gave me the 16th section of the constitution of Mississippi, ...I could copy it like it was in the book, but after I got through copying it, he told me to give a reasonable interpretation and tell the meaning of the section I had copied. Well, I flunked out.”** --Source: A History of the United States Since 1861

12. What was the main intent of the literacy test described in this passage?

**“If your grand-daddy could vote, so can you!”**

13. What is this quote describing?

**“It’ll cost you \$100 donation to the city council to be able to cast your ballot today.”**

14. What is this quote describing?

Through our Eyes: Reconstruction continued



*From America: Pathways to the Present*

15. According to this photograph, what action did the federal government take to encourage educational opportunities for African Americans in the period after the Civil War?

## Through our Eyes: Reconstruction continued

### *Document 10*

**“Our school begun—in spite of threatenings from the whites and the consequent fear of the blacks—with twenty-seven pupils, four only of whom could read, even the simplest words. At the end of six weeks, we have enrolled eighty-five names, with but fifteen unable to read. In seven years teaching at the North, I have not seen a parallel to their appetite for learning, and their active progress. Whether this zeal will abate with time, is yet a question. I have little fear that it may. Meanwhile it is well to “work while the day lasts.” Their spirit now may be estimated somewhat, when I tell you that three walk a distance of four miles, each morning, to return after the five-hours session. Several come three miles, and quite a number from two and two-and-a-half miles....”**— Mary S. Battey, schoolteacher, Andersonville, Georgia, 1866

Source: Gerda Lerner, *The Female Experience: An American Documentary*, Bobbs-Merrill Company

16. According to this passage, how were African-American students in the South affected by educational opportunities in 1866?

# Arts Assessment

## Rubric: Monologue Creation

	4	3	2	1
<b>Character</b>	The actor has created a believable character whose objective and needs are clearly defined. The actor is actively pursuing their objective. The written monologue is a pivotal moment in the character's life and addresses the character's feelings, thoughts, and point of view.	The actor has created a believable character, but objectives and needs are not clearly defined. The written monologue is about a moment in the character's life, but the moment doesn't clearly reflect the character's feelings, thoughts and point of view.	The character is not believable, but there is evidence of character development. The character's objectives and needs are not clear. The written monologue doesn't reflect a moment in the character's life, and the character's point of view isn't represented.	The actor has not created the character.  The written piece is not a monologue.
<b>Speaking / Voice</b>	The actor's voice is clear and always audible.  The actor's voice is used expressively to show the full range of what the character is feeling and doing.	The actor's voice is clear and audible, but does not express full range of the emotion of the character.	The actor's voice is not always clear or audible, but the actor's voice does express a limited range of the character's emotions.	The actor's voice is neither clear nor audible.  The actor's voice does not show what the character is feeling or doing.
<b>Body Language</b>	The actor's body language is expressive to the character and the character's emotional state.	The actor's body language is appropriate to the character, but either exceeds or falls short of the character's emotional state.	The actor's body language is not appropriate to the character, but shows some evidence of the character's emotional state.	The actor's body language is not appropriate to the character or the character's emotional state.

Name \_\_\_\_\_ Date \_\_\_\_\_

Class \_\_\_\_\_ Comments \_\_\_\_\_

## LP – MTP – 9

# Rollin Family Exploration

*April Hunt & Connie Moak, Berkeley County School District*

### Recommended Grade Levels: 8th - 12th

#### Standards:

**8.4.CC:** Analyze continuities and change in the African American experience in the period of Reconstruction and Jim Crow eras within South Carolina.

**USHC-3:** The student will demonstrate an understanding of how regional and ideological differences led to the Civil War and an understanding of the impact of the Civil War and Reconstruction on democracy in America.

**USHC 3.5** Evaluate the varied responses of African Americans to the restrictions imposed on them in the post-Reconstruction period.

**SC Visual Arts Anchor Standard 4:** I can organize work for presentation and documentation to reflect specific content, ideas, skills, and or media.

**ELA SC C.1:** Interact with others to explore ideas and concepts, communicate meaning, and develop logical interpretations through collaborative conversations; build upon the ideas of others to clearly express one’s own views while respecting diverse perspectives.

**ELA SC C.2:** Articulate ideas, claims, and perspectives in a logical sequence using information, findings, and credible evidence from sources.

**ISTE 3:** Students critically curate a variety of resources using digital tools to construct knowledge, produce creative artifacts and make meaningful learning experiences for themselves and others.

#### Essential Questions:

1. What ways did the end of Reconstruction impact the economic, political, and social lives of African Americans in the South?
2. How successful were the efforts of the Rollin sisters and their immediate family in combating the restrictions placed on African Americans during and in the post-Reconstruction period?



### Rollin Family Exploration continued

#### Historical Content:

The political and social influence and activism of Frances, Lottie, and Louisa within the Reconstruction state government made them the three most notable Rollin sisters.

The five Rollin sisters were born in Charleston, SC. They included Frances Anne (November 19, 1845–October 17, 1901), Charlotte “Lottie” (1849–?), Kate (1851–March 4, 1876), Louisa (1858–?), and Florence (1861–?).

Descendants of émigrés who fled the St. Dominique Revolution in the late eighteenth century, the Rollins were free people of color living prosperously in South Carolina during the era of slavery.

#### Read more about these remarkable sisters at the following links:

*SC Encyclopedia* - Rollin Sisters

<http://www.scencyclopedia.org/sce/entries/rollin-sisters/>

Columbia City of Women Honoree - The Rollin Sisters

<https://www.columbiacityofwomen.com/honorees/rollin-sisters>

#### Other family members to include in the research process:

William J. Whipper (SC State legislator)

Leigh Whipper (Actor)

Ionia Rollin Whipper (Doctor)

#### Locations to consider in the research process:

Rollin Mansion on America Street, Charleston, SC; Beaufort, SC; Rollin Home on the corner of Senate and Sumter Streets, Columbia, SC.

#### Sources and Materials Needed:

Primary Source Analysis Tool from the Library of Congress: <http://www.loc.gov/teachers/primary-source-analysis-tool/>

Students can customize the online analysis tool to the type of primary source under analysis. Students can use the form to record observations and then download the finished document. If students need additional assistance, they can use the question prompts available in the right corner of each column.

## Rollin Family Exploration continued

### Lesson Procedures

1. To introduce students to the [online Primary Source Analysis Tool](#) created by the Library of Congress, teachers can model the analysis process by presenting a photograph of a Rollin family member and leading the class in a collaborative analysis of the source using the online analysis tool.
2. Students need to use the online analysis tool to gather primary sources regarding the Rollin sisters and their immediate family members and the impact they had during the Reconstruction Period in South Carolina. Teachers can determine if students will create individual or collaborative group projects.
3. This analysis tool may then be used to create a presentation of their findings in several different formats. They may choose to create a digital family tree (Free templates can be found through an online search), a Prezi presentation, an interactive Google Slides presentation, or a virtual field trip using VR Tour Creator.
4. Students must include the Rollin sisters and their immediate family members with pertinent information on how each member made an impact on South Carolina history. **At least one picture should accompany each member.**
5. Students should also include important landmarks (with pictures if possible) within South Carolina that are associated with the family.
6. To enrich the final product, students may include music, student-created artwork, and/or video clips relevant to the time period and/or family history (i.e. video clip of Leigh Whipper in *Of Mice and Men*, 1939).

### Assessment

**Formative Assessment:** Completion of the Primary Source Analysis Tool

**Summative Assessment:** Creation of a Digital Product exploring the impact of the Rollin family on South Carolina history. This digital product can include: a digital family tree, a Prezi presentation, an interactive Google Slides presentation, or a virtual field trip using VR Tour Creator.

## Rollin Family Exploration continued

## VR Tour Project Rubric

CATEGORY	4	3	2	1
<b>Cover</b>	Includes: Title Cover photo Description that includes: 1. Background about the family 2. How is the family tied to this place? 3. Where is it located? 4. History of the site. 5. List of places that will be visited in the tour.	Missing title and/or 1-2 parts of the description.	Missing title and/or 3-4 parts of the description.	Includes only a title and picture for the cover.
<b>Photo-spheres</b>	Includes 5-7 photospheres with title and description that includes:  History of the location.  An interesting fact.	Includes 4 photospheres with title and description that includes:  History of the location.  An interesting fact.	Includes 3 photospheres with title and description that includes:  History of the location.  An interesting fact.	Includes 1-2 photospheres with title and description that includes:  History of the location.  An interesting fact.
<b>Points of Interest</b>	Includes 4 points of interest with title and description that includes: What should the viewer focus on? An interesting fact about the point of interest.	Includes 3 points of interest with title and description that includes: What should the viewer focus on? An interesting fact about the point of interest.	Includes 2 points of interest with title and description that includes: What should the viewer focus on? An interesting fact about the point of interest.	Includes 1 point of interest with title and description that includes: What should the viewer focus on? An interesting fact about the point of interest.
<b>Image Overlays</b>	All 4 points of interest have an image overlay that enhances the viewer's experience.	3 points of interest have an image overlay that enhances the viewer's experience.	2 points of interest have an image overlay that enhances the viewer's experience.	1 point of interest has an image overlay that enhances the viewer's experience.
<b>Mechanics</b>	No misspellings or grammatical errors.	3 or less misspellings and/or grammatical errors.	4 misspellings and/or grammatical errors.	More than 4 misspellings and/or grammatical errors.
<b>Content</b>	Covers topic in-depth with details and examples. Subject knowledge is excellent.	Includes essential knowledge about the topic. Subject knowledge appears to be good.	Includes essential information about the topic OR there are 1-2 factual errors.	Content is minimal OR there are several factual errors.
<b>Sources</b>	Citations are included for all graphics, facts and quotes using MLA format.	Citations are included for most of the graphics, facts and quotes using MLA format.	Citations are included for most of the graphics, facts and quotes, but not in MLA format.	Very little or no citations were used.

## Rollin Family Exploration continued

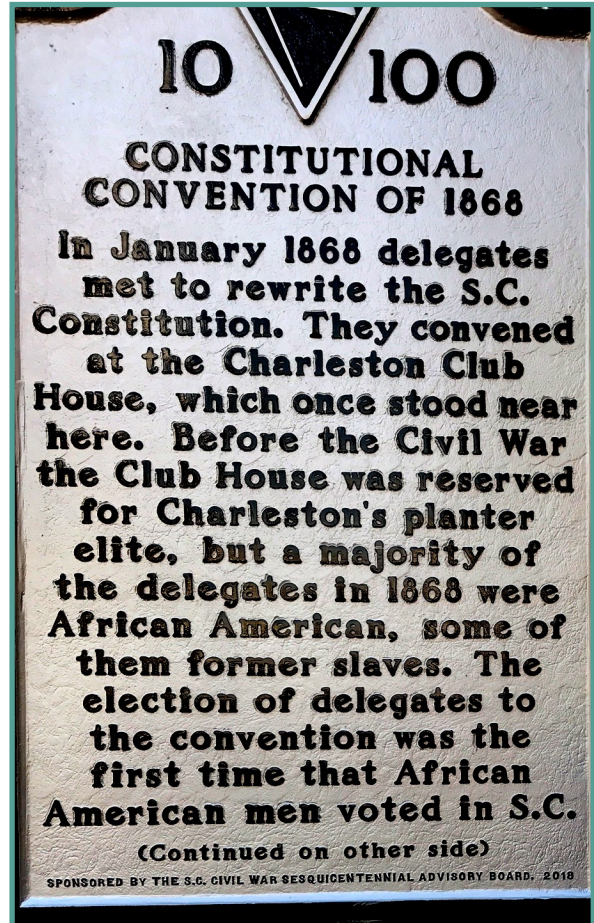
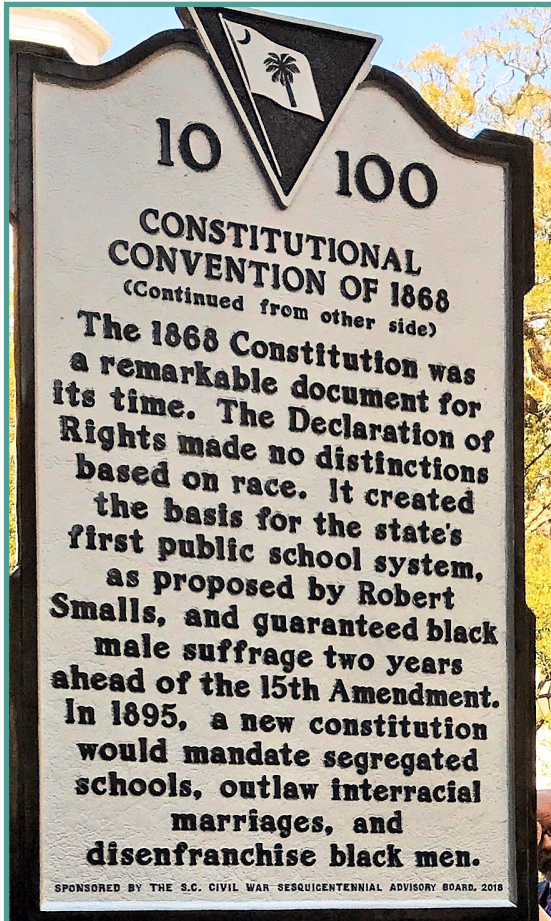
## Creative Project Rubric

		<i>Content</i>	<i>Organization</i>	<i>Style</i>	<i>Creativity &amp; Presentation</i>	<i>Overall</i>
4	Exceeds the standard	Shows a high level of understanding and critical thinking.  Skillfully uses multiple specific details (examples, images, anecdotes, etc.) to show insight into the family's impact on SC's history.  Shows a high degree of personal engagement with the text.	Provides a clear and precise interpretation of elements of the text.  Is engaging and easy to follow.	Demonstrates a superior ability to communicate with clarity and flair.  Is fluent, varied, precise, & vivid in expression.  Follows the conventions of standard written English.	Interprets the text with a high degree of creativity, without sacrificing accuracy or clarity.	Meets or exceeds all expectations & requirements creatively.
3	Meets the standard	Shows sound understanding and critical thinking.  Contains minimal inaccuracies.  Uses multiple specific details about the Rollin family.  Shows some personal engagement with the text.	Provides a clear interpretation of elements of the text.  Is easy to follow.	Demonstrates a sound ability to communicate clearly.  Follows the conventions of standard written English, with minor errors in grammar and usage.	Interprets the text with some creativity, without sacrificing accuracy or clarity.	Meets all or nearly all expectations and requirements.
2	Approaches the standard	Shows basic understanding but little critical thinking.  Responds to the text in a generic or superficial way & contains several inaccuracies.  Uses a few specific details relevant to the Rollin family history & shows minimal personal engagement with the text.	Provides a rendering of elements of the text that is mostly clear.  Is fairly easy to follow.	Demonstrates an inconsistent ability to communicate clearly.  Includes multiple errors in the use of standard written English.	Interprets the text with some creativity, but may lack accuracy or clarity.	Adequately meets some but not all expectations and requirements.
1	Below the standard	Demonstrates serious misconceptions about the text.  Uses very few specific details relevant to the Rollin family.  Demonstrates minimal personal engagement with the text.	Rendering of elements of the text is unclear or confused.	Demonstrates a weak ability to communicate clearly.  Includes multiple major errors in the use of standard written English.	Demonstrates little or no genuine effort to be creative.	Fails to meet many or most expectations & requirements.

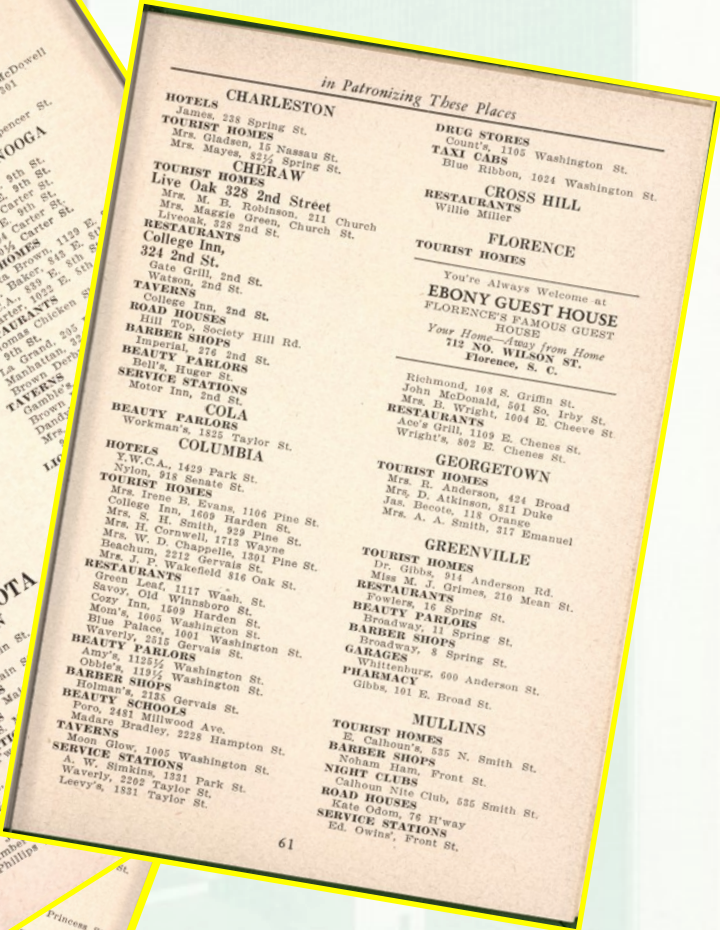
## Historical Markers are Teaching Tools!

This state historical marker is located in Charleston near the famous “Four Corners of Law”, & it documents a major Reconstruction event. The SC 1868 constitution was revolutionary - it embodied many democratic principles that were absent from previous constitutions. For example, it abolished debtors’ prisons; it provided for public education in schools that would be open to everyone; it abolished property ownership as a qualification for office holding; it granted some rights to women; it created counties; it abolished race as a barrier to male suffrage; it overturned the Black Codes that had thrived under the 1865 constitution & it did not include a provision against interracial marriage, among others.

*Photos by A.M. Shinault-Small*



See South Carolina safe haven businesses below that were listed in the 1955 edition of *The Negro Travelers' Green Book*. Do you recognize any of them?



From Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division, The New York Public Library. (1955). *The Negro Travelers' Green Book: 1955 International Edition*, <https://digitalcollections.nypl.org/items/2a146d30-9381-0132-f916-58d385a7b928>.

# LP – MTP – 10

## Avery Institute - Educational Reconstruction

*Andrae J. Walker, Allendale County School District*

**Recommended Grade Level: 4th**

### **I. Property - Avery Normal Institute, 125 Bull St, Charleston, SC 29401**

The former school building is presently known as the Avery Research Center for African American History & Culture and is a part of the College of Charleston. The school was established in 1865 to educate black children, many of whom had been enslaved. Avery had a primary and a secondary school, and its Normal School prepared and trained post-secondary students to become educators. The school was closed in 1954.

**In 1947, *The Negro Motorist Green Book: A Classified Motorist's & Tourist's Guide Covering the United States* listed Avery Institute along with other SC educational institutions among its compilation of "Negro Schools and Colleges in the United States".**

#### **Lesson & Activities:**

60-minute lesson: Education & Race

Activities: Primary source research, Timeline & Collage creation, Gallery Walk

### **II. SC State Standard and Indicators**

#### ***A. Foundational Knowledge***

*Students should be provided an overview using these standards. The purpose is to provide them with an important understanding of why the Avery Normal School was established in 1865 and its connection to the events associated with the time periods.*

#### **African People & Early Colonial America**

1. **4.1.CX**

2. **4.2.CO**

#### **People of African Descent & The American Civil War**

3. **4.4.CO**

4. **4.4.CE**

#### ***B. Subject Knowledge & Content***

#### **Civic Action, Abolition & Emancipation**

5. **4.4.P**

6. **4.4.CC**

#### **Reconstruction Era**

7. **4.5.CO**

8. **4.5.CE**

9. **4.5.P**

10. **4.5.CX**

11. **4.5.CC**

## Avery Institute - Educational Reconstruction continued

12. 4.5.E

### Race Relations & Civil Rights

13. 5.4.CC

14. 5.4.E

### III. Essential Questions

*Note: These questions can be rephrased depending on the age group and comprehension ability of your students.*

1. What was the Avery Normal Institute?
2. What was the historical foundation, importance, and purpose of this institution being established?
3. Why are primary sources important in understanding the creation and legacy of the Avery Institute?
4. Why was education one of the central focuses when the Avery Institute was established?
5. Is education (and how it's organized) still an important and effective tool in correcting problems created by centuries of institutionalized racism experienced by African Americans?

### IV. Historic Content (from website)

#### *Reading Sources*

1. Avery Normal Institute Collection: <https://lcdl.library.cofc.edu/content/avery-normal-institute/>
2. Avery Institute Website: <http://www.averyinstitute.us/history.html>
3. Ben Montgomery (Enrichment Reading): <https://www.vicksburgnews.com/the-remarkable-life-of-ben-montgomery/>
4. Black & Tan Party (Thomas Cardoza Connection): <http://lestweforget.hamptonu.edu/page.cfm?uuid=9FEC2DE7-0F15-48A3-FDDDF0E75F8DDC19>

#### **Primary Source Research**

1. Lowcountry Digital Library: <https://lcdl.library.cofc.edu/lcdl/catalog/lcdl:64899>
2. Library of Congress: *Emancipation Proclamation*: <https://www.loc.gov/resource/mal.2082000/?sp=1&r=-1.084.-0.218.3.169.1.739.0>

#### **Prerequisite Reading Sources**

1. *The Miseducation of the Negro*, by Carter G. Woodson
2. *The State of Racial Disparities in Charleston County, South Carolina (2000-2015)*: <https://rsji.cofc.edu/wp-content/uploads/2017/01/The-State-of-Racial-Disparities-in-Charleston-County-SC-Rev.-11-14.pdf>
3. *The Developmental Psychology of the Black Child* by Amos Wilson

### V. Lesson Procedures

*Note: The teacher should be knowledgeable about the experiences of African people and their struggle in America and the world over. Prior research and study of works from black scholars, as well as others, should be read with a serious intent; an intent that seeks to help students see past and present parallels that African people continue to face educationally, economically, politically, culturally, psychologically, etc.*

*Search out any current publications of studies that highlight the continued plight of African Americans in general. This 60 min. lesson will not be enough to instill the type of understanding and ownership of learning needed for students to recognize their critical role as a student. Feel free to extend this lesson over a longer period.*



## Avery Institute - Educational Reconstruction continued

### Day 1

#### A. Introduction: Foundational Knowledge [20min]

##### *Contextual Overview*

Using available standards, text, and additional sources of content knowledge, the teacher should provide students with an understanding of the historical context within which enslaved communities were oppressed and purposely kept ignorant. The teacher should be explicit in emphasizing how education was one of the essential empowering tools for freedmen and freed women.

Use any presentation software available (Keynote, Microsoft PowerPoint, Prezi, etc.) in concert with your overview. Use visuals and sounds that will capture the historical context as it relates to the everyday experiences of African Americans, freed or enslaved in Charleston SC, throughout America, and the world. Stop occasionally when needed to get feedback from students, posing surface and penetrating questions.

#### B. Whole Class Student-Centered Dialogue & Discussion [20min]

##### *Collective Dialogue Learning*

Measure the students background, current, and newly-acquired knowledge (from your introduction) on the history of African Americans in general, and Charleston, SC in particular. Allow students to communicate and share with you and their classmates. Have them “*Turn & Talk*” at key points in this part of the lesson. Encourage students to jot down any questions, thoughts, or feelings that they have.

#### C. Exploring the Avery Institute: Then & Now

##### *Collective Research, Exploration, & Collaboration*

Using available technology, take students to one of the primary resources weblinks they will use to explore pictures and documents related to the Avery Institute. Place a focus on visual learning using the photos in the data bases. Students should keep in mind the foundational knowledge that you provided them, using the essential questions as reference.

### Procedure

- a. Divide students in manageable and differentiated groups. 5-10 small groups would be advisable to cover the Institute’s almost century of existence.
- b. Explain to students that their objective is to explore the data bases for primary sources within the decade they were assigned in order to gain an understanding of the role of the Avery Institute in the lives of newly-freed African Americans.
- c. Students should download and save the photos and documents that stand out to them most; photos that they feel tell a story about the Institute.
- d. Students should be discussing the photos within their groups, each providing their unique take on what the photos reveal to them.

### VI. Assessment

1. Students can answer the essential questions on paper or electronically.
2. Teacher observations

## Avery Institute - Educational Reconstruction continued

### VII. Mini Lesson Activities

#### 1. Avery Normal Institute Creative Timeline

Students, after research, reading, and discussion, can be put into groups in order to create a timeline of the Institute's inception until the time it was closed. Providing students a model, preferably one created by the teacher, will be helpful. Students can create these timelines on poster board, large chart paper, or digitally. For example, iPads and Macs have dynamic creative applications such as Pages and Keynote. However, the poster, chart paper, etc. will be more hands on.

Also, students should be encouraged and guided to add events on their timeline that relate to the plight and accomplishment of African Americans in Charleston, throughout the United States and the world. The dates should be within the time frame of 1865-1954. Use the standards and indicators to provide students will a range of information connected to events within this time period.

#### 2. Avery Normal Institute Photo Analysis, Collage, and Gallery Walk

Provide and present a model photo collage that tell a story. This can be a physical model and/or a digital one. Stimulate students' thinking by asking them to analyze the collage. Then, ask students to discuss among each other what they think that connects all the photos in the collage. Next, with the whole class involved, have students share what stands out to them and what feelings and thoughts the pictures elicit. Lastly, explain the "big picture."

Next, provide the students with the resources and materials needed to create their own collage using photos connected to the Avery Institute. Remember, there are online databases with photos and other primary documents related to the school. Then instruct students to choose photos and other images that tell a story about the people who attended the Institute and the circumstances that surrounded them.

When the collages are complete, have students display them to be viewed by classmates, schoolmates and other members of the school family in a gallery-like atmosphere.

#### **Materials**

iPads

Mac Books

Pencils

Poster Boards

Large Chart Paper

Colored Pencils

Crayons

Scissors

Glue

Laminate Machine and lamination paper (for printing out images to be glued to the poster board and/or chart paper)

Rulers

## LP – MTP – 11

### Civic Beauty

*Lee Ann Morris, Richland County School District 1*

**Recommended Grade Level: 8th**

**Property:**

*Ruth’s Beauty Parlor, Columbia*

**Social Studies Standards and Indicators:**

8.5.CX, 8.5.CE, 8.5.E, USHC.5.CC

**Historical Content:**

Ruth’s Beauty Parlor was one of six Columbia, SC area hair salons that was listed in *The Negro Motorist Green Book* from 1939 to 1941. It was opened in the late 1930s by Mrs. Ruth Collins Perry, a daughter of two successful Black entrepreneurs. The salon remained in operation intermittently until the 1990s. Mrs. Perry was known by residents in the Waverly community as “Mama P”. She often encouraged local youth to study history, set goals, and to persevere.

The property at 1221 Pine Street is significant for its association with Black beauty culture and entrepreneurship through its use as a beauty parlor and dressmaking shop from 1939 to 1943. Ruth’s Beauty Parlor, 1221 Pine, was part of a long historical effort among African American women to create spaces for cultural and aesthetic expression in a society where beauty norms were defined by White standards, and where public space was often divided into distinct “black” and “white” spheres. In many cases, beauty parlors also served as vital spaces for Black social activism, allowing African American women to discuss and strategize on the political issues of the day and empowering shop owners to become influential leaders in their own right. Ruth’s is a relatively rare intact and representative example of the broader Black beauty shop movement in Columbia.

Among the Waverly residents who assumed positions of prominence in Jim Crow Columbia’s African American community was Nathaniel Hamilton Collins (c.1874-1944). He oversaw construction and was the first owner of the building that later became the beauty parlor that was run by his daughter, Ruth Collins Perry (1908-2005). Mr. Collins was the son of farmers - Robert and Martha Collins - who were probably enslaved. He distinguished himself as a real estate agent, merchant, tailor, insurance broker, political activist, and the president and owner of multiple businesses, including the Collins Clothing Company. His wife, Sarah E. Collins (1882-1965), likewise became a well-known figure among Waverly’s Black community. She participated in a number of social and civic organizations and was believed to have been one of the first African American women in Columbia to work as a real estate agent. Over time, the property at 1221 Pine Street was so closely identified with the family, it came to be known as “the Collins House”.

Nathaniel Collins’s success as a tailor likely had a substantial influence on the professional interests and careers of both Ruth Collins Perry and her sister Etienne Collins (1915-2000), both of whom became involved with the clothing and fashion industry as seamstresses and designers. Ruth did seamstress work from the family home at 1221 Pine and played a significant role in her father’s business, often being cited in Columbia newspapers as the point of contact for customers interested in clothing alterations.

## Civic Beauty continued

Ruth Collins married Herman Perry in 1938. He was one of Columbia's first African American U.S. Postal Service carriers, he originally worked as a mail carrier in New York City prior to marriage. Herman's work with the postal service may be to credit for the documentation of 1221 Pine's significance as a beauty parlor. The primary record of the parlor's operation at the house was its listing in *The Negro Motorist Green Book*, a national publication of primarily Black-owned businesses which were often listed through the effort of local postal carriers. Ruth's Beauty Parlor was listed in *The Green Book* from 1939 - 1941.

While little documentation remains of the specific activities that unfolded at the parlor, it likely served a similar role for Black Columbians as did other beauty parlor and barber shops across the city and state - providing a valuable sanctuary from the aesthetic and cultural dictates of White society and a space in which African Americans could converse freely.

### Sources and Materials Needed:

Primary and secondary sources including the parlor's listing in *The Green Book of South Carolina* website, <https://greenbookofsc.com/locations/ruths-beauty-parlor/>, photographs of the building, newspaper article from *The State*, and Columbia's Green Book Sites from the Historic Columbia website.

### Lesson Procedures:

1. Get Started: Ask students to complete a quick write answering the following prompt - Why do people visit beauty parlors/salons and barber shops? What role do these establishments play in society?
2. Think-Pair-Share: After students have written their answers individually, have them share with a partner. Then discuss as a whole group. Emphasize the social aspect that these establishments provided in the past and if that role has changed throughout history.
3. Direct Instruction: Read aloud *The Greenbook of SC* website entry on Ruth's Beauty Parlor, see the link above.
4. Primary Sources Analysis: Have students work in groups to analyze any photos of Ruth's Beauty Parlor that they discover.
  - a. Sample questions:
    - i. What do you see in these pictures?
    - ii. What features of the building stand out to you?
    - iii. How did the building change through time?
  - iv. Independent Research: Have students use their devices to research and take notes on Ruth's Beauty Parlor and its importance to Columbia and the Civil Rights Movement.
    - a. Websites to use to provide further information to students:
 

<https://www.historiccolumbia.org/GreenBook>, Page 6 of this PDF, an article from *The State* <https://core.ac.uk/download/pdf/49243972.pdf>

### Assessment:

Students will answer the essential questions in at least one written paragraph.

## Civic Beauty continued

### Mini Lesson Activities:

1. According to Historic Columbia, only 25% of *The Greenbook of SC.com* sites in Columbia are still standing today. The structure that housed Ruth's Beauty Parlor is the only one of six salons originally listed that still exists. Have students write a persuasive essay convincing their audiences that Civil Rights Movement and *The Green Book of SC.com* sites should be preserved.
2. Ruth's was often a safe haven and a meeting place for Civil Rights activists. Have students write and perform a skit about meetings that they imagine could have happened at this location.

Another resource for teacher background knowledge - this link accesses the full application for Ruth's to the National Register for Historic Places: [https://scdah.sc.gov/sites/default/files/Documents/Historic%20Preservation%20\(SHPO\)/Programs/Programs/National%20Register/SC\\_Richland%20Co\\_Ruth's%20Beauty%20Parlor\\_RB.pdf](https://scdah.sc.gov/sites/default/files/Documents/Historic%20Preservation%20(SHPO)/Programs/Programs/National%20Register/SC_Richland%20Co_Ruth's%20Beauty%20Parlor_RB.pdf).

Photo below of Ruth's Beauty Parlor can be found at <https://greenbookofsc.com/locations/ruths-beauty-parlor/>.



## LP – MTP – 12

# More Than A Funeral Home

*Steven Getz, Lexington School District 1*

**Recommended Grade Level: 8th**

**Property:** *Leevy's Funeral Home*, 1831 Taylor Street, Columbia, SC, 29201

**Social Studies Standards & Indicators:**

**8.5.CX-** Analyze the correlation between the Modern Civil Rights Movement in South Carolina and the U.S.

**8.5.CC-** Analyze the continuities and changes in South Carolina's identity resulting from the civic participation of different individuals and groups of South Carolinians.

**Purpose:** Students will learn about segregation, the common good, and how South Carolina activists used the legal system to make life better for everyone. **Goals:** (A) Students will define and use terms, including: Jim Crow, NAACP, sit-in, picket, segregation, and desegregation. (B) Students will hear about the following Civil Rights leaders: Dr. Martin Luther King Jr., Malcolm X, Rosa Parks, and I.S. Leevy Johnson. (C) The teacher will engage students in conversation prior to presenting the video to test what they already know about Civil Rights. (D) Students will learn and understand discrimination of segregation and the actions people took in South Carolina for equality in the Civil Rights movement along with identifying South Carolina lawyers, teachers, and others who fought for social justice and found their passion by choosing to serve others.

**The 1955 edition of *The Negro Travelers' Green Book: The Guide to Travel and Vacation*, page 61, lists "Leevy's" under the Service Stations category (see p. 110) because Kershaw County natives Isaac Samuel "I.S." Leevy, Jr. and Mary, his wife and business partner, purchased the Taylor St. property and opened Leevy's Service Station and Garage in 1930. Their Esso gas station was the first black-owned service station in SC and was listed in *The Green Book* from 1950-1955. In 1932, the couple founded Leevy's Funeral Home.**

More on the Leevys: A Hampton Institute graduate, Mr. Leevy moved to Columbia in 1907, where he operated a tailoring shop and Leevy's Department Store on Washington St. which specialized in custom clothing and dry goods. He married Mary in 1909. Leevy was an active civic leader in the black community for six decades, and he co-founded the Columbia branch of the NAACP, Victory Savings Bank, and the South Carolina Race Relations Commission. He was a leader in the Republican Party until switching parties in 1964. Leevy's Funeral Home remains a family-run business.

**Essential Question:** How did the founders of Leevy's Funeral Home influence the ways in which social injustice changed the law and transformed Civil Rights in South Carolina and the United States?



Above: "Filling station" pump from Leevy's that's on display in front of the funeral home.

From <https://leevy.com/history/>

A current Google Street View image of Leevy's Funeral Home.



## More Than A Funeral Home continued

**Sources and Materials Needed:** Computer, Projector, Generic Activity sheets (Notecatcher, See, Think and Wonder)

**Lesson Time:** 90 minutes

### Goals:

1. Teacher will engage students in the lesson by asking students to name famous Civil Rights leaders and discuss their importance in history.
2. Students will learn why it is important to participate in public and community service.

### Lesson procedures:

1. Brainstorm with students and ask them what they know about Civil Rights. Ask what they know about Civil Rights in South Carolina. Write responses on your Smartboard or front board.
2. Conduct the **Mini Lesson Chalk Talk Activity** that is provided.
3. Next, conduct the **Mini Lesson Gallery Walk**. Pass out the NoteCatcher for student responses.
4. View Leevy's Funeral Home History video, it is a six minute video, you may want to watch three minutes pause and ask students to summarize and draw inference and then continue with the remaining 3 minutes. <https://www.knowitall.org/video/i-s-leevy-grandson-i-s-leevy-johnson-legacy-leadership-interview>
5. Visit Leevy's website: <http://leevy.com>. For additional resources click on the About Us and History tabs and have students read the info.
6. Launch the WISTV article link: <https://www.wistv.com/story/21311095/reviewing-columbias-progress-since-1963/>. Have students read the article from their individual devices or provide copies. Create questions to ask students as they read the article.
7. Make connections to the Civil Rights Movement in a short discussion reviewing everything introduced from the resources listed above.
8. Conclude by allowing students to interact and collaborate with one another through the 30-Second Expert. This also serves as a mini lesson for the following days.

### 30-Second Expert & See Think Wonder Activities

To complete "See Think Wonder", once students have written down their conclusions, ideas and questions, follow the steps below:

**Step 1:** Stand and find a partner. Stay standing.

**Step 2:** One person shares his or her thoughts while the other listens. You have 30 seconds to share.

Begin by saying, "I am an expert on this topic because I know..."

**Step 3:** The listener will summarize what s/he has heard. Begin your summary with "According to" (insert name) and summarize what you heard. After your summary, ask, "Did I get that right?"

**Step 4:** Reverse roles. Speaker becomes listener and listener now speaks.

**Step 5:** Be sure to thank your partner when you are finished.




## More Than A Funeral Home continued

**Mini Lesson Activities:** See material following the lesson

**Videos:**

Leevy's: <https://www.knowitall.org/video/i-s-leevy-grandson-i-s-leevy-johnson-legacy-leadership-interview>

Article: <https://www.wistv.com/story/21311095/reviewing-columbias-progress-since-1963/>

See Think Wonder		
 <b>SEE</b> What do you see?	 <b>THINK</b> What do you think is going on?	 <b>WONDER</b> What does it make you wonder?

Adapted by Alice Vigors 2017



## More Than A Funeral Home continued

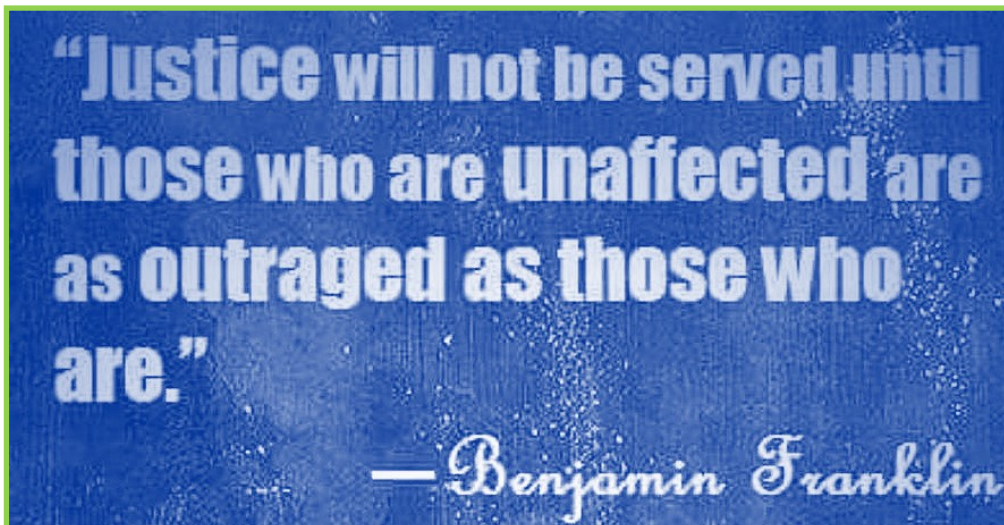
### MINI LESSON CHALK

#### Learning Target:

I can compare and contrast the goals and tactics used in the Civil Rights movement to modern day events.

#### Chalk Talk

1. A chalk talk is a SILENT activity.
2. Read the famous quotes and silently reflect on what emotions they evoke or bring out. (Teacher will have the quotes individually up on the screen. Students can then go to the board and do number #3.)
3. You may add to the chalk talk at any time by going to the board and:
  - a. adding your thoughts
  - b. circling interesting ideas, thereby inviting comments
  - c. writing questions about a participant's comment  
adding your own reflections or ideas
  - d. sketching or doodling any images that come to mind
  - e. composing your own thoughts to create a quote & signing your name to it



## More Than A Funeral Home continued

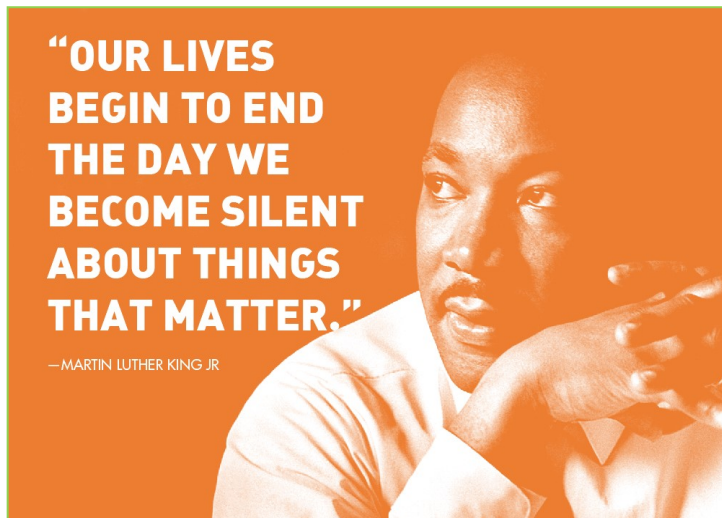
### Famous Quotes

**“I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.”**

- Martin Luther King, Jr.

**“I am – Somebody. I may be poor, but I am – Somebody! I may be on welfare, but I am – Somebody! I may be uneducated, but I am – Somebody! I must be, I’m God’s child. I must be respected and protected. I am black and I am beautiful! I am – Somebody! Soul Power!”**

- Jesse Jackson, civil rights leader in an address to Operation Breadbasket rally, 1966.



**“The greatest evil in our country today is...ignorance...We need to be taught to study rather than to believe.”**

- Septima Poinsette Clark, SC Civil Rights leader

**“People always say that I didn't give up my seat because I was tired, but that isn't true. No, the only tired I was, was tired of giving in.”**

- Rosa Parks

**“A man who stands for nothing will fall for anything.”**

- Malcolm X

**“The violent demonstrations and fatal vehicular attack we witnessed in Charlottesville last weekend were the horrific consequences of institutionalized hatred as practiced by KKK, Nazi, and “alt-right” groups...Students, you in particular model for us what it means for strangers of all backgrounds and persuasions to build and sustain a community of trust.”**

- Kim Benson, English professor at Haverford College

**“Forty-two percent of black children are educated in high-poverty schools...The unemployment rate for black high-school dropouts is 47% (for white high-school dropouts it is 26%)...Although black people make up just 13.2% of the US population, they account for 37% of the homeless.... African Americans now constitute nearly 1 million of the total 2.3 million jail population...”**

- Elizabeth Day, writer for The Guardian

**“Throughout its 200-year history, [the Emanuel African Methodist Episcopal Church] has endured slavery, discrimination and racism. When worship and assembly were banned, the church resisted and provided a place of fellowship and sanctuary. The Emanuel Nine tragedy marks another dark moment for the church, though faith helped to heal and bring light into the darkness.”**

- Michael Arad, Architect of the design for the Mother Emanuel Memorial

## More Than A Funeral Home continued

**“the arrest of Eric Garner, [after he ] was placed in a chokehold for 15 to 19 seconds by a white police officer...Garner can be heard...saying, “I can’t breathe” a total of 11 times and was pronounced dead in hospital an hour later... “I can’t breathe” became a totemic phrase for protesters. The basketball player LeBron James wore a T-shirt with the words emblazoned across the front...”**

-Elizabeth Day, writer for *The Guardian*

**“African Americans are incarcerated at more than 5 times the rate of whites. Though African Americans and Hispanics make up approximately 32% of the US population, they comprised 56% of all incarcerated people in 2015. African Americans and whites use drugs at similar rates, but the imprisonment rate of African Americans for drug charges is almost 6 times that of whites.”**

-Criminal Justice Fact Sheet, NAACP

**“As a freshman at Duke University, I feel the effects of the “Corridor of Shame” every day. Sometimes, it is hard for me to understand material my peers clearly find familiar. Often, I feel inferior. I never agree with other students who say, “Everything we are going over now we basically learned in high school.”**

- Ehime Ohue, student who attended school in the “Corridor of Shame”

### **Teacher References**

#### **Changing Political Influence**

African Americans continue to fight for equal rights in our nation.

Examples of current issues include:

1. Corridor of Shame - poverty-stricken area along I-95 highway in SC with underfunded and failing schools
2. Black Lives Matter Movement - protests against systematic violence against African Americans, especially police violence
3. Voting Rights - ex-felons, voter ID, gerrymandering
4. Emanuel 9- The 2015 shooting at the Emanuel AME Church Bible study in Charleston, SC
5. Redlining- The practice of mortgage lenders of drawing red lines around portions of a map to indicate areas or neighborhoods in which they do not want to make loans. (i.e. areas with high minority populations)

#### **Debrief:**

Which quotes stood out to you? Why?

What are the similarities and differences about civil rights then and now?

What modern-day issues do you see or hear in the news that remain?

#### **Focus Questions:**

What was the main goal of the Civil Rights Movement?

What caused the movement to accelerate?

What are examples of tactics used during the Civil Rights Movement?

## LP – MTP – 13

# Simmie Hiller Smith Tourist Home: A Lesson on Jim Crow

*Dontavius Williams, “The Chronicles of Adam”, Edgemoor, SC*

**Recommended Grade Levels: 4th or 8th**

**Property:** *Simmie Hiller Smith Tourist Home, Columbia, SC*

**Social Studies Standard Indicators:** 4.5.CC, 8.4.CC

4.5.CC Identify and evaluate the impact of economic, political, and social events on the African American experience throughout Reconstruction.

8.4.CC Analyze continuities and change in the African American experience in the period of Reconstruction and Jim Crow eras within South Carolina.

### Essential Question(s)

How did the Jim Crow era affect how African Americans traveled and worked in the U.S.?

### Historic Content

Alice Kessler had this residence built in 1913 and lived here with her son Samuel Hiller, and his sisters, Simmie Hiller Smith and Bernice Hiller Fambro. Smith, a dressmaker, welcomed both famous travelers and college students from Allen University into her home and also taught sewing in her basement while employed as a home demonstration agent. Listed in the *Negro Travelers’ Green Book* from 1938 until 1967 as the “Mrs. S.H. Smith Tourist Home”, visitors included musicians Cab Calloway, Father Devine, and Duke Ellington. After Smith’s death in 1955, her daughter, Delores Hiller Frazier, continued this legacy while also renting out the second floor to civil rights activist Beatrice McKnight and her family. Frazier and her husband, Benjamin, one of eight African American men to desegregate the Columbia Fire Department, enrolled their son, Jablanski, and daughter, Cheryl, in Hand Middle School in 1964, where they became part of the first class of children to desegregate Columbia’s public schools. This residence remained in the family until 2019.

### Sources Needed

Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division, The New York Public Library. "The Negro Travelers' Green Book: Fall 1956" *The New York Public Library Digital Collections*. 1956. <http://digitalcollections.nypl.org/items/9c454830-83b9-0132-d56a-58d385a7b928>

### Secondary Sources

The Green Book: A Historic Travel Guide for Black America, Part I (video) by National Trust for Historic Preservation, [https://www.youtube.com/watch?time\\_continue=2&v=t7\\_cy7uUcqk&feature=emb\\_title](https://www.youtube.com/watch?time_continue=2&v=t7_cy7uUcqk&feature=emb_title)

Kids Konnect Jim Crow (Laws) Facts & Worksheets, <https://kidskonnect.com/history/jim-crow-laws/>

### Links to Jim Crow Segregation Photos

<https://www.richlandlibrary.com/blog/2019-05-23/traveling-columbia-during-jim-crow>

<https://www.citylab.com/life/2015/10/these-jim-crow-era-guides-for-black-travelers-are-sadly-still-relevant/413311/>

## Simmie Hiller Smith Tourist Home: A Lesson on Jim Crow continued

### Lesson Procedure:

Opener (10 – 20 minutes): Teacher should display a collage of photos of the “Jim Crow” South and give the students five minutes to free write responding to the following quote: “*For the African American, there was no real sense of “belonging” in certain towns and cities in the South.*” Students will be expected to write their thoughts on what it means to “belong”. Following the free write time, the teacher should allow students to share their writings and lead a brief discussion on what it means to “belong”.

Lesson (20 Minutes):

Teacher should define “[Jim Crow](#)”.

Teacher should discuss the dangers of travel for African American motorists in the South due to Jim Crow Laws. The activities at [this link](#) may assist with the discussion.

Teacher should discuss how African American motorists coped with this unfair system.

Teacher should introduce [The Green Book](#).

Teacher should discuss the main goal of *The Green Book* and what it provided for the African American traveler.

Teacher should conduct a think-aloud activity to demonstrate how to annotate the “Forward” in [The Negro Travelers’ Green Book \(Spring 1956\)](#).

What was the main goal of publishing *The Green Book*?

What did *The Green Book* provide for the African American traveler?

What was the author’s purpose for writing the Forward?

How does the author’s use of symbols help the traveler?

Teacher will show [The Green Book: A Historic Travel Guide for Black America, Part I \(video\) by National Trust for Historic Preservation \(Secondary Source\)](#). (Consider providing questions as students view the movie).

### Lesson Activities:

Students will explore primary sources and prepare a historical fiction writing about traveling in the United States through South Carolina in 1956 and stopping at the Simmie Hiller Tourist Home from the perspective of a famous athlete or musician, or other traveler.

Methods that may be used: Written Essay (story) Detailed Comic Strip VLOG (Video Blog) Electronic Narrated Storyboard

### Assessment

In addition to the Lesson Activity, students should answer the essential question as an exit ticket.

## Simmie Hiller Smith Tourist Home: A Lesson on Jim Crow continued

### Rubric for Writing assignment:

	4. Distinguished	3. Proficient	2. Apprentice	1. Novice
Planning - Brainstorming: Generate ideas about a topic	Brainstorm had more than ten ideas. Every idea related to the topic. Links were drawn between related ideas.	Brainstorm had more than ten ideas. Almost every idea was related to the topic.	Brainstorm had less than ten ideas. More than half of the ideas were related to the topic.	Brainstorm had fewer than four ideas. Some ideas were not related to the topic.
Media - Quality: Appropriateness and effectiveness	Media was highly relevant to the topic and clearly supported the project content.	Media was relevant to the topic and supported the project content.	Media was relevant to the topic but did not effectively support content.	Media was either inappropriate or had no relevance to the topic.
Research - Overview: Quantity, quality, and documentation	Included reliable information from primary sources, secondary sources, and subject-matter experts. Project bibliography or credits were complete and flawlessly formatted.	Included information from at least three secondary sources. Used information from relevant primary source materials. All information came from reliable sources. Project bibliography or credits were complete.	Included facts from multiple secondary sources. Used one primary source. Included facts from reputable sources and opinions from unreliable sources. Bibliography or credits were incomplete.	No information from primary sources. Included information from one secondary source. More opinion than fact. Sources were unreliable. No project bibliography or credits.
Writing - Ideas: Interesting, informative details	All details were unique, interesting, and related to and supported the main idea. Writing included information based on personal experience.	Writing had many interesting details which supported the main idea. Writing included information based on personal experience.	Writing had three or more details that supported the main idea.	Writing had few details.

# LP – MTP – 14

## A Home Away From Home

*Whitney Jones, Florence School District One*

**Recommended Grade Levels: 4th or 8th**

**Property: *Ebony Guest House, 712 N. Wilson Street, Florence, SC***

**Social Studies Standard Indicator: 4.5.CC; 4.5.CO; 8.4.CC; 8.4.CX**

**English Language Arts Standards: 1.1RI-12.1C-1.1; C-1.2; C-5.2; C-5.3; W-1.1**

### Essential Questions:

1. What was traveling like for African Americans during the Jim Crow Era? Travel by car? Travel by train? Travel by plane?
2. What methods were used to help African Americans travel safely under Jim Crow laws? How has those methods evolved?

### Historic Content:

During segregation, discriminatory laws and practices made traveling a problematic and even dangerous experience for African Americans. For most travelers, a road trip by car was as easy as packing up luggage, hopping into the car and heading out into the great unknown. But for black Americans, things were never that simple. Along the nation’s highways, black travelers were routinely denied access to essential services like gas, food, restrooms, and lodging. Stopping in an unfamiliar place carried the risk of humiliation, threats, or physical harm. To find safe and friendly accommodations, black travelers relied on a network of shared advice exchanged by word of mouth and also published in travel guides such as *The Green Book*.

One South Carolina property listed in the *The Green Book* was the Ebony Guest House (see the 1955 listing on p. 110). Not much is known about this property except that it was minutes from N. Dargan St. where a number of black-owned businesses operated including barber shops, funeral homes, pharmacies, and restaurants. These businesses provided goods and services to African Americans. And further, the African American community was denied entry to area white-owned businesses. North Florence during the Jim Crow era had become the main area for African Americans to work, reside and travel. This location served as a hub for African Americans to obtain products and services safely and to support their community’s businesses.

### Sources Needed:

#### **Primary Sources (in addition to the historic site)**

South Carolina ETV Slavery by Another Name Series “[The Birth of Jim Crow](#)”

GREEN, VICTOR H. *NEGRO MOTORIST GREEN BOOK: 1938-1963*. W.W. NORTON, 2019.

#### **Secondary Sources**

Ramsey, Calvin A., et al. *Ruth and the Green Book*. Scholastic Inc., 2013 (see synopsis on next page).

“Tools & Resources.” *Digital Collections - University Libraries | University of South Carolina*, <https://delphi.tcl.sc.edu/library/digital/collections/greenbook.html>

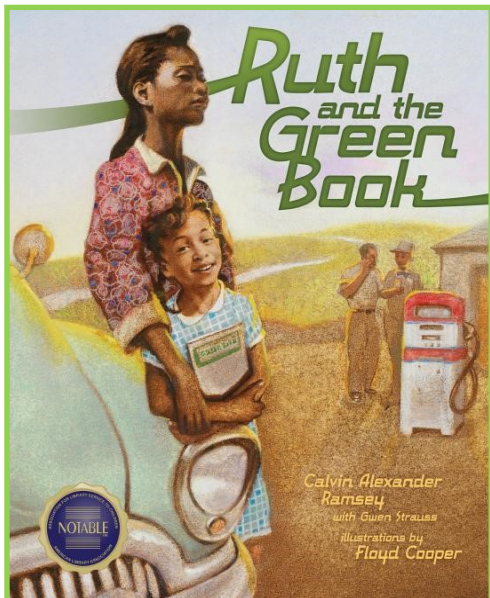
## A Home Away From Home continued

### Lesson Procedures

1. Students should watch the recorded reading (via YouTube) and discuss [Ruth and The Green Book](#) by Calvin Alexander Ramsey. The students will use the story to establish background and connect prior knowledge to the Jim Crow Era. The discussion will be focused on identifying the trials and challenges that African Americans faced while traveling during the Jim Crow era.
2. Students should choose a year of publication from *The Green Book* and should research the following questions: What types of services were listed for African American travelers in *The Green Book*? How does that compare to services needed by people traveling by car today?
3. Students should explore the [map created using the 1956 Green Book](#) on the University of South Carolina Library Digital Archives. Students will choose any city and state from the Green book to research the following questions: Are there any noticeable patterns to the locations of services offered in the Green Book? What services are clustered together in a town? Read the Introduction in an issue of *The Green Book*. What does it reveal about how locations were listed?

### Assessment:

After students have conducted research and analyzed maps using the USC digital archives; they should create a digital Green Book map of Florence, SC. Students will need to use [Google My Maps](#) or another mapping tool, select city (Florence), and choose a published year of *The Green Book* to use. Students will create a custom map showing the locations of services offered in Florence similar to the map displayed on the USC Library site. Students should use their creativity to embellish their maps uniquely.



*Ruth and the Green Book* synopsis: “Young Ruth is excited to be traveling with her parents from Chicago to Alabama in their 1952 “sea mist green” Buick to visit her grandma. Then a gas station attendant won’t let her mother use the restroom, and the anticipation of staying in a real hotel turns to disappointment and anger: no Blacks allowed. It’s an attendant at another gas station who tells them about *The Negro Motorist Green Book*, a guide to businesses and homes that welcome Black travelers. “I couldn’t stop reading it—all those places in all those states where we could go and not worry about being turned away.” They stay one night at the home of a Black woman who welcomes them with a warm smile and a free room, and a second night at an inn where every visitor has a copy of the *Green Book*. “It felt like I was part of one big family!” Illustrations heighten the sense of history and emotion in a fascinating picture book that stays true to a child’s perspective while illuminating the essential support African Americans provided one another in the face of mid-twentieth-century racism. A historical note provides additional information on the development and uses of *The Negro Motorist Green Book*.” (Ages 6–9)

- From <https://www.teachingbooks.net/tb.cgi?tid=22304>



## LP – MTP – 15

# Southernside: A Rest Stop for the Stars

*Wallace Foxworth, Marion County School District*

**Recommended grade levels: 4th , 5th or 8th**

**Property:** *Mrs. W. H. Smith Tourist Home, 212 John Street, now Asbury Avenue, Greenville, SC*

**Social Studies Standards:** 4.5.CC; 5.4.CC; 5.4.E; 8.5.CX; USHC-2.CC/USHC.2.E

### **Historical Content:**

First published in 1936 by New York postal worker and entrepreneur Victor Hugo Green, the *Negro Motorist Green Book* was created to provide African American travelers with vital information to avoid the embarrassments, difficulties, and dangers caused by southern Jim Crow laws and de facto segregation. Aided by a cadre of informants—many of whom were Black postal workers—Green and his small, dedicated staff developed lists of businesses nationwide that catered to Black consumers. Roughly 200 Black-owned businesses and other institutions in South Carolina were listed. The final issue was the *Travelers’ Green Book: 1966-67 International Edition*, which had the subtitle “For Vacation Without Aggravation!”

Greenville was one of several South Carolina cities recognized by *The Green Book* contributors as an exciting destination for Black travelers. In 1940, United States Travel Bureau employee Charles McDowell commended the city for the state of its segregated high school and hospital facilities and marveled at the “many beautiful homes owned by Negroes.” Beginning with the listing of the Poinsette Hotel in 1939, dozens of Greenville-area Blacks owned barbershops, beauty parlors, drug stores, hotels, nightclubs, restaurants, service stations, and theaters that were advertised in *The Green Book*.

Perhaps the most important Greenville-area businesses that were listed in the travel guide were tourist homes owned and operated by resourceful African American entrepreneurs who opened their homes to Black travelers who were denied access to White-owned hotels. Among them was a house located at 212 John Street (renamed Asbury Avenue in the late 1940s) owned by Issac M. White, a former school principal turned event promoter, and his wife, Lurleen Hallums Smith White, a schoolteacher who made extra money as proprietor of the tourist home. Their home, a two-story clapboard structure built ca.1910, quickly became the cultural heartbeat of “Southernside,” a hardscrabble enclave located on the outskirts of the Hampton-Pinckney neighborhood. Mr. and Mrs. White opened their doors to African American travelers from all walks of life, most notably famous musicians and entertainers who performed for segregated audiences at nearby Textile Hall. The list of luminaries included Cab Calloway, Duke Ellington, Sarah Vaughn, Ella Fitzgerald, Della Reese and Ethel Waters. Local residents fondly remember impromptu performances given by these legends on the large front porch.

During desegregation, the Hampton-Pinckney neighborhood declined due to white flight, urban renewal, and government neglect. A \$90 million transportation plan proposed by the government threatened to destroy Southernside and other sections of the neighborhood to build new, gleaming highways for downtown commuters. As a result, the city government spent no money to improve Southernside and failed to apply for federal funds to help its aging population. The plan, scrapped in 1980 because it was deemed too expensive, forever changed the neighborhood. Fearful homeowners and businesses left, long-term renters moved to new public housing, and affluent residents fled to the suburbs. Today, posh apartments line some streets. The former tourist home at 212 Asbury Avenue is one of a few extant buildings that serve as reminders of Southernside’s vibrant past.

### **Essential Questions:**

1. How did Jim Crow laws affect African Americans?
2. What strategies were used by African Americans to confront Jim Crow laws?

### **Sources and Materials Needed:**

*The Negro Motorist Green Book*. New York: Victor H. Green and Company, 1949. From the Collections of Henry Ford, in partnership with the University of Michigan. <https://digitalcollections.nypl.org/collections/the-green-book/#/?tab=about>.

## Southernside: A Rest Stop for the Stars continued

*The Negro Traveler's Green Book*. New York: Victor H. Green and Company, 1956. Published Materials Division, South Carolina Library, University of South Carolina, Columbia, South Carolina. Selected portions of this source are online at <http://www.teachingushistory.org/tTrove/blackandwhitetourism.htm>.

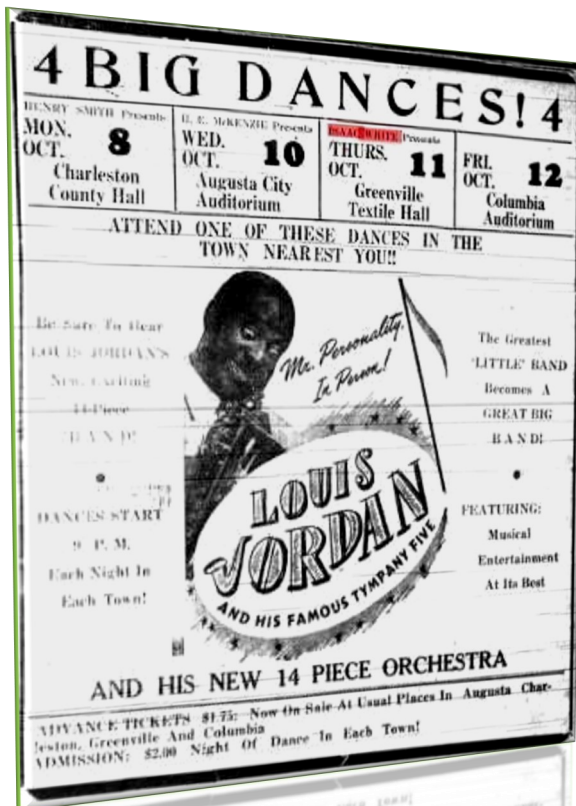
State Development Board. Tourism Promotional Brochure. S149013. South Carolina Department of Archives and History, Columbia, South Carolina. [www.teachingushistory.org/tTrove/blackandwhitetourism.htm](http://www.teachingushistory.org/tTrove/blackandwhitetourism.htm).

<https://www.thirteen.org/wnet/jimcrow/jimcrowguide.pdf>

[www.biography.com](http://www.biography.com)

### Lesson Procedures:

1. The teacher should read the book *A Taste of Colored Water* by Matt Faulkner to set the tone/atmosphere for the lesson and have a brief discussion about it.
2. The teacher should select pages 8-9 from "[The Rise and Fall of Jim Crow](#)" and have students discuss what they learned and pair with information from in-class discussions and readings.
3. The teacher should share the history and a photograph of the W.H. Smith Tourist home. Students will complete a document analysis worksheet from the information presented.
4. The teacher should share the introduction from page 1 of *The Green Book* and also excerpts from pages 3 and 65 of the 1949 edition. Students will complete a document analysis worksheet from the information in *The Green Book* segments.
5. The teacher will have students research at the website [biography.com](http://www.biography.com) for one of the entertainers listed in the content material and complete a Biography Notetaking Organizer. Later students will present their findings.



Left - Concert flyer, note the Greenville show that's listed for Oct. 11th at Textile Hall; from *The Lighthouse and Informer*, Oct. 6, 1951, in the SC Historical Newspaper Collection at the University of SC.

Above - Textile Hall; from the Kenneth Marsh Photograph Collection at the University of SC.

Name: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_ Period: \_\_\_

**Modified Analysis Worksheet**

**1. Type of document/s: (Place an X)**

- |  |   |  |                                   |
|--|---|--|-----------------------------------|
| <input type="checkbox"/> Advertisement | <input type="checkbox"/> Congressional Record | <input type="checkbox"/> Census Report | <input type="checkbox"/> Letter   |
| <input type="checkbox"/> Patent        | <input type="checkbox"/> Map                  | <input type="checkbox"/> Press Release | <input type="checkbox"/> Telegram |
| <input type="checkbox"/> Memorandum    | <input type="checkbox"/> Newspaper            | <input type="checkbox"/> Picture       | <input type="checkbox"/> Other    |

**2. Date (s) of Document:** \_\_\_\_\_

**3. Author (or creator) of the document**

\_\_\_\_\_

**4. For what audience was the document written?**

\_\_\_\_\_

**5. Document Information:**

**A. List six things the author said that you think are important**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**B. Why do you think this document was written? (Be specific)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**6. What evidence in the document helped you to know why it was written? Quote from the document.**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**7. Write a question to the author which is left unanswered by the document.**

\_\_\_\_\_  
 \_\_\_\_\_

**Southernside: A Rest Stop for the Stars continued**

**Biography Notetaking Organizer**

Name: \_\_\_\_\_ Date \_\_/\_\_/\_\_

Person Researching: \_\_\_\_\_

Born: \_\_\_\_\_ Died: \_\_\_\_\_

Early Years:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Education:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Accomplishments:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Interesting Facts:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Character Traits:

1. \_\_\_\_\_

2. \_\_\_\_\_



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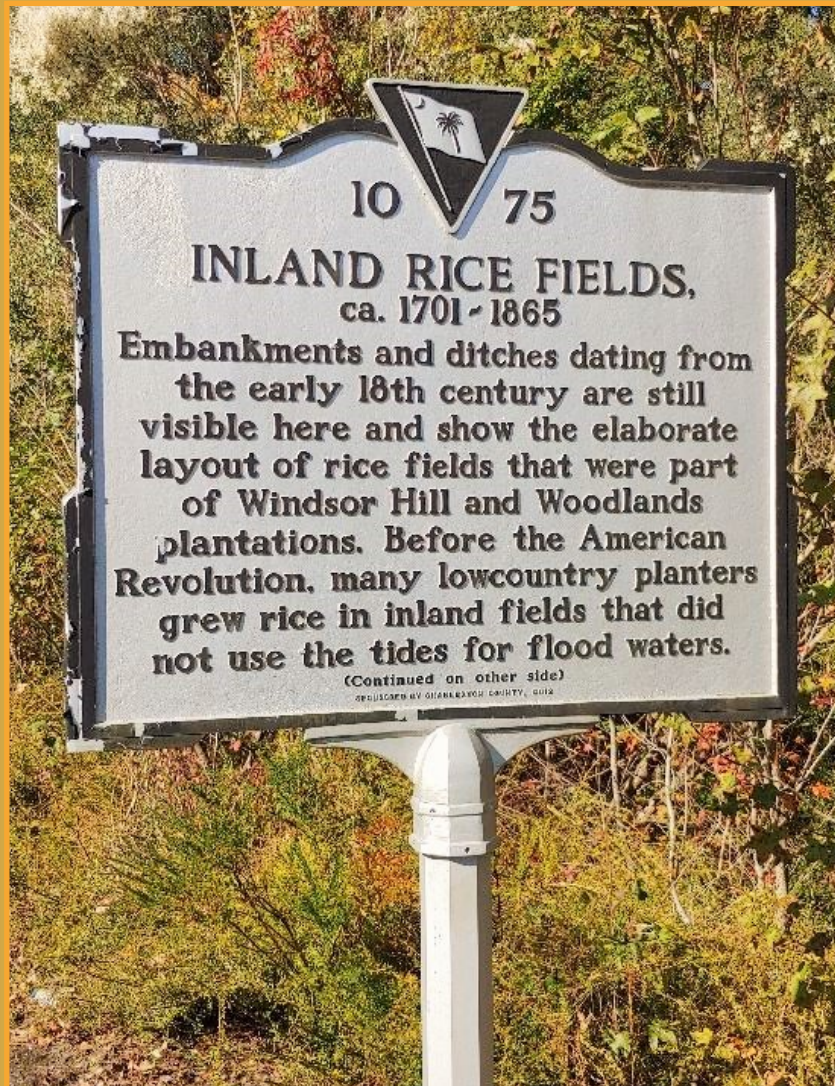
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*The South Carolina African American Heritage Foundation supports the efforts of the South Carolina African American Heritage Commission to identify and promote the preservation of historic sites, structures, buildings, and culture of the African American experience and to assist and enhance the efforts of the South Carolina Department of Archives and History. Tax-deductible donations start at \$25.*

**For more information:**

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